



**PUBLIC WORKSHOP AGENDA  
PROPOSED 2025  
INDIVIDUAL SEWAGE DISPOSAL SYSTEM AND LIQUID WASTE MANAGEMENT**

*Southern Nevada Health District Workshop, In-Person  
Tuesday, September 23, 2025 - 1:30 p.m.*

*Searchlight Community Center  
200 Michael Wendell Way, Searchlight, Nevada 89046*

**Supporting Documentation available at:**

[SNHD.info/permits-and-regulations/sewage-septic-disposal-systems-ids](https://snhd.info/permits-and-regulations/sewage-septic-disposal-systems-ids)

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|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>I. Introductory Remarks</b>                   | Daniel Burns, PE, REHS, Environmental Health Engineer Manager                                                                                                                              |
| <b>II. Review of Changes by Chapter Document</b> | Daniel Burns, PE, REHS, Environmental Health Engineer Manager                                                                                                                              |
| <b>III. Public Comments</b>                      | Participants can step up to the speaker's podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five (5) minutes per speaker. |
| <b>IV. Summary &amp; Final SNHD Comments</b>     | Daniel Burns, PE, REHS, Environmental Health Engineer Manager                                                                                                                              |
| <b>V. Adjournment</b>                            | Daniel Burns, PE, REHS, Environmental Health Engineer Manager                                                                                                                              |

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite, NV; 7) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) CLARK COUNTY COMMUNITY RESOURCE CENTER, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet website at <https://www.southernnevadahealthdistrict.org/news-info/public-notice/> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Cherie Custodio at (702) 759-0660. In addition, handouts will be available at the workshop.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meetings are requested to notify Cherie Custodio, Senior Administrative Assistant at the Southern Nevada Health District by calling (702) 759-0660.