



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** November 21, 2024

RE: *Approval of the Interlocal Agreement Between Clark County, Nevada on behalf of the Department of Family Services and the Southern Nevada Health District*

PETITION #13-25

That the Southern Nevada District Board of Health *approve the attached Interlocal Agreement between Clark County, Nevada on behalf of the Department of Family Services and the Southern Nevada Health District for services provided to the Thrive by Zero to Three Prevention Services Program for the period from July 1, 2024 to June 30, 2025.*

PETITIONERS:

Susan Crutchfield, RN, BSN, Community Health Nurse Manager *SC*
Lourdes Yapjoco, MSH-PH, RN, CCM, Director of Primary & Preventive Care *SP on behalf of LY*
Cassius Lockett, PhD, Deputy District Health Officer-Operations *CL*
Fermin Leguen, MD, MPH, District Health Officer *FL*

DISCUSSION:

The Interlocal Agreement allows the Southern Nevada Health District to contact families and provide home visiting services to families with children ages zero to three years, who have been brought to the attention of the Department of Family Services, but do not meet the requirement of an investigation to prevent harm and neglect. Prevention services will be based on the Healthy Start model, using a Community Health Worker approach. The services and support provided will include information parents/caregivers can use to take care of themselves and their children such as parenting education, child growth and development education, nutrition and feeding education, healthy lifestyle choices; referrals to needed community resources for physical, mental, emotional, and financial stability. These services will be provided by a community health worker to ensure the safety of children ages zero to three years.

FUNDING:

The funding for this agreement of \$77,076 was made available to the Southern Nevada Health District from Clark County, Nevada on behalf of the Department of Family Services. This funding will cover the following: salaries and fringe benefits for a 1.0 FTE community health worker and general administration/operational cost ie cell phone, office supplies, mileage/local travel and client incentives.



together**for**better

CBE NO. 607298-24

**INTERLOCAL AGREEMENT FOR THRIVE BY 0-3
PREVENTION SERVICES**

This INTERLOCAL AGREEMENT hereinafter referred to as "AGREEMENT" is entered into on this _____ day of _____, 2024 by and between CLARK COUNTY, Nevada, hereinafter referred to as "COUNTY" and SOUTHERN NEVADA HEALTH DISTRICT, hereinafter referred to as "SNHD" for THRIVE BY 0-3 PREVENTION SERVICES.

WITNESSETH:

WHEREAS, NRS 277.180 authorizes public agencies to contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which any of the public agencies entering into the contract is authorized by law to perform;

WHEREAS, NRS 432B.290(2)(m) authorizes an organization that has entered into a written agreement with an agency that provides child welfare services to provide assessments or services and that has been trained to make such assessments or provide such services;

WHEREAS, pursuant to NRS Chapter 439, SNHD is the public health authority for Clark County, Nevada, and has jurisdiction over all public health matters therein;

WHEREAS, the COUNTY, through its Clark County Department of Social Service, hereinafter referred to as COUNTY, desires to have the services of SNHD to assist COUNTY in preventing harm and neglect to children ages 0-3 who have come to the attention of COUNTY, but do not meet the requirement of investigation; and

WHEREAS, SNHD has the expertise, qualifications, and resources available, and has agreed to provide the resources necessary to prevent and/or mitigate the effects of child neglect and abuse intervention services to children as required.

NOW, THEREFORE, the parties mutually agree as follows:

ARTICLE I: SCOPE OF WORK

AGREEMENT sets forth:

SNHD proposes to prevent harm and neglect to children ages zero to three who have come to the attention of the Clark County Department of Family Services, but do not meet the requirements of the investigation, by providing prevention services and referrals to the necessary resources through its THRIVE BY 0-3 PREVENTION SERVICES Program, hereinafter referred to as "PROGRAM".

PROGRAM shall use the "Partners for a Healthy Baby" research informed home visiting curriculum providing prevention services to support families and prevent child maltreatment for families with children 0 to 3 years of age who have come to the attention of the Clark County Department of Family Services, but do not meet the requirements for an investigation, and may benefit from supportive interventions and linkage to resources. The PROGRAM will serve a minimum of 22 fully enrolled families living in Clark County and will provide one time home visit interventions to an additional 20 families.

