



Joint Meeting Agenda: Northern and Southern Nevada HIV Prevention Planning Group

March 19, 2021

1:00 PM - 3:00 PM

Join WebEx Meeting

Meeting Link: https://snhd.webex.com/snhd/j.php?MTID=mb1a587eedaab53c139e2f213381f857b

Meeting Number (access code): 182 949 5949 Meeting Password: eKBR3zik2D3

Join by phone: +1-415-655-0001 US Toll

Tap to call in from a mobile device (attendees only) +1-415-655-0001,1261866545## US Toll Global call-in numbers

Join from a video system or application: Dial <u>1261866545@snhd.webex.com</u> You can also dial 173.243.2.68 and enter your meeting number

Join using Microsoft Lync or Microsoft Skype for Business Dial <u>1261866545.snhd@lync.webex.com</u>

NOTICE

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Southern Nevada HIV Prevention Planning Group be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada HIV Prevention Planning Group informs each requester of this fact by this notation on this copy of the notice emailed to you.

NOTE:

- > Agenda items may be taken out of order at the discretion of the Co-Chair(s).
- > The Northern and Southern Nevada HIV Prevention Planning Group may combine two or more agenda items for consideration.

the Northern and Southern Nevada HIV Prevention Planning Group may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Call to Order

- I. <u>MOMENT OF SILENCE:</u> In memory of Joyce Castro, SNHD Office -Robert (SoN HPPG)
- II. INTRODUCTIONS OF NNHPPG and SoN HPPG GROUPS, MEMBERS, AND GUESTS Jen (NNHPPG)
- III. <u>PUBLIC COMMENT</u>: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Northern and/or Southern Nevada HIV Prevention Planning Group wishes to extend the length of a presentation, this may be done by the Co-Chairs of the Northern and/or Southern Nevada HIV Prevention Planning Group by majority vote. Leana (SoN HPPG)
- IV. <u>CONSENT AGENDA</u>: Items to be considered by the Northern and/or Southern Nevada HIV Prevention Planning Group which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval. Cheryl (SoN HPPG)
- V. <u>REPORT / DISCUSSION / POSSIBLE ACTION</u>: Southern Nevada HIV Prevention Planning Group may take any necessary action for any item under this section. Members of the public can speak on action items after the Southern Nevada HIV Prevention Planning Group's discussion and prior to their vote. Once the action item is closed, no additional public comment will be accepted.
 - A. <u>Approve Draft Minutes/Southern Nevada HIV Prevention Planning Meeting:</u> <u>December 11, 2020</u> Cheryl (SoN HPPG)
 - B. NNHPPG and SoN HPPG statement of support/position on 2021 Nevada Legislature Legislation **Jen (NNHPPG):**
 - <u>HIV Modernization Efforts (BDR 40-200)</u>
 - <u>HIV/STI Testing (SB 211)</u>

VI. INFORMATIONAL ITEMS / DISCUSSION ONLY

- A. <u>NELIS/Nevada Legislature "Share your Opinion with Your Legislators"</u> <u>https://www.leg.state.nv.us/App/Opinions/81st2021/ Cheryl (SoN HPPG)</u>
- B. Overdose Prevention Programs Presentation Robert (NNHPPG)
- C. <u>Statewide and Jurisdictional Subcommittees and/or Joint Ad Hoc committees Leana</u> (SoN HPPG)
 - 1. <u>Condom Access Joint Committee (Southern Nevada Chair Leana R)</u>
 - 2. <u>U=U Joint Committee- (Southern Nevada Chair Connie R)</u>
 - 3. <u>Public Policy (Updates about Nevada and Federal legislation)</u> Joint <u>Committee (Southern Nevada Chair Cheryl R.)</u>
 - 4. <u>Community Education and Engagement (speaker recruitment and information for list serve)</u> Joint Committee (Southern Nevada Chair <u>Chris R)</u>
 - 5. <u>Bylaws and membership (North and South separately)</u> (S. Nevada Chair Xavier F)
- D. <u>Empower Change-HIV Testing and Training Program on Jan 28-29, 2021 Cheryl (SoN</u> <u>HPPG)</u>
- E. The Center's Youth HIV Advisory Group update Robert (SoN HPPG)
- F. Public Health Initiatives and Updates: Jen(NNHPPG)
 - Nevada Integrated HIV Prevention and Care Plan 2017-2021
 - HIV Modernization Coalition HIV Modernization Task Force
 - Harm Reduction Coalition
 - Collect 2 Protect (C2P)
 - OD2A/L2A
 - COVID-19 testing, vaccinations, <u>CDC/HRSA Funding and impact on HIV</u> <u>Prevention</u>
 - Rapid StART
- G. Community Outreach and Listening Session with Olas! Leana (SoN HPPG)
- H. <u>Agency/Organization Updates: Robert (NNHPPG)</u>
- I. <u>Past and Upcoming Trainings: STI update AETC, Public Health Detailing Institute,</u> <u>etc. Cheryl (SoN HPPG)</u>
- J. Location of past SoN HPPG agendas and minutes Cheryl (SoN HPPG)
 - <u>https://www.southernnevadahealthdistrict.org/meetings/southern-nevada-hiv-prevention-planning-group/</u>

VII. <u>PUBLIC COMMENT</u>: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with, any individual or organization that proposes to enter any transaction with Southern Nevada HIV Prevention Planning Group. If any member of Southern Nevada HIV Prevention Planning Group wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote. Jen (NNHPPG)

VIII. ADJOURNMENT Robert (SoN HPPG)

<u>NOTE</u>: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Cheryl Radeloff at the Southern Nevada Health District by calling (702) 759-0734.

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV, 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 Las Vegas Blvd North, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV, 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV: and 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite NV; SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV 89107 and on the Nevada Public Notice website at https://notice.nv.gov. This Agenda is available on the Southern Nevada Health District Internet Website at http://www.southernnevadahealthdistrict.org. For copies of agenda backup material, please contact Cheryl Radeloff at (702) 759-0734. In addition, handouts are available at the date and time of the meeting at:

CERTIFICATE OF POSTING

OPEN MEETING NOTICE

NRS 241.020 (3)(b)

I certify that I posted the agenda for the meeting identified below *more than three working days prior to the meeting* in accordance with NRS 241.020 (3)(b). Please post this agenda no later than COB on March 15, 2021:

NORTHERN and SOUTHERN NEVADA HIV PREVENTION PLANNING GROUP (NNHPPG/SoN HPPG)

March 19, 2021 1:00 PM - 3:00 PM General Meeting

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The Office of Disease Surveillance, Southern Nevada Health District (702) 759-1454 or email <u>Radeloff@snhd.org</u>

Thank you

Northern and Southern HIV Prevention Planning Group Meeting Agenda – March 19, 2021 Page 5 of 5