



**PUBLIC WORKSHOP AGENDA  
PROPOSED 2025**

**INDIVIDUAL SEWAGE DISPOSAL SYSTEM AND LIQUID WASTE MANAGEMENT**

*Southern Nevada Health District Workshop, Virtual and In-Person  
Tuesday, April 1, 2025 - 10:00 a.m.*

*Red Rock Conference Room, 280 S. Decatur Blvd., Las Vegas, NV  
or*

*Virtual-Microsoft Teams  
Meeting ID: 268 114 145 366  
Passcode: fh2pA9kX*

*Supporting Documentation available at:*

[SNHD.info/permits-and-regulations/sewage-septic-disposal-systems-ids](https://snhd.info/permits-and-regulations/sewage-septic-disposal-systems-ids)

<b>I. Introductory Remarks</b>	Daniel Isler, PE, REHS, Environmental Health Engineer Supervisor Introduction of SNHD Staff
<b>II. Review of Changes by Chapter Document</b>	Daniel Isler, PE, REHS, Environmental Health Engineer Supervisor
<b>III. Public Comments</b>	Participants can step up to the speaker’s podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five (5) minutes per speaker.
<b>IV. Summary &amp; Final SNHD Comments</b>	Daniel Isler, PE, REHS, Environmental Health Engineer Supervisor
<b>V. Adjournment</b>	Daniel Isler, PE, REHS, Environmental Health Engineer Supervisor

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite, NV; 7) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) CLARK COUNTY COMMUNITY RESOURCE CENTER, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet website at <https://www.southernnevadahealthdistrict.org/news-info/public-notices/> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Cherie Custodio at (702) 759-0660. In addition, handouts will be available at the workshop.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meetings are requested to notify Cherie Custodio, Senior Administrative Assistant at the Southern Nevada Health District by calling (702) 759-0660.