

**Drug/Device/Protocol Committee**  
SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

**Meeting Agenda**

**March 13, 2024 9:00 am**

**Multi Agency Coordination Center, 575 E Flamingo Rd, Las Vegas, NV**

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**NOTICE**

- From a computer, use the **Cloud Meeting Link on Lifesize:**  
<https://call.lifesizecloud.com/3951968>
  - To call into the meeting: **Mobile (audio only): 1(312) 584-2401, meeting extension 3951968#**
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Note:

- Agenda items may be taken out of order at the discretion of the Chair
  - The Committee may combine two or more agenda items for consideration
  - The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time
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- I. **CALL TO ORDER AND ROLL CALL**
- II. **DIRECTIONS FOR PUBLIC ACCESS TO MEETINGS:** Members of the public may attend and participate in the Drug, Device, and Protocol Committee meeting over the telephone by calling (312) 584-2401 and entering meeting 3951968#.
- III. **FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:
  - A. **By email:** [emspublic-comment@snhd.org](mailto:emspublic-comment@snhd.org). For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.
  - B. **By telephone:** Call (312) 584-2401 and enter meeting 3951968#.
- IV. **CONSENT AGENDA:** Items for action to be considered by the Drug/Device/Protocol Committee which may be enacted by one motion. Any item may be discussed separately per

Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

[Approve February 7, 2024 Drug/Device/Protocol Committee Meeting](#) *(for possible action)*

V. **REPORT / DISCUSSION / ACTION:**

- A. [Discussion and Approval of Recommendation to Revise the Behavioral Emergency Protocol](#) – Dr. Michael Holtz; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- B. [Discussion and Recommendation to Approve the Addition of Buprenorphine to Formulary and Protocol](#) – Dr. Kelly Morgan; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- C. [Discussion and Approval of Recommendation to Revise the Adult and Pediatric Heat-Related Illness Protocol](#) – Dr. Mike Barnum; direct staff accordingly or take other action as deemed necessary *(for Possible action)*
- D. [Discussion and Approval of Recommendation to Revise the Adult Bradycardia Protocol](#) – Todd Ford; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- E. [Discussion and Approval of Recommendation to Revise the Pediatric Allergic Reaction](#) – Todd Ford; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- F. [Discussion and Approval of Recommendation to Revise the Pediatric Drowning Protocol](#) – Todd Ford; direct staff accordingly or take other action as deemed necessary *(for possible action)*

VI. **COMMITTEE REPORTS**

VII. **INFORMATIONAL ITEMS / DISCUSSION ONLY**

[Discuss Survey on Drug/Device/Protocol Priority List](#)

- VIII. **SECOND PUBLIC COMMENT:** A period devoted to comments by the public, if any, and discussion of those comments, about matters relevant to the Committee's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. See above for instructions for submitting public comment.

IX. **ADJOURNMENT**

**NOTE:** [Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling \(702\) 759-1050.](#)

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://www.snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S. mail or electronic mail. All meetings include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact the Office of Emergency Medical Services and Trauma System, 280 S Decatur Blvd, Las Vegas, NV 89107 or (702)759-1050.