




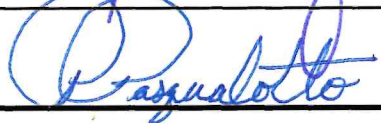





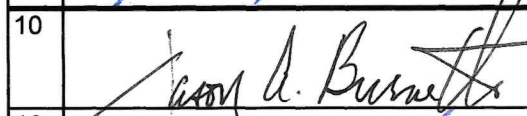


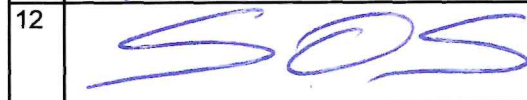


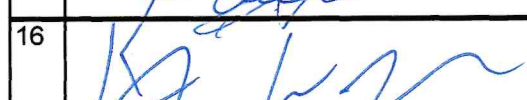
25ITB001 Fremont Dental Clinic
Addendum #2 Q&A Follow-Up
Issued: 03/03/2025
1 of 1

| Question Number | Date Received | Question | Answer |
|-----------------|------------------------|---|---|
| Q1-11 | 02/26/2025 10:47 AM | Addendum 1 response to Q1-6 provided contact information for JR at Henry Schein. In conversation with JR he advised that SNHD, as a public services agency, gets preferred pricing that is not available to the GC's bidding this work. Henry Schein's team does do furnish and install of the DCI equipment. As such it would make sense that Key Note 2 on A200 be revised to state that the Base bid would be for the casework to be DCI as OFOI and selected GC will coordinate with Specialist team for the backing and utility connections. The Alternate/Bid option pricing would be for GC to provide pricing option for the casework, counters and install. This would allow the option to be determined at time of award, based on SNHD's quote from Henry Schein. Please provide direction on how we are to bid on this option. (RFI-11) | <i>GC should provide an alternative option for traditional millwork in its bid; however, the DCI option, would come from Henry Schein and be sold directly to SNHD.</i> |
| Q1-12 | 02/26/2025 10:47 AM | Addendum #1 did not provide the sign in sheets from the site walk. Please provide copy of sign in sheets. (RFI-2) | <i>Included here.</i> |
| Q2-1 | 03/03/2025 8:52 AM | Can you please tell me what the deck height is on this building? | <i>The roof deck height varies. Per as-built drawings, the parapet height at this area is 23'-6". See as-built drawing included here.</i> |

25ITB001 Fremont Dental Clinic
Mandatory Site Visit Attendee List
02/10/2025, 2:00 PM PST

| # | Signature | Name | Title | Company | Email |
|---|---|-------------------|--------------------------|--------------------------|--|
| |  | Rick Prado | Compliance Officer | Southern Nevada LLMC | Rick@snvlmcc.org |
| | X | Chi Chi Bengochea | Owner | Bentar Development | chichib@bentar.com |
| 1 |  | Guy Casciola | New Business Development | ABS Facility Services | guy@4abs.net |
| 2 |  | Abe Ensour | Sales Manager | AV Lux Tech | abe@avluxtech.com |
| 3 |  | Daniel Frehner | Estimator | Baldwin Demolition | daniel@baldwinlv.com |
| 4 |  | Curt McClincy | President | CM Builders | curt@cmbuilderslv.com |
| 4 |  | Paul Pasqualotto | Superintendent | CM Builders | pspsshow24@gmail.com |
| 5 | X | Edward Frasier | Business Development | Cobblestone Construction | efrasier@cobblestoneconstruction.org |
| 5 | X | Joseph Montijo | Estimator | Cobblestone Construction | jmontijo@cobblestoneconstruction.org |
| 6 | X | Pat Holland | HVAC Manager | Cold-Tech Refrigeration | pholland@cold-tech.com |
| 7 |  | AJ Hamilton | AJ Hamilton | Eagle One Construction | austin@eoc-gc.com |
| 7 | X | Brian Guckin | Research Dvlpmnt. Tech. | Eagle One Construction | brian@eoc-gc.com |







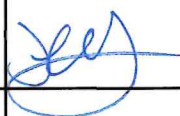
25ITB001 Fremont Dental Clinic
Mandatory Site Visit Attendee List
02/10/2025, 2:00 PM PST

| # | Signature | Name | Title | Company | Email |
|----|--|-----------------------|-------------------------------|-----------------------------|--|
| 8 | X | Romelle Emmanuel | Owner | Emmanuel Environmental | romelle@emmanuelenvironmental.com |
| 9 |  | Danny Arango Zacarias | Jr. Estimator | Kalb Industries of NV | danny@kalbind.com |
| 9 |  | Nick Gaston | Estimator | Kalb Industries of NV | Nick@kalbind.com |
| 10 |  | Jason Burnette | Project Executive | The Korte Co | jason.burnette@korteco.com |
| 10 |  | Joe Barber | Project Estimator | The Korte Co | joe.barber@korteco.com |
| 11 | X | Carlos Avila | VP/Sr. Estimtor | Live Electric | carlos@liveelectric.vegas |
| 12 |  | Keith VandeBrake | Sr. Project Manager | Martin Harris Construction | keith.vandebrake@martinharris.com |
| 12 |  | Steve O'Sullivan | Senior Estimator | Martin Harris Construction | Nick@kalbind.com |
| 13 | X | David Berkowitz | Sr. Project Manager | Move 4 Less Moving | david@move4lessmoving.com |
| 14 |  | Shawn Shahryari | President | Platinum Construction Group | shawn.shahryari@gmail.com |
| 15 |  | Carlos Juarez | Project Manager/ Estimator | Plumb Crazy Solutions | carlos.plumbcrazy1@gmail.com |
| 16 |  | Kerry Willey | Estimator | Rafael Framers | Kerry.Willey@RafaelCompanies.com |

