



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** January 9, 2025

RE: *Approval of the Amendment to the Interlocal Agreement Between Clark County, Nevada and the Southern Nevada Health District for Medical Core & Support Services for HIV/AIDS Infected & Affected Clients in Las Vegas, Ryan White, Transitional Grant Area*

PETITION #20-25

That the Southern Nevada District Board of Health *approve AMENDMENT NO. 1 of the RFQ No. 606010-21 CONTRACT FOR CORE MEDICAL & SUPPORT SERVICES FOR HIV/AIDS INFECTED & AFFECTED CLIENTS. This Interlocal Agreement between Clark County Nevada, and Southern Nevada Health District is effective October 1, 2022, and ending February 28,2023 with the option to renew for 2, one-year period(s). This petition is being presented to approve an extension of the contract. Clark County reserves the right to extend the AGREEMENT for up to an additional three (3) months on a month-to-month basis, or until a new AGREEMENT is awarded, whichever occurs first. During this period, SNHD agrees to continue providing services as required by Clark County within the scope of this Contract.*

PETITIONERS:

Fermin Leguen, MD, MPH, District Health Officer *FL*
Randy Smith, FQHC Chief Executive Officer *RS*
Dave Kahananui, FQHC Administrative Manager *DK*

DISCUSSION: Extension of the contract term, to continue providing services for three months beyond the existing contractual date, or until additional funding is anticipated to be acquired to continue ongoing Ryan White Part A services.

FUNDING: Ryan White Grant Part A Funding



togetherforbetter

**AMENDMENT NO. 1
RFQ NO. 606010-21
CORE MEDICAL & SUPPORT SERVICES FOR HIV/AIDS
INFECTED & AFFECTED CLIENTS**

THIS AMENDMENT is made and entered into this _____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and SOUTHERN NEVADA HEALTH DISTRICT (hereinafter referred to as “AGENCY”).

WITNESSETH:

WHEREAS the parties entered into an agreement under RFQ Number 606010-21, entitled “Core Medical & Support Services for HIV/AIDS Infected and Affected Clients” dated September 20, 2022 (hereinafter referred to as AGREEMENT); and

WHEREAS the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. Article II – Term of Agreement, Page 20

ORIGINALLY WRITTEN:

The initial term of AGREEMENT shall be from October 1, 2022 through February 28, 2023, with the option to extend for 2, one-year option(s).

REVISED TO READ:

The initial term of AGREEMENT shall be from October 1, 2022 through February 28, 2023, with the option to renew for 2, one-year period(s). COUNTY reserves the right to extend the AGREEMENT for up to an additional three (3) months on a month-to-month basis, or until a new AGREEMENT is awarded, whichever occur first.

This Amendment No. 1 represents an increase of amount based on grant awards.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

This AGREEMENT may be executed in counterparts, each of which shall be deemed to be an original.

COUNTY:
COUNTY OF CLARK, NEVADA

AGENCY:
SOUTHERN NEVADA HEALTH DISTRICT

Signature Redacted
Signature Redacted
Signature Redacted
Signature Redacted
Signature Redacted

BY: _____
TICK SEGERBLOM, CHAIR
Clark County Commissioner

BY: _____
FERMIN LEGUEN, MD, MPH
District Health Officer

ATTEST:

BY: _____
LYNN MARIE GOYA
Clark County Clerk

APPROVED AS TO FORM:

Steven Wolfson, District Attorney

APPROVED AS TO FORM:

Signature Redacted
Signature Redacted
Signature Redacted
Signature Redacted
Signature Redacted
Signature Redacted
Signature Redacted

BY: _____
SARAH SCHAERRER
Deputy District Attorney

BY: _____
HEATHER ANDERSON-FINTAK, ESQ.
General Counsel
Southern Nevada Health District