

Medical Advisory Board
SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

Meeting Agenda

October 4 2023 10:00 am

**Red Rock Conference Room, Southern Nevada Health
District**

NOTICE

- From a computer, use the **Webex Event Link**: <https://snhd.webex.com/snhd/j.php?MTID=m99f47601e1daa3b3973f612724b57caa>
 - (This link is for public attendees only. Committee members will receive their links in the invitation email)
 - To call into the meeting:
Call (415) 655-0001
Use Access Code 2558 509 2806, password 54596268
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NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Medical Advisory Board be given at least three working days before the meetings. The notice shall include the time, place, location and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Medical Advisory Board informs each requestor of this fact by this notation on this copy mailed to you.

Note:

- Agenda items may be taken out of order at the discretion of the Chair
 - The Board may combine two or more agenda items for consideration
 - The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time
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I. **CALL TO ORDER**

II. **DIRECTIONS FOR PUBLIC ACCESS TO MEETINGS:** Members of the public may attend and participate in the Medical Advisory Board meeting over the telephone by calling (415)655-0001 and entering access code 2558 509 2806. To provide public comment over the telephone, please press *3 during the comment period and wait to be called on. To provide public comment over Webex, please click on the hand icon to raise your hand during the comment period and wait to be called on.

III. **FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Committee wishes to

extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

- A. **By Webex:** Use the Webex link above. You will be able to provide real-time chatroom messaging, which can be read into the record by a Southern Nevada Health District employee or by raising your hand during the public comment period and a Southern Nevada Health District employee will unmute your connection. Additional Instructions will be provided at the time of public comment.
 - B. **By email:** emspublic-comment@snhd.org. For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.
 - C. **By telephone:** Call (415) 655-0001 and enter access code 2558 509 2806. To provide public comment over the telephone, press *3 during the comment period and wait to be called on.
- IV. **CONSENT AGENDA:** Items for action to be considered by the Medical Advisory Board which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.
- A. [Approve Minutes August 2, 2023 Medical Advisory Board Meeting](#) (*for possible action*)
 - B. [Nomination of Chair and Vice Chair of Medical Advisory Board](#) (*for possible action*)
- V. **DISTRICT HEALTH OFFICER REPORT:** Dr. Fermin Leguen, District Health Officer
- VI. **REPORT / DISCUSSION / ACTION:**
- A. [Presentation of the Handtevy System](#) –Dr. Sandra Horning and Nicole Brown; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 - B. [Committee Report: Education Committee \(10/4/2023\)](#) – Chief Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 1. [Discussion of Education on the SNHD Paramedic Mentorship/Internship Program](#) – Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 2. [Discussion of Education on the Trauma Field Triage Protocol](#) - Chief Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 3. [Discussion of Education on Adult Cardiac Arrest Pearls](#) – Chief Frank Simone; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 - C. [Committee Report: Drug, Device, and Protocol Committee \(10/04/2023\)](#) – Dr. Michael Holtz; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 1. [Discussion of the Use of Bi-Level CPAP Masks](#) – Dr. Kelly Morgan; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 2. [Discussion of Henderson Fire Department Bi-Pap Study Results](#)– Kim Moore; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 3. [Discussion of the Addition of Tranexamic Acid to Protocol and Formulary](#) – Stephen Neel; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 4. [Discussion of Sodium Bicarbonate Use in Hyperkalemia](#) – Todd Ford; direct staff accordingly or take other action as deemed necessary (*for possible action*)
 5. [Discussion of Atropine in Bradycardia](#) – Stephen Neel; direct staff accordingly or take other action as deemed necessary (*for possible action*)

VII. INFORMATIONAL ITEMS / DISCUSSION ONLY

- A. ED/EMS Regional Leadership Committee Update – Brett Olbur
- B. QI Directors Committee Update (08/02/2023) – Dr. Christian Young
- C. Emerging Trends

VIII. PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board’s jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five minutes. Please step up to the speaker’s podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter into any transaction with the Board. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote.

IX. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District’s Website at <https://www.snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov> , and a copy will be provided to any person who has requested one via U.S. mail or electronic mail. All meetings include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact Michelle Stanton at the Office of Emergency Medical Services and Trauma System, 280 S Decatur Blvd, Las Vegas, NV 89107 or (702)759-1050.