



MINUTES

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING

July 27, 2023 – 9:00 a.m.

Meeting was conducted In-person and via Webex Webinar

Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107
Red Rock Trail Rooms A and B

MEMBERS PRESENT: Marilyn Kirkpatrick, Chair – Commissioner, Clark County (*in-person*)
Frank Nemec, Secretary – At-Large Member, Physician (*in-person*)
Bobbette Bond – At-Large Member, Regulated Business/Industry (*via WebEx*)
Nancy Brune – Council Member, City of Las Vegas (*in-person*)
Pattie Gallo – Council Member, City of Mesquite (*via WebEx*)
Joseph Hardy – Council Member, City of Boulder City (*in-person*)
Brian Knudsen – Mayor Pro Tempore, City of Las Vegas (*in-person*)
Jim Seebock – Council Member, City of Henderson (*via WebEx*)
Tick Segerblom – Commissioner, Clark County (*in-person*)

ABSENT: Scott Black – Mayor Pro Tempore, City of North Las Vegas
Scott Nielson, Vice-Chair – At-Large Member, Gaming

ALSO PRESENT: Linda Anderson, Georgi Collins, Harold Collins, Sarah Collins, Cassidy Cotton,
(In Audience) Javier Rivera-Rojas, Jeff Waufle

LEGAL COUNSEL: Heather Anderson-Fintak, General Counsel

EXECUTIVE SECRETARY: Fermin Leguen, MD, MPH, District Health Officer (*absent*)

STAFF: Talibah Abdul-Wahid, Elizabeth Adelman, Adriana Alvarez, Larry Armstrong, Jonna Arqueros, Maria Azzarelli, Josephine Baltazar, Mateo Beers, Tawana Bellamy, Haley Blake, Jennifer Bowers, Amanda Brown, Cory Burgess, Dan Burns, Victoria Burris, Erika Bustinza, Jonathan Bustinza, Joe Cabanban, Nicole Charlton, Andria Cordovez Mulet, Johanna Corpuz, Fidel Cortes, Shea Crippen, Beverly Cuasito, Jeffrey Dawson, Aaron DelCotto, Banessa Diaz-Villa, KJ Dionisio, Liliana Dominguez, Corina Estrella, Brian Felgar, Gimmeko Fisher-Armstrong, Jason Frame, Kimberly Franich, Monia Galaviz, Khang Giang, Sandra Gordon, Jacques Graham, John Hammond, Heather Hanoff, Amineh Harvey, Valerie Herzog, Carmen Hua, Daniel Isler, Danielle Jamerson, Michael Johnson, Stacy Johnson, Mikki Knowles, Theresa Ladd, Miriam Lee, Josie Llorico, Cassius Lockett, Cortland Lohff, Randy Lockett, Hetal Luhar, Cassondra Major, Bernadette Meily, Alicia Mitchell, Marites Navarro, Semilla Neal, Todd Nicolson, Brian Northam, Lorraine Oliver, Veralynn Orewyler, Laura Palmer, James Park, Kyle Parkson, Melanie Perez, Desiree Petersen, Luann Province, Audrey Rangel, Larry Rogers, Alexis Romero, Kim Saner, Aivelhyn Santos, Chris Saxton, Dave Sheehan, Karla Shoup, Jennifer Sizemore, Randy Smith, Candice Stirling, Ronique Tatum-Penegar, Rebecca Topol, Greg Tordjman, Lizbeth Vasquez, Angeles Viote, Jorge Viote, Brian Weissenburger, Donnie Whitaker, Candyce White, Edward Wynder, Lourdes Yapjoco, Joseph Yumul

I. CALL TO ORDER and ROLL CALL

The Chair called the Southern Nevada District Board of Health Meeting to order at 9:00 a.m. Andria Cordovez Mulet, Executive Assistant, administered the roll call and confirmed quorum. Ms. Cordovez Mulet provided clear and complete instructions for members of the general public to call in to the meeting to provide public comment, including a telephone number and access code.

