Medical Advisory Board

SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

Meeting Agenda

December 2, 2026 10:00 am

Red Rock Conference Room, Southern Nevada Health District

NOTICE

- From a computer, use the **Microsoft Teams Event Link:** https://events.teams.microsoft.com/event/d8cf6a40-4e07-4e61-a2d4-3bf48ef85628@1f318e99-9fb1-41b3-8c10-d0cab0e9f859?source=copyLinkLegacyShareLinkDialog

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NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Medical Advisory Board be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Medical Advisory Board informs each requester of this fact by this notation on this copy mailed to you.

Note:

- Agenda items may be taken out of order at the discretion of the Chair
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time

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I. **CALL TO ORDER AND ROLL CALL**

II. **DIRECTIONS FOR PUBLIC ACCESS TO MEETINGS:** Members of the public may attend and participate in the Drug, Device, and Protocol Committee meeting by clicking the link above.To provide public comment over Teams, please click on the Raise Hand icon to raise your hand during the comment period and wait to be called on.

III. **FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to two (2) minutes per speaker. Please clearly state and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote. There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

A. **By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.

B. **By email:** emspublic-comment@snhd.org. For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

IV. ADOPTION OF THE December 2, 2026 AGENDA *(for possible action)*

V. CONSENT AGENDA: Items for action to be considered by the Medical Advisory Board which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approve Minutes August 5, 2026 Medical Advisory Board Meeting ***(for possible action)***

VI. DISTRICT HEALTH OFFICER REPORT: Dr. Cassius Lockett, District Health Officer

VII. REPORT / DISCUSSION / ACTION:

A. Presentation on the CCFD Whole Blood Pilot for Possible Referral to Drug, Device and Protocol Committee – Dr. Michael Holtz; direct staff accordingly or take other action as deemed necessary ***(for possible action)***

B. Committee Report: Education Committee (10/07/2026 and 12/2/2026) – Troy Tuke; direct staff accordingly or take other action as deemed necessary ***(for possible action)***

1. Election of Chair and Vice Chair of Education Committee - Troy Tuke; direct staff accordingly or take other action as deemed necessary ***(for possible action)***
2. Discussion and Approval of Education on the General Pediatric Assessment Protocol– Troy Tuke; direct staff accordingly or take other action as deemed necessary ***(for possible action)***
3. Discussion and Approval of EMS Instructor Continuing Education Requirements – Troy Tuke; direct staff accordingly or take other action as deemed necessary ***(for possible action)***

C. Committee Report: Drug, Device, and Protocol Committee (12/2/2026) - Dr. Michael Barnum; direct staff accordingly or take other action as deemed necessary ***(for possible action)***

1. Receive Staff Report on the Unsolicited Medical Direction Protocol Compliance with EMS Regulations – John Hammond; direct staff accordingly or take other action as deemed necessary ***(for possible action)***

VIII. INFORMATIONAL ITEMS / DISCUSSION ONLY

A. ED/EMS Regional Leadership Committee Update – Sean Collins
B. QI Directors Committee Update – Dr. Christian Young
C. Report from State EMS - Bobbie Sullivan
D. Emerging Trends

IX. BOARD REPORTS – Medical Advisory Board members may identify and comment on Medical Advisory Board related issues. Comments made by Board members during this portion of the agenda will not be acted upon by the Medical Advisory Board unless the subject is on the agenda and scheduled for action. ***(Information Only)***

X. SECOND PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments about matters relevant to the Board's jurisdiction will be held. Comments will be limited to two (2) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote. See above instructions for submitting public comment.

XI. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at https://www.snhd.info/meetings, the Nevada Public Notice website at https://notice.nv.gov , and a copy will be provided to any person who has requested one via U.S. mail or electronic mail. All meetings include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact the Office of Emergency Medical Services and Trauma System, 280 S Decatur Blvd, Las Vegas, NV 89107 or (702)759-1050.