



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** October 24, 2024

RE: *Approval of the first amendment to the Interlocal Agreement between Clark County Nevada and the Southern Nevada Health District for the Public Health Laboratory Expansion*

PETITION #10-25

That the Southern Nevada District Board of Health *approve the attached First Amendment to the Clark County Recovery Grant Interlocal Agreement between Clark County and the Southern Nevada Health District for the Southern Nevada Health District Public Health Laboratory expansion.*

PETITIONERS:

Fermin Leguen, MD, MPH, District Health Officer *FL*
Dr. Cassius Locket, Deputy District Health Officer – Operations *CL*
Hong-Yuan Kan, PhD, HCLD (ABB), Laboratory Director *HY*
William Bendik, MPH, MLS (ASCP), Laboratory Manager *WB*

DISCUSSION:

This is an amendment to the Interlocal Agreement which provides funding via the Clark County Recovery Grant in the amount of \$4,050,000.00 for the Southern Nevada Health District Public Health Laboratory. The grant aids in the construction of a new public health laboratory facility near (and to eventually connect with) its existing building. The amendment is to replace any reference to December 31, 2024, in the Agreement and any Exhibits with December 31, 2026, for the expenditure of the Funds for the Program.

FUNDING:

The funding of \$4,050,000.00 is available per the interlocal agreement currently expiring on December 31, 2024.

FIRST AMENDMENT TO CLARK COUNTY RECOVERY GRANT INTERLOCAL AGREEMENT

THIS AMENDMENT (“Amendment”) is made and entered into by and between CLARK COUNTY, NEVADA, (“Clark County”) and the SOUTHERN NEVADA HEALTH DISTRICT (“Subrecipient”), collectively referred to as the Parties (“Parties”).

WHEREAS, the Parties entered into an Interlocal Agreement regarding the expansion of the Southern Nevada Public Health Laboratory (“Program”).

WHEREAS, the Parties wish to extend the time to complete the Program.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein and, in the Agreement, the parties agree as follows:

1. To replace any reference to December 31, 2024 in the Agreement and any Exhibits with December 31, 2026, for the expenditure of the Funds for the Program.

IN WITNESS WHEREOF, the parties intend this Amendment to be effective on the date last written below.

CLARK COUNTY

SOUTHERN NEVADA HEALTH DISTRICT

By: _____
Tick Segerblom, Chair
Clark County Commission

By: _____
Fermin Leguen, MD, MPH
District Health Officer

Date: _____

Date: _____

APPROVED AS TO FORM:

APPROVED AS TO FORM:

By: _____
Lisa Logsdon, County Counsel

**This document is approved as to form.
Signatures to be affixed after approval by
Southern Nevada District Board of Health**
Heather Anderson-Fintak, Esq.
General Counsel
Southern Nevada Health District