

Education Committee
SOUTHERN NEVADA HEALTH DISTRICT
DIVISION OF COMMUNITY HEALTH
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

Meeting Agenda
June 3, 2026 8:00 am
Microsoft Teams Only Meeting

NOTICE

- From a computer, use Microsoft Teams: <https://events.teams.microsoft.com/event/6a41b85f-f919-4166-aca6-48d775a41864@1f318e99-9fb1-41b3-8c10-d0cab0e9f859>
 - To call into the meeting:
Call (702) 907-7151
Use Access Code 869 549 856#
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Note:

- Agenda items may be taken out of order at the discretion of the Chair
 - The Committee may combine two or more agenda items for consideration
 - The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time
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I. CALL TO ORDER AND ROLL CALL

II. FIRST PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to two (2) minutes per speaker. Please clearly state and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chair or the Committee by majority vote. There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

- A. **By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.
- B. **By telephone:** Call (702) 907-7151 and enter access code 869 549 856#. To provide public comment over the phone, press *5 to raise your hand. When called upon, press *6 to unmute.
- C. **By email:** emspublic-comment@snhd.org. For comments submitted prior to and during the live meeting, include your name, sip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

III. **ADOPTION OF THE June 3, 2026 AGENDA** *(for possible action)*

IV. **CONSENT AGENDA:** Items for action to be considered by the Education Committee which may be enacted by one motion. Any item may be discussed separately by Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

[Approve Minutes February 4, 2026 Education Committee Meeting](#) *(for possible action)*

V. **REPORT / DISCUSSION / ACTION:**

A. [Discussion of the SNHD Mentorship Program and Preceptor Education](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

B. [Discussion and Approval of Education on the Pediatric Behavioral Emergency Protocol](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

C. [Discussion and Approval of Education on the Chest Pain \(Non-Traumatic\) and Suspected ACS/STEMI Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

D. [Discussion and Approval of Education on the Adult Cardiac Arrest Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

E. [Discussion and Approval of Education on the Pediatric Cardiac Arrest Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

F. [Discussion and Approval of Education on the Pediatric Respiratory Distress Protocols](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

G. [Discussion and Approval of Education on the Adult Respiratory Distress Protocols](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

H. [Discussion of Pediatric Continuing Medical Education Course](#) – Dr. Sandra Horning; direct staff accordingly or take other action as deemed necessary *(for possible action)*

VI. **BOARD REPORTS** – Education Committee members may identify and comment on Education related issues. Comments made by Committee members during this portion of the agenda will not be acted upon by the Education Committee unless that subject is on the agenda and scheduled for action. *(Information Only)*

VII. **SECOND PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments about matters relevant to the Committee’s jurisdiction will be held. Comments will be limited to two (2) minutes per speaker. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chair or the Committee by majority vote. See above for instructions for submitting public comment.

VIII. **ADJOURNMENT**

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://www.snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov> , and a copy will be provided to any person who has requested one via U.S. mail or electronic mail. All meetings include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact the Office of Emergency Medical Services and Trauma System, 280 S Decatur Blvd, Las Vegas, NV 89107 or (702)759-1050.