The services and support provided by SNHD include Parenting Education using the “Partners for a Healthy Baby” research informed home visiting curriculum; child health and development education for parents and caregivers; nutrition and feeding support using the project curriculum; education on lifestyle choices that can improve health and wellness, including regarding breast feeding, avoiding exposure to smoke, safe sleep practices, and other topics; home visits to assess needs and provide education, support, and necessary referrals through a culturally responsive case management model; and referrals to essential services and available programs including mental and behavioral health services, a medical home environment for health care, job and vocational training, transportation, and related services.

PROGRAM shall measure by tracking the number of families referred to PROGRAM by the Clark County Department of Family Services. In addition, PROGRAM shall measure family acceptance of preventative education and referrals, a secondary outcome will be to increase the percent of children/infants enrolled who have a medical home to 80%. Having a medical home helps ensure the provision of preventative health services through well and sick child visits in which growth/development, illness and injury can be assessed and addressed.

PROGRAM funds shall be used to pay for the salary and fringe of the Community Health Worker (CHW); local travel for CHW to conduct home visits to program participants with the mileage reimbursed at federal approved mileage rate of .67/mile, estimated at 350 miles/month each month for 12 months; car stipend for driving more than 200 miles/month with personal vehicle per SNHD policy; office supplies and postage to support program operations, telephone cost for CHW, and indirect at 10% de minimis of modified total direct costs.

SNHD shall provide services during the AGREEMENT fiscal year 2024/2025, as outlined in Attachment 1, "Expenditures Eligible for Reimbursement".

SNHD shall provide all services, including personnel and materials, to operate and manage the PROGRAM in accordance with Attachment 2, "Scope of Services", attached hereto and incorporated herein as if fully set forth. Changes in the Scope of Services, as described in Attachment 2, must receive prior written approval of COUNTY.

SNHD shall provide client usage records to the Social Service Department of COUNTY on a quarterly basis during the fiscal year beginning (date of award) and ending June 30, 2025. These reports will contain, but are not limited to, the information contained in Attachment 3 “Quarterly Progress Report” to Clark County, including any narrative report to delineate the benefit realized by the COUNTY for Program Support.

ARTICLE II: TERM OF AGREEMENT

The term of this AGREEMENT shall be from July 1, 2024 through June 30, 2025.

Notwithstanding the foregoing provision, either party may terminate AGREEMENT, without cause, upon giving thirty (30) days written notice to the other party. In the event the Budget Act and Fiscal Fund Out provision is invoked, AGREEMENT shall expire June 30th of the current fiscal year. Termination due to the failure of COUNTY or SNHD to appropriate monies shall not relieve the parties’ obligations under AGREEMENT incurred through June 30th of the fiscal year for which monies were appropriated for their operations.

ARTICLE III: PRICE, PAYMENT, AND SUBMISSION OF INVOICE

COUNTY will reimburse SNHD for eligible expenditures outlined in Attachment 1 – Expenditures Eligible for Reimbursement.

COUNTY will reimburse SNHD for all eligible costs of the PROGRAM up to the total amount of funds. Requests for reimbursement/invoices must be submitted monthly unless written approval is obtained by the assigned Grants Coordinator. Invoices must contain the Reimbursement Checklist, Transmittal Invoice with unique alpha-numeric invoice number that contains more than three and less than nine digits, budget spreadsheet outlining all requested reimbursement amounts and funds remaining, a Transaction Detail by Account/General Ledger/statement and Payroll Ledger listing the items that are cleared, source documentation to include detailed receipts to include date and method of payment, invoice pages listing the amount requested, and signed timesheets, to support expenses will be submitted by SNHD. Cancelled checks and/or complete bank statements may be submitted in lieu of General Ledger. Expenditures will be reviewed for consistency with the approved budget and scope of services. Clean invoices will be reviewed for approval in a timely manner. Upon approval, invoices will be processed with net 30 payment terms. SNHD shall pay all costs of the PROGRAM which exceed the total amount of funds provided by COUNTY under this AGREEMENT. SNHD must submit all requests for reimbursement/invoices as a single uploaded PDF in their ZoomGrants.com account. Information on how to submit requests for invoices will be provided upon AGREEMENT approval.