**25ITB001 Fremont Dental Clinic
Mandatory Site Visit Attendee List
02/10/2025, 2:00 PM PST**

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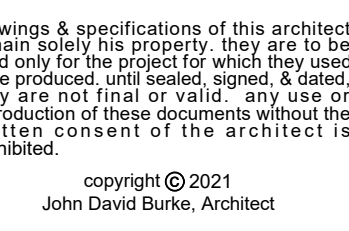
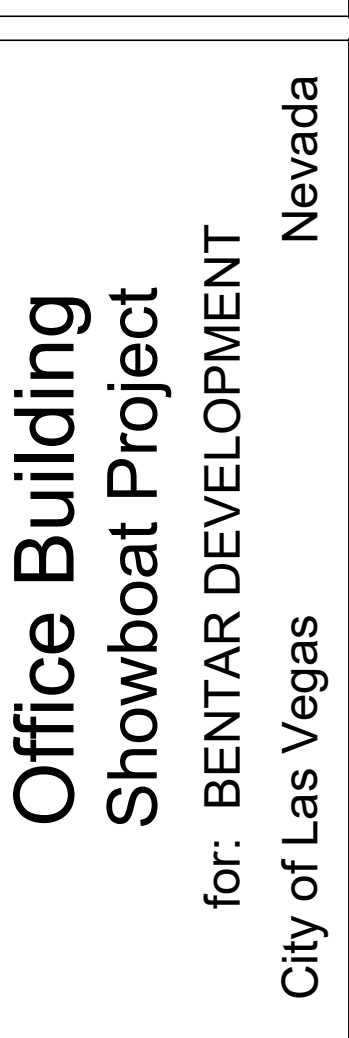
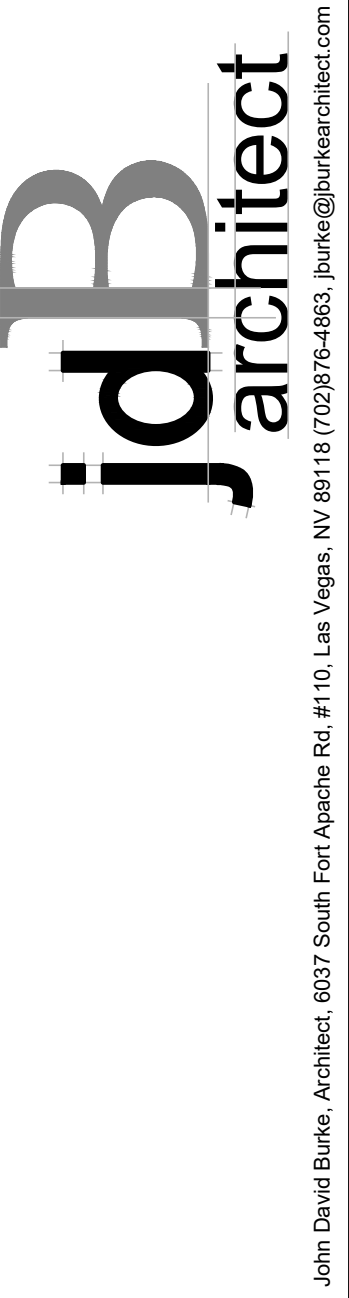
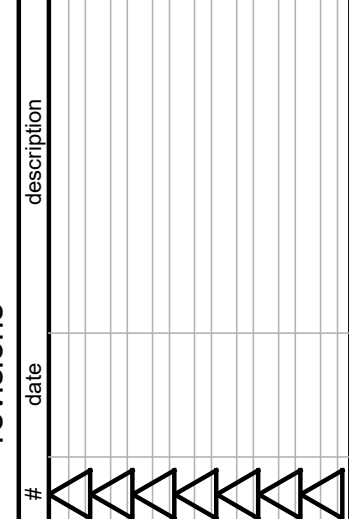
25ITB001 Fremont Dental Clinic
Mandatory Site Visit Attendee List (NO FORM)
02/10/2025, 2:00 PM PST

| # | Signature | Name | Title | Company | Email |
|----|---|--|--------------------------|-----------------------|------------------------------------|
| 21 |  | Faith Grandhi | Estimator / PM | MONUMENT | ON FILE |
| 21 |  | Rochelle Dzisam | Bids coordinator | Monument | bids@buldmonuments.com |
| 22 |  | Daniel Salcedo | Estimating | SIF INTERNATIONAL | ON FILE |
| 23 |  | Tracie Shellhart | Estimating | SCOPE CONTRACTING | cb SHEHART@SCOPECONTRACTING.com |
| 24 | Thomas Moore |  | | G3 ELECTRICAL | TMOORE@G3ELECTRICAL.com |
| 25 | ALAN BIDDLE |  | Construct Mgr / owner | KOR BUILDING GROUP | ALAN@KORBG.com |
| 26 | Hank Hatty |  | | S3IT INC. | HANK.HATTY@S3ITINC.com |
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Keynotes

