



MINUTES

EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

DIVISION OF COMMUNITY HEALTH

EDUCATION COMMITTEE

August 6, 2025 – 8:00 A.M.

MEMBERS PRESENT

Nicole Brown, Chairman, MVHPI (Alt)
Chris Stachyra, CA
Ryan Young, PIMA
Mike Whitehead, AMR
Sun Kang, LVFR (Alt)

Rebecca Carmody, CCFD
Chief John Lansing, NLVFD
Spencer Lewis, MFR
Todd Ford, HFD

MEMBERS ABSENT

Lynn Lozada, Mercy Air
Debra Dailey, EMSTC

Braiden Green, CSN

SNHD STAFF PRESENT

John Hammond, EMSTS Manager
Christian Young, MD, EMSTS Med. Director
Roni Mauro, EMSTS Field Representative
Nicole Charlton, EMSTS Program/Project Coordinator
Rae Pettie, Recording Secretary

Laura Palmer, EMSTS Supervisor
Dustin Johnson, EMSTS Field Representative
Stacy Johnson, EMSTS Regional Trauma Coordinator
Kristen Anderson, EMSTS Senior Admin. Assistant

PUBLIC ATTENDANCE

Kat Fivelstad, MD
Sarita Lundin

Frank Simone

I. CALL TO ORDER - NOTICE OF POSTING OF AGENDA

EMSTS Manager John Hammond called the meeting to order at 8:20 a.m. on Wednesday, August 6, 2025. Mr. Hammond stated the Affidavit of Posting was posted in accordance with the Nevada Open Meeting Law. All Committee members joined the meeting by teleconference and the roll call was administered by Laura Palmer, EMSTS Supervisor, who noted that a quorum was present.

II. DIRECTIONS FOR PUBLIC ACCESS TO MEETINGS

III. FIRST PUBLIC COMMENT

Members of the public are allowed to speak on Action items after the Committee's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Committee on the pending topic. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Committee on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Committee on behalf of the group. Once the action item is closed, no additional public comment will be accepted.

Mr. Hammond asked if anyone wished to address the Board concerning items listed on the agenda. Seeing no one, he closed the Public Comment portion of the meeting.

IV. ADOPTION OF THE JUNE 4, 2025 AGENDA

A motion was made by Mr. Spencer, seconded by Mr. Stachyra, and carried unanimously to adopt the August 6, 2025 agenda.

V. CONSENT AGENDA

Mr. Hammond stated the Consent Agenda consisted of matters to be considered by the Education Committee that can be enacted by one motion. Any item may be discussed separately by Committee member request. Any exceptions to the Consent Agenda must be stated prior to approval.

Approve Minutes for the Education Committee Meeting: June 4, 2025

A motion was made by Ms. Carmody, seconded by Mr. Young, and carried unanimously to approve the Consent Agenda.

VI. REPORT/DISCUSSION/POSSIBLE ACTION

Discussion and Approval of Changes to the SNHD Paramedic Mentorship/Internship Program

Chief Simone referred the committee to the draft revisions made to the Major Evaluation form in the SNHD Paramedic Mentorship/ Internship Program (Program). He explained that each student must score a minimum of 70% in each of the eight evaluated components. This percentage will be included on the form under “Satisfactory Evaluation Factor Percentage.” In addition, the student must score a minimum of 70% overall for their total calls; the form will calculate the percentages automatically. If successful, the student may then move forward to the next phase.

Chief Simone referred the committee to the Daily Evaluation form and explained how the automated calculations occur after the preceptor enters the scores. He noted that only ALS calls will be factored into the totals. If the student receives a “U” (unsatisfactory) score in any of the categories, a red box will appear that references the related numbered event that includes a summary of the final calculation(s). Chief Simone noted that the new forms now reflect the requirements as outlined in the revised Program.

Ms. Brown stated that everything the committee agreed upon at the previous meeting has been incorporated into the written process. The internship hours will remain the same at 360/480, depending on the shifts worked. They also included clarification on coaching. They are going with the agreed 80% in every category and the Eureka scoring on the most recent 20 ALS shifts in Phase 2. Mr. Young noted that the internship minimum hourly requirement had not yet been revised from 240/360 to 360/480. Ms. Brown stated she will forward a clean copy to Ms. Palmer.

A motion was made by Mr. Young, seconded by Mr. Spencer, and carried unanimously to approve the revisions made to the SNHD Paramedic Mentorship/Internship Program with the caveat that the internship hours will remain at 360 if 12-hour shifts are worked, and 480 hours if 24 or 48-hour shifts are worked.

VII. BOARD REPORTS

No report.

VIII. INFORMATIONAL ITEMS

Mr. Hammond reported that SB24, which provides for the certification and regulations of EMRs (Emergency Medical Responder), was passed by the 2025 Nevada State Legislature. The Office of EMS & Trauma System is working on regulations to enact the change. In the interim, he asked that the training centers advise our office whether they intend to offer EMR training. The OEMSTS needs to set up the education and certification/ licensure process for these individuals. The National Registry of EMTs will also need to be advised of our changes so they can prepare.

IX. SECOND PUBLIC COMMENT

Members of the public are allowed to speak on Action items after the Committee's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Committee on the pending topic. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Committee on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Committee on behalf of the group. Once the action item is closed, no additional public comment will be accepted. Mr. Hammond asked if anyone wished to address the Board pertaining to items listed on the agenda. Seeing no one, he closed the Public Comment portion of the meeting.

X. ADJOURNMENT

There being no further business to come before the committee, the meeting was adjourned at 8:35 a.m.