If COUNTY rejects an invoice as incomplete, SNHD will be notified within thirty (30) calendar days of receipt and SNHD will have thirty (30) days to correct the invoice and resubmit.

SNHD must notify COUNTY in writing of any changes to SNHD'S remit payment address or other pertinent information that may affect issuance of payment and allow thirty (30) days for the change to be processed.

COUNTY is not responsible for late payments on inaccurate invoices and/or incomplete or unsatisfactory deliverables or milestones. COUNTY does not pay late fees or charges. Final payment may be withheld until all deliverables have been submitted and accepted or final services have been rendered.

ARTICLE IV: FISCAL FUNDING OUT CLAUSE

In accordance with the Nevada Revised Statutes (NRS 354.626), the financial obligations under AGREEMENT between the parties shall not exceed those monies appropriated and approved by COUNTY for the then current fiscal year under the Local Government Budget Act. AGREEMENT shall terminate and COUNTY'S obligations under it shall be extinguished at the end of any of COUNTY'S fiscal years in which COUNTY'S governing body fails to appropriate monies for the ensuing fiscal year sufficient for the payment of all amounts which could then become due under AGREEMENT. COUNTY agrees that this section shall not be utilized as a subterfuge or in a discriminatory fashion as it relates to AGREEMENT. In the event this section is invoked, AGREEMENT will expire on the 30th day of June of the current fiscal year. Termination under this section shall not relieve COUNTY of its obligations incurred through the 30th day of June of the fiscal year for which monies were appropriated.

ARTICLE V: AMENDMENT / ENTIRE AGREEMENT

Amendment to AGREEMENT may be made only upon mutual consent in writing, by the parties hereto and executed with the same formality attending the original. Executed AGREEMENT, together with any attachments, contains the entire agreement between COUNTY and SNHD relating to the rights granted and obligations assumed by the parties hereto. Any prior agreements, promises, negotiations or representations, either oral or written, relating to the subject matter of agreement not expressly set forth in AGREEMENT are of no force or effect.

ARTICLE VI: SUBCONTRACTS

AGREEMENT is entered into to secure the services of SNHD. Services specified in this AGREEMENT shall not be subcontracted by SNHD without the written consent of COUNTY.

ARTICLE VII: ASSIGNMENTS

Neither party may assign or delegate all or any part of AGREEMENT without the written consent of both parties and executed with the same formality as attending this original.

ARTICLE VIII: NOTICES

Any notice required or permitted to be given hereunder shall be in writing and shall either be delivered personally to the party to whom such notice is given, or sent to it by United States registered or certified mail, postage prepaid and return receipt requested, addressed or delivered to such party at the address or addresses designated below (or such other address or addresses as may hereafter be designated by a party) by written notice to the other party:

To COUNTY: Clark County Community Resource Management
Attention: Valiyah Dela Cruz
1600 Pinto Lane
Las Vegas, Nevada 89106
Email: Valiyah.DelaCruz@ClarkcountyNV.gov

To SNHD: Southern Nevada Health District
Attention: Contract Administrator, Legal Dept.
280 S. Decatur Blvd
Las Vegas, Nevada 89107
Email: contracts@snhd.org

With a copy to: Southern Nevada Health District
Attention: Susan Crutchfield
280 S. Decatur Blvd.
Las Vegas, Nevada 89107
Email: crutchfield@snhd.org

ARTICLE IX: POLICIES AND PROCEDURES

SNHD agrees to abide by all quality assurance, utilization review, peer review and consultation, standardized reporting, credentialing, and policies and procedures mutually established by COUNTY and SNHD.

