PUBLIC WORKSHOP AGENDA
LAS VEGAS RECYCLING, INC [Sharp Circle Facility]
1012 E. Sharp Circle, North Las Vegas, NV 89030
APN: 139-11-413-014

Monday, March 29, 2021, 9:00 a.m.
Southern Nevada Health District via Webex
280 S Decatur, Las Vegas, NV 89107

This meeting is being conducted consistent with the Governor’s March 22, 2020 Declaration of Emergency Directive 006 as extended by the Governor’s March 31, 2020, Declaration of Emergency Directive 010.

- From a computer, use the Webex Event Link:
  https://snhd.webex.com/snhd/j.php?MTID=mafee9b60c5dc001784c25e4c92ceaafe
- To call into the meeting:
  o dial 1-415 655-0001 and;
  o enter Access Code: 182 406 6527
- For other governmental agencies who use video conferencing capability;
  o the Video Address is 1824066527.snhd@lync.webex.com
  o You can also dial 173.243.2.68 and enter your meeting number.

I. Introductory Remarks
   Dan Burns, PE, CEM, REHS
   Environmental Health Engineer
   Southern Nevada Health District (SNHD)
   Environmental Health Division
   Solid Waste Plan Review Program

   Introduction of SNHD Environmental Health Staff

II. Public Comments on Agenda Items
   By Webex: Use the link above. You will be able to provide real-time chat-room messaging, which can be read into the record by a Community Health Center employee or by raising your hand during the public comment period, a Community Health Center employee will unmute your connection. Additional Instructions will be provided at the time of public comment.

   By email: ross@snhd.org For comments submitted prior to and during the live meeting. Include your name, zip code, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.
III. Description of the SNHD Plan
   Review Process
   Dan Burns, PE, CEM, REHS
   Environmental Health Engineer
   SNHD-Solid Waste Plan Review Program

IV. Public Comments
   See above for instructions for submitting public comments

V. Summary & Final Comments
   Dan Burns, PE, CEM, REHS

VI. Adjournment
   Dan Burns, PE, CEM, REHS

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV; 2) Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV; 3) North Las Vegas City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) Henderson City Hall, 200 Water Street, Henderson, NV; 5) Boulder City, City Hall, 401 California Avenue, Boulder City, NV; 6) Mesquite City Hall, 10 E. Mesquite Boulevard, Mesquite, NV; 7) Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) Clark County Community Resource Center, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet Website at http://www.southernnevadahealthdistrict.org and on the Nevada Public Notice website at https://notice.nv.gov. For copies of agenda material, please contact Carol Cottam at (702) 759-0661. In addition, handouts will be available at each workshop date and time.

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Carol Cottam in Environmental Health at the Southern Nevada Health District by calling (702) 759-0661.