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**REGIONAL TRAUMA ADVISORY BOARD (RTAB)  
MEMBER NOMINATING COMMITTEE  
SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM**

**Meeting Agenda**

**March 25, 2026 – 1:30 P.M.**

**Meeting will be conducted via TEAMS ONLY**

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**NOTICE**

- From a computer, use the **Microsoft Teams Event**  
<https://teams.microsoft.com/meet/28505313836785?p=TiNSUAeR0cafAwJN3R>
- To call into the meeting:  
Call: (702) 907-7151  
enter Access Code: 966997473#

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Note:

- Agenda items may be taken out of order at the discretion of the Chair
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time

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I. **CALL TO ORDER / ROLL CALL**

- II. **FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

There will be two public comment periods. To submit public comments on either public comment period on individual agenda items or for general public comments:

- A. **By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.

- B. **By telephone:** Call (702) 907-7151 and when prompted to provide the Meeting ID, enter 966997473#. Press \*5 to raise your hand. When called upon, press \*6 on your phone keypad to unmute yourself.
- C. **By email:** [emspublic-comment@snhd.org](mailto:emspublic-comment@snhd.org). For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

III. **CONSENT AGENDA:** Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

[Approve Minutes/RTAB Member Nominating Committee Meeting: May 12, 2025](#); direct staff accordingly or take other action as deemed necessary (*for possible action*)

IV. **REPORT / DISCUSSION / ACTION:**

[Discussion of Nominations for Non-Standing RTAB Member Seats for terms expiring June 30, 2026](#) - Chair Kuhls; direct staff accordingly or take other action as deemed necessary (*for possible action*)

Term July 1, 2026 – June 30, 2028

- General Public
- Health Education and Prevention Services
- Legislative Issues/Advocacy
- Payors of Medical Benefits for Victims of Trauma
- Public Relations/Media

V. **INFORMATION ITEMS / DISCUSSION ONLY**

VI. **SECOND PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board by majority vote. See above for instructions for submitting public comments.

VII. **ADJOURNMENT**

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Kristen Anderson in the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1062.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://www.southernnevadahealthdistrict.org/about-us/public-meetings/>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda.

For copies of agenda backup material, please contact Kristen Anderson at 280 S. Decatur Blvd., Las Vegas, NV 89107 or by calling (702) 759-1062.