ARTICLE X: INSURANCE

SNHD, at its own expense, agrees to obtain and maintain in full force and effect during the term of this AGREEMENT, insurance in commercially reasonable amounts calculated to protect itself and the COUNTY from any and all claims of any kind of nature for damage to property or personal injury, including death, made by anyone, that may arise from activities performed or facilitated by this AGREEMENT. Such insurance shall include medical malpractice coverage on SNHD's employees and officers as applicable.

ARTICLE XI: WAIVER AND SEVERABILITY

Any waiver of a breach of any provision of AGREEMENT shall not be deemed a waiver of any other breach of the same or different provision. In the event any provision of AGREEMENT is rendered invalid or unenforceable by any valid act of Congress or the Nevada State Legislature or declared null and void by any court of competent jurisdiction or is found to be in violation of State Statutes and/or regulations, said provision(s) hereof will be immediately void and may be renegotiated for the sole purpose of rectifying the non-compliance. The remainder of the provisions of AGREEMENT not in question shall remain in full force and effect.

ARTICLE XII: LAW OF VENUE

AGREEMENT shall be governed by the laws of the State of Nevada.

ARTICLE XIII: SUSPENSION AND TERMINATION

Suspension. COUNTY may suspend performance by SNHD under this AGREEMENT up to 90 calendar days as COUNTY, at its sole discretion, may prescribe by providing written notice to SNHD. SNHD shall not perform further work under this AGREEMENT as of the effective date of suspension. SNHD may not resume performance, unless and until, COUNTY issues written notice to resume performance.

Termination for Convenience. Either party has the right to terminate this AGREEMENT for convenience by giving the other party hereto thirty (30) calendar day's written notice of intent to terminate.

Termination for Cause. This AGREEMENT may be terminated for cause by either party in the event of substantial failure of the other party to fulfill its obligations under this AGREEMENT through no fault of the terminating party; but only after the other party is given not less than thirty (30) calendar days written notice of intent to terminate; and an opportunity for consultation with the terminating party prior to termination. Neither party shall be considered in default in the performance of its obligations hereunder, to the extent that performance of such obligations is prevented or delayed by any cause, existing or future, which is beyond the reasonable control of such party. Delays arising from the actions or inactions of one or more of SNHD'S principals, officers, employees, agents, subcontractors, vendors or suppliers are expressly recognized to be within SNHD'S control. If after termination for cause it is determined that SNHD has not so failed, the termination shall be deemed to have been effected for the convenience of COUNTY.

Process. The rights and remedies of COUNTY and SNHD provided in this section are in addition to any other rights and remedies provided by law or under this AGREEMENT.

1. Upon receipt by SNHD of a suspension or termination notice, or delivery by SNHD of a termination notice, SNHD shall promptly discontinue all services affected (unless COUNTY'S notice directs otherwise) and deliver or otherwise make available to COUNTY, copies of all deliverables completed pursuant to the schedule set forth in Article I, Scope of Work and Attachment 2 – Scope of Services.
2. In the event this AGREEMENT is terminated by SNHD, SNHD acknowledges that its termination may affect COUNTY'S consideration of SNHD for future projects.
3. In the event of termination of this AGREEMENT, SNHD is eligible for compensation earned based on actual costs or the percentage of work completed, as fairness dictates, less all previous payments. COUNTY will reimburse SNHD for work performed up to and including the date on which SNHD discontinued or should have discontinued all services as determined by paragraph 1. No payment shall be allowed for anticipated profit on performed or unperformed services or other work. Any reimbursement due to SNHD may be adjusted to the extent COUNTY incurs additional costs by reason of SNHD'S default. The final invoice for all work completed as of the date of termination, shall be received by COUNTY within sixty (60) calendar days after date of termination.
4. Upon termination, COUNTY may take over the work and prosecute the same to completion by contract with another party or otherwise.

IN WITNESS WHEREOF, the parties hereto have caused AGREEMENT to be signed and intend to be legally bound thereby.

