

Mailing Address: Southern Nevada Health District, Office of EMS & Trauma System

PO Box 3902, Las Vegas, NV 89127 Phone: 702-759-1050

**FedEx or UPS:** Southern Nevada Health District, Office of EMS & Trauma System

280 S. Decatur, Las Vegas, NV 89107

**Apply in person:** Southern Nevada Health District, Office of EMS & Trauma System

280 S. Decatur Blvd., Las Vegas, NV 89107 Phone: 702-759-1050

## Host Organization Application for Special Event Medical Plan Approval

Type or print clearly - Incomplete applications will be denied.

This application <u>MUST</u> be received by the Office of EMS & Trauma System at least thirty (30) calendar days <u>PRIOR</u> to the event.

<u>A FEE OF \$200.00 MUST BE PAID AT THE TIME OF APPLICATION</u>. All application fees are non-refundable - NO EXCEPTIONS. Please make cashier's checks or money orders payable to: Southern Nevada Health District. NO PERSONAL OR BUSINESS CHECKS ACCEPTED.

## **EVENT INFORMATION**

Name of Event:					
Date(s) of Event:					
Name of host organi	zation:				
Address:					
City:			State: _	Zip code:	
Contact person:			_ Title: _		
Work phone:		Cell phone:_		FAX:	
Email address:					
Location of event:					
Name of facility/ven Address:					
City:			State: _	Zip code:	
Event to be held:	$\square$ Indoors	□ Outdoors	□ Both		
Type of event (check	k all that apply	):			
□ Concert				□ Equestrian	
□ Festival				□ Rodeo	
□ Dance				□ Event involving water	
□ Fair				□ Sporting	
□ Extreme sporting				□ Combat sporting	
☐ Motor vehicle race	e			□ Political rally	
□ Other:		_		·	

	Venue surface i	material:						
	□ Grass				□ Asphal	lt/concrete		
	□ Gravel				-	orary flooring	<u>g</u>	
	□ Dirt							
	Estimated peak	attendance e	ach day of the ev	ent:	_			
	Estimated total	attendance fo	or the entire even	t:	_			
	Average age of	attendees:						
	$\Box$ < 25 years		□ 26-49 years		$\Box > 50 \text{ ye}$	ears		
	the scheduled d	ate(s) of the	s. (You may refe event: <a href="http://www.r/srh/jetstream/gle">http://www.r/srh/jetstream/gle</a>	w.usclimateda	_		• •	
	Temperature:	□ < 50° F	□ 50°-101° F	□ 101°-110	)° F □	$> 110^{\circ} F$		
			or chronic illnesso fically intended t	-	-			
	□ No		□ Unknown		□ Yes, pl	lease describ	e:	
			d or be expected describe:	•				
Name	of the EMS perm	nit holder con	tracted to provid	e Emergency	Medical S	ervices:		
			ble 9-1-1 Responsations ble 9-				ricted depend	ding on
	Ambulance Serv	_				City Fire Dep	partment	
Clark (	County Fire Dep	artment				ity Ambulan	-	
	an Elite Medica					on Fire Depar		
	egas Fire & Resc					est Ambulan		
Mesqu	ite Fire & Rescu	ie			North La	s Vegas Fire	Departmen	t
			ble (Restricted)					
from a directly	•	epending on lo	ocal ordinance, m	nunicipal code	e, or franch	iise agreeme	ent. Contact	agency
Las Ve	egas Motor Spee	dway						
attache		MS Requirem	ndance, describe ents for Special 1					

Number of Clark County licensed	d providers scheduled	to provide emergency medical care each day:
EMT:	AEMT:	Paramedic:
Number of Nevada licensed prov	riders scheduled to pro	ovide emergency medical care each day:
Licensed Practical Nurse:		Registered Nurse:
Advanced Practice Nurse:		Physician Assistant:
Physician:		
Description of First Aid Station(s		
Description of other treatment fac	cilities:	
Description of emergency medical Roving EMT Team(s):	al equipment for:	
Roving Intermediate Team(s):		
Description of on-site medical co	ommunication capabili	ities:
		ss to emergency medical care and for specific hazards
Description of plan for emergence	y evacuation of the ev	vent site:
(Please attach a map of the spec	cial event site includi	ing routes of ingress and egress.)
<b>Host Organization Responsibil</b>	ities:	
Meet all requirements se	et forth in the applic	able sections of the SNHD EMS Regulations. Initials:
		dical Services & Trauma System <u>prior to the event</u> to to this application are made. Initials:
Print name and job title:		
Signature:		Date: