



**SNHD-21ITB004 Construction Services Lab Expansion
Addendum #2 - Bid Submission REVISED
Issued: 08/10/2021**

Due to the recent surge in COVID-19 cases in Clark County Nevada, Section III. Timetable and Provisions subsection F. Bid Submission on page 4 of 11 is revised as follows:

Section III. Timetable and Provisions

F. Bid Submission (REVISED):

Email one (1) Adobe (PDF) document with the subject “**SNHD-21ITB004 Construction Services Lab Expansion**” to procurement@snhd.org. Mailed, hand-carried or faxed proposals will not be accepted.

All other requirements, terms and conditions remain the same. Addendum #2 will be posted to [Health District's Public Notices](#).