- | # | Description | # | Description |
|----|---|----|--|
| 23 | SINGLE PLY ROOFING O/ PLYWOOD SHEATHING O/ ROOF FRAMING - SEE STRUCTURAL FRAMING PLAN & DETAILS | 13 | STUCCO SOFFIT : STUCCO O/HIGH RIBBED LATH & SHEATHING |
| 24 | 24 GA. G.I. CAP FLASHING - SEE SHEET DT1 #12 | 14 | SINGLE PLY ROOFING (DUR-LAST OR EQ.) OVER UP PPT, WALL - HOLD BELOW LOWEST PPT HEIGHT |
| 25 | ROOF HATCH & LADDER | 15 | 24 GA. G.I. PARAPET CAP FLASHING O/BUTHTHENE 4000 WATER WATER PROOF MEMBRANE O/SHEATHING |
| 26 | 24 GA. G.I. SOFFIT VENT - SEE RCP | 16 | SINGLE PLY ROOFING SYSTEM O/ PLYWOOD CRICKET - SEE ROOF PLAN |
| | | 17 | STUCCO / SINGLE PLY TERMINATION STRIP |
| | | 18 | DIAGONAL PPT BRACE - SEE STRUCTURAL DRAWINGS |
| | | 19 | DOOR - SEE FLOOR PLAN & SCHEDULE |
| | | 20 | EXTERIOR 2X WALL: STUCCO SYSTEM (SAND FINISH) O/P B. HEX WIRE O/ SHEATHING (SEE STRUCTURAL DRAWINGS AND SHEAR SCHEDULE) OVER 2X STUDS W/ R-21 BATT INSULATION NOTE: STUCCO WHERE APPLIED OVER WOOD-BASED SHEATHING SHALL HAVE A WEATHER RESISTIVE VAPOR PERMEABLE BARRIER WITH A PERFORMANCE AT LEAST EQUIVALENT TO TWO LAYERS OF GRADE D PAPER |
| | | 21 | STEEL COLUMN - SEE STRUCTURAL DRAWINGS |
| | | 22 | 3 COAT STUCCO SYSTEM WITH SYNTHETIC OR COMP. WOOD FINISH - SEE ELEV |

- | # | Description |
|----|---|
| 1 | BEAM - SEE STRUCTURAL FRAMING PLAN |
| 2 | ALUMINUM STOREFRONT & GLAZING - SEE FLOOR PLAN & WINDOW SCHEDULE |
| 3 | 24 GA G.I. 'J' MOULD STUCCO WEEP SCREED PER SECTION 2512.1.2 OF THE 2018 I.B.C. - SEE SHEET DT1 |
| 4 | CONCRETE FOOTING - SEE FOUNDATION PLAN AND SCHEDULE |
| 5 | STONE VENEER BEYOND - SEE ELEVATIONS |
| 6 | TYPICAL EXTERIOR CONC. SIDEWALK, WROCK SALT FINISH @APPROVED SUB-GRADE PER SLOIS REPORT - SEE CIVIL & SLOIS REPORT |
| 7 | FIREBLOCKING - 1/2" GYPBOARD (OR APPROVED MATERIAL) @ 10'-0" O.C. PER SECTION 718, 2018 IBC |
| 8 | PVC SINGLE-PLY DURLAST ROOFING (WHITE) OVER PLYWOOD SHEATHING ONWOOD ROOF TRUSSES W/IR-38 BATT INSULATION - SEE STRUCTURAL DRAWINGS |
| 9 | LIGHT FIXTURE - SEE CEILING PLAN AND ELECTRICAL DRAWINGS |
| 10 | TYPICAL INTERIOR CONCRETE SLAB - CONCRETE SLAB (SEE FOUNDATION PLAN) @APPROVED FILL MATERIAL & SUB-GRADE AS PER SLOIS REPORT |
| 11 | 24 GA. G.I. FLASHING AND COUNTER FLASHING |
| 12 | LINE OF BUILDING BEYOND |

[illegible]

| | |
|-----------|---------|
| date | 6/22/21 |
| proj. no. | 2021-11 |
| drwn. by | |
| chkd. by | |

sheet no. **A6**



1 Building Sections

Scale: 3/16" = 1'-0"

Scale: $\frac{3}{16}'' = 1'-0''$