

2024

**SOUTHERN NEVADA DISTRICT
BOARD OF HEALTH
AT-LARGE RECRUITMENT**

PHYSICIAN APPLICANT

- 1. Dr. Frank Nemec**





PERSONAL INFORMATION FOR APPLICANTS TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by the Health District Board and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

INSTRUCTIONS: Please complete each item below.

Mr. Ms. Mrs. Dr.

Frank

J

Nemec

FIRST NAME

MI

LAST NAME

RESIDENCE ADDRESS

CITY/STATE/ZIP

MAILING ADDRESS (if different from above)

CITY/STATE/ZIP

DAY PHONE NUMBER

EVENING PHONE NUMBER

CELLPHONE NUMBER

FACSIMILE NUMBER

EMAIL

Self

EMPLOYER

6950 S. Clmarron

Las Vegas, NV 889113

BUSINESS ADDRESS

CITY/STATE/ZIP

Physician

OCCUPATION



APPLICATION FOR APPOINTMENT TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(Check ONE: if you wish to apply for more than one position, a separate application is required)

- Physician Representative
- Regulated Business or Industry Representative

NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.) THIS APPLICATION IS SUBJECT TO PUBLIC DISCLOSURE

ALL APPLICANTS (Please print legibly or type)

Mr. Ms. Mrs. Dr.

Frank	J	Nemec
FIRST NAME	MI	LAST NAME

Self	
EMPLOYER	

6950 S. Cimarron	LV, NV 89113
BUSINESS ADDRESS	CITY/STATE/ZIP

Physician
OCCUPATION

How long have you lived in Clark County:
40 years this August

Please tell us why you are interested in becoming a member of the Board of Health.
More disease will be prevented and more lives will be saved by the actions of Public Health Departments than any individual doctor could possibly save in their entire professional careers. I have proudly served on the SNHD for many years, and wish to continue my service.



Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

Board Certified in Infection Control (domains include infectious disease processes, surveillance and epidemiologic investigation, preventing and controlling the transmission of infectious agents, employee/occupational health, and cleaning, disinfection and sterilization of medical devices and equipment)

Past Member of Certification Board of Infection Control and Epidemiology including board certification test development

Past President Clark County Society, and Nevada State Medical Association

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name:

Marilyn Kirkpatrick

Name:

Scott Black

Name:

Fermin Leguen

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

CDC's Safe Injection Practices Committee

Board Member HonoREFORM

Medical Director Ambulatory Surgery Center of Southern Nevada

Member Nevada State Board of Health

Past Chief of Staff Sunrise Hospital, Southern Hills Hospital

Commander Medical Corps, US Navy Reserve

Volunteer, Cashman Iso-COVID Unit, Medical Reserve Corps



PHYSICIAN APPLICANTS ONLY

Are you licensed to practice medicine in this State? If so, please document.

Yes, Nevada License #5000

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

Past Board Member Access to HealthCare Network

Past President Nevada Colon Cancer Partnership

Board Member ACLU Nevada, with focus on health care inequities, and access to health care for inmates of penal system

BUSINESS OR INDUSTRY APPLICANTS ONLY

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, organizational affiliation, and relevant permit numbers.

No



ALL APPLICANTS

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

Sending under separate cover

I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.

Frank J Nemec, MD

April 25, 2024

Print Name

Signature

Date

For SNHD Use Only:

Application Received By: _____

Date Received: _____

Candidate approved by the Nominating Committee. Date: _____

Candidate attended BOH meeting. Date: _____

Board Action:

Approve

Disapprove

Other _____

Curriculum Vitae

Frank J. Nemec, M.D.
6950 S Cimarron Rd, Suite 200
Las Vegas, NV 89113

Personal History:



Education:

Undergraduate: University of California, Berkeley. B.A. 9/71 to 6/75. Honors Program- Activation of Suppressor T- Cells In Vitro

Medical School: UCLA School of Medicine, M.D. 9/75 to 6/79

Internship: Los Angeles County/University of Southern California. Internal Medicine. 7/79 to 6/80

Residency: University of California, Davis. Internal Medicine. 7/80 to 6/82

Fellowship: University of California, Davis. Gastroenterology. 7/82 to 6/84

Honors:

Honors at Entrance, University of California, Berkeley.

Honors at Graduation, University of California, Berkeley.

Regent's Scholarship. University of California, Los Angeles. School of Medicine. (full academic scholarship covering all expenses for four years of medical school.)

Certification:

National Board of Medical Examiners 212707 6/25/80.

License, State of Nevada 5000 3/15/84.

License, State of California G42224 7/1/80.

American Board of Internal Medicine 89134 9/15/82.

American Board of Gastroenterology 89134 11/19/85.

Military:

United States Navy Reserve, Commander, Medical Corps,
2002-2011, Honorable Discharge

Professional Associations:

Gastroenterology Associates 1986 - Present

Ambulatory Surgical Center of So Nevada-Medical Director 10/2010-
06/2013, 01/2017-Present

Accreditation Association for Ambulatory Health Care (AAAHC) Surveyor
2014-Present

Board Member Certifying Board of Infection Control 2018-present

HONORreform Board Member 2011- 2016
CDC Safe Injection Practices Coalition 2011-2016
Board Member, Board of Southern Nevada Health District 2012-Present
Associate Clinical Professor, University of Nevada, School of Medicine 1986 to Present
Chair , Colorectal Breast Cervical Cancer Medical Advisory Board 2011-2015
Board Member, Board Member Access to HealthCare Network 2011-2015
President, Nevada Colon Cancer Partnership 2012-2014
Adjunct Faculty, Touro University 2005-2015
Chief of Staff, Southern Hills Hospital 2006-2008.
Chief of Staff, Sunrise Hospital and Medical Center 1996-1998.
President, Nevada State Medical Association 1995-1996.
President, Clark County Medical Society, 1992-1993.
Board of Governors, American College of Gastroenterology, 1991-1995.
Fellow, American College of Gastroenterology.
Fellow, American Gastroenterological Association.
Member, American Society of Gastrointestinal Endoscopy.
Member, American College of Physicians.
Member Association for Professionals in Infection Control
Appointed Member, Nevada State Board of Health by Governor Bob Miller
Member, Health Information Technologies Policy committee, Health and Human
Member Medical Staffs of:
 St. Rose Dominican Hospital- San Martin Campus

Courses:

Moderator 1995 ACG Regional Post Graduate Course, Las Vegas, NV

Publications:

1984 Trudeau, W.L., T. Prindiville, F. Nemec and E. Drell. Outpatient Endoscopic varices. Gastrointestinal Endoscopy 30:137A
1984 Trudeau, W.L., T. Prindiville, E. Drell, F. Nemec and J. Siepler. UCDMC Experience with EIS in 74 Child's C patients with bleeding Gastrointestinal varices. Gastroenterology 86:1284A
1990 Bou-Abboud CF, Nemec, F, Toffel F., Reversal of andro-genetic alopecia in a male. A spironolactone effect? Acta Derm Venereol 1990;70(4): 342-343.