



## PUBLIC WORKSHOP AGENDA WESTERN AUTOMOTIVE CORES

595 E Brooks Avenue, North Las Vegas, NV 89030  
APN: 139-14-210-001

*Monday, July 19, 2021, 11:00am*  
*Southern Nevada Health District via Webex*  
*280 S Decatur, Las Vegas, NV 89107*

This meeting is being conducted via WebEx. If other accommodations are required, for attending the Workshop please contact Carol Cottam at 702-759-0661. The Workshop can be accessed by the following.

- From a computer, use the Webex Event Link:  
<https://snhd.webex.com/snhd/j.php?MTID=m1854e1f4bc63f69da7d428dde6a2099d>
- To call into the meeting:
  - dial 1-415 655-0001 and;
  - enter Access Code: 182 142 6089
- For other governmental agencies who use video conferencing capability;
  - the Video Address is [1821426089@snhd.webex.com](mailto:1821426089@snhd.webex.com)
  - you can also dial 173.243.2.68 and enter your meeting number.

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### I. Introductory Remarks

Dan Burns, PE, CEM, REHS  
Environmental Health Engineer  
Southern Nevada Health District (SNHD)  
Environmental Health Division  
Solid Waste Plan Review Program

Introduction of SNHD Environmental Health Staff

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### II. Public Comments on Agenda Items

**By Webex:** Use the link above. You will be able to provide real-time chat-room messaging, which can be read into the record by a Community Health Center employee or by raising your hand during the public comment period, a Community Health Center employee will unmute your connection. Additional Instructions will be provided at the time of public comment.

**By email:** [burnsd@snhd.org](mailto:burnsd@snhd.org) For comments submitted prior to and during the live meeting. Include your name, zip code, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

<b>III. Description of the SNHD Plan Review Process</b>	Dan Burns, PE, CEM, REHS Environmental Health Engineer SNHD-Solid Waste Plan Review Program
<b>IV. Public Comments</b>	See above for instructions for submitting public comments
<b>V. Summary &amp; Final Comments</b>	Dan Burns, PE, CEM, REHS
<b>VI. Adjournment</b>	Dan Burns, PE, CEM, REHS

**THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS:** 1) Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV; 2) Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV; 3) North Las Vegas City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) Henderson City Hall, 200 Water Street, Henderson, NV; 5) Boulder City, City Hall, 401 California Avenue, Boulder City, NV; 6) Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, NV; 7) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) Clark County Community Resource Center, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Carol Cottam at (702) 759-0661. In addition, handouts will be available at each workshop date and time.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Carol Cottam in Environmental Health at the Southern Nevada Health District by calling (702) 759-0661