COUNTY OF CLARK:

SOUTHERN NEVADA HEALTH DISTRICT:

BY: _____
JESSICA COLVIN
Chief Financial Officer

Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
BY: _____
FERMIN LEGUEN, MD, MPH
District Health Officer

ATTEST

BY: _____
LYNN MARIE GOYA
County Clerk

APPROVED AS TO FORM:
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
Signature redacted
BY: _____
HEATHER ANDERSON-FINTAK, ESQ.
General Counsel
Southern Nevada Health District

APPROVED AS TO FORM:
Steven Wolfson, District Attorney

BY: _____
SARAH SCHAERRER
Deputy District Attorney

ATTACHMENT 1

EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

SOUTHERN NEVADA HEALTH DISTRICT

FOR THRIVE BY 0-3 PREVENTION SERVICES

Fiscal Year 2024/2025 County Outside Agency Grant Funds

The following items may be paid with the Clark County General Funds, not to exceed **\$77,076**:

| | |
|--|------------------|
| General Administration/Operations | \$ 11,461 |
| Direct Services to County Residents | \$ 65,615 |
| TOTAL | \$ 77,076 |

ATTACHMENT 2

SOUTHERN NEVADA HEALTH DISTRICT

THRIVE BY 0-3 PREVENTION SERVICES

SCOPE OF SERVICES

Program Year 2024/2025

1. The Objectives of the PROGRAM shall be to:
 - Enroll 22 families with children 0-3 years old who come to the attention of the Clark County Department of Family Services, but do not meet the requirements of an investigation to prevent/mitigate the effects of child neglect/abuse through client screening, education, and navigation services;
 - Complete 20 one-time home visits to families with children 0-3 years old who come to the attention of the Clark County Department of Family Services, but do not meet the requirements of an investigation to prevent/mitigate the effects of child neglect/abuse by providing education and/or resources to the families during a one-time visit;
 - Increase the percentage of infants/children enrolled who have a medical home to 80% to ensure continued growth/development and health monitoring and safety.
2. SNHD shall maintain client data demonstrating client eligibility for services provided and retain such client data as well as all financial records, supporting documents, statistical records, and all other records pertinent to this AGREEMENT for a period of four (4) years.
3. SNHD shall provide to COUNTY written notice of any PROGRAM changes during the fiscal year for which COUNTY funds are allocated under the provisions of this AGREEMENT.
4. SNHD shall give priority attention to referrals for service for COUNTY-identified clients.

ATTACHMENT 3
PERFORMANCE MEASUREMENT
QUARTERLY REPORT TO CLARK COUNTY

Reflecting Months: Year:

AGENCY: SOUTHERN NEVADA HEALTH DISTRICT
PROGRAM: THRIVE BY 0-3 PREVENTION SERVICES

PROGRESS TOWARDS ACHIEVING OUTCOMES:

| OUTCOMES | THIS QUARTER | YEAR TO DATE |
|--|---|-----------------------------|
| Enroll 22 families with children 0-3 years old who come to the attention of the Clark County Department of Family Services, but do not meet the requirements of an investigation to prevent/mitigate the effects of child neglect/abuse through client screening, education, and navigation services. | Total # served the quarter ONLY Unduplicated Households and Individuals assisted (specify) | Total unduplicated # served |
| Complete 20 one-time home visits to families with children 0-3 years old who come to the attention of the Clark County Department of Family Services, but do not meet the requirements of an investigation to prevent/mitigate the effects of child neglect/abuse by providing education and/or resources to the families during a one-time visit. | Total # served the quarter ONLY Unduplicated Households and Individuals assisted (specify) | Total unduplicated # served |
| Increase the percentage of infants/children enrolled who have a medical home to 80% to ensure continued growth/development and health monitoring and safety. | | |

NARRATIVE REPORT: (login to ZoomGrants at <https://www.zoomgrants.com/login/> to upload report as part of your Quarterly reports due: 10/10/2024; 01/10/2025; 04/10/2025; and 07/10/2025.)

Information on how to submit the Performance Measurement Quarterly Report can be found at <https://www.youtube.com/watch?v=JP6IkJ-YsJ8&feature=youtu.be> for a quick detailed tutorial or you can email Questions@ZoomGrants.com for assistance.