II. PLEDGE OF ALLEGIANCE

RECOGNITION [Addition]

1. COVID-19 Testing and Vaccination Clinic Staff

Earlier this month, the Health District COVID-19 Testing Clinic, located at the north-side of this building, along with the COVID-19 Vaccination Clinic, located just inside the main doors, closed. There were many staff that worked in these clinics, some of which have done so since the start of the COVID-19 pandemic. The Chair, on behalf of the Health District and the District Board of Health, extended deep gratitude for their dedication, and long hours, to ensure that testing and vaccinations were accessible to Southern Nevadans, and countless visitors. The Chair further advised that for anyone looking for COVID-19 testing and vaccines should visit the Health District website for updated information.

III. OATH OF OFFICE

The Oath of Office was administered to members Commissioner Kirkpatrick, Councilwoman Brune, Councilwoman Gallo, Mayor Hardy, Mayor Pro Tempore Knudsen, Councilman Seebok, Commissioner Segerblom.

IV. FIRST PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Regena Ellis, representing SEIU, commented on the movement of the Sexual Health Clinic into the Federally Qualified Health Center (FQHC) and the effect on the employees. Ms. Ellis read from the Minutes from the March 23, 2023, on page 9, related to the vision of clinical services and the incorporation of the Sexual Health Clinic into the FQHC operations. Ms. Ellis indicated that the Advanced Practice Registered Nurses (APRN) and Physician Assistants (PA) had been mandated to sign a new job description. Ms. Ellis indicated that SEIU was not notified of the changes to the job descriptions and that the providers have raised concerns. Ms. Ellis suggested that the Board of Health inquire as to how many providers have left the Health District and the FQHC. Ms. Ellis indicated that staff had expressed concerns and disagreements with the removal of a public health service and moving the Sexual Health Clinic into the FQHC. Ms. Ellis stated that the impact on the public was by losing access to a low-cost service provided by the Sexual Health Clinic and by moving it into the FQHC would have a negative impact on retention of providers. Ms. Ellis urged to let the providers work in the area that they applied for, were hired for, and accepted to work in and not in an area they believe to be outside their scope of practice. Ms. Ellis encouraged the Board of Health to look at the billing from the Finance Department, particularly the patients that went through the Sexual Health Clinic and what they were billed. Ms. Ellis indicated a concern about access to the Sexual Health Clinic and the inability for patients to pay for services for a communicable disease.

Seeing no one further, the Chair closed the First Public Comment portion.

V. ADOPTION OF THE JULY 27, 2023 MEETING AGENDA (for possible action)

A motion was made by Member Nemec, seconded by Member Hardy, and carried unanimously to approve the July 27, 2023 Agenda, as presented.

- VI. CONSENT AGENDA:** Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.
- 1. APPROVE MINUTES/BOARD OF HEALTH MEETING:** June 22, 2023 *(for possible action)*
 - 2. PETITION #01-24: Approval of the Interlocal Contract between the Southern Nevada Health District and the Clark County School District to provide healthcare services, which may include general immunizations, seasonal influenza clinics, and other community health programs;** direct staff accordingly or take other action as deemed necessary *(for possible action)*
 - 3. PETITION #02-24: Approval of the Insurance Coverage Renewal through Chubb for Southern Nevada Health District's Medical Professional Liability Insurance, coverage period 08/01/2023 – 08/01/2024;** direct staff accordingly or take other action as deemed necessary *(for possible action)*
 - 4. PETITION #03-24: Approval of Contract Renewal (A03) with Info-Tech Research Group to provide Strategy, Governance, Security, Policy and Operational Consulting and related activities;** direct staff accordingly or take other action as deemed necessary *(for possible action)*
 - 5. PETITION #34-23: Approval of Augmentation to the Southern Nevada Health District FY2023 Budget [clerical correction];** direct staff accordingly or take other action as deemed necessary *(for possible action)*

A motion was made by Member Hardy, seconded by Member Brune, and carried unanimously to approve the July 27, 2023 Consent Agenda, as presented.

- VII. PUBLIC HEARING / ACTION:** Members of the public are allowed to speak on Public Hearing / Action items after the Board's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Board on the pending topic. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Board on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Board on behalf of the group. Once the public hearing is closed, no additional public comment will be accepted.

There were no items heard.

VIII. REPORT / DISCUSSION / ACTION

- 1. Receive, Discuss and Approve the Recommendations from the Nominations of Officers Committee for the Officers (Chair, Vice-Chair and Secretary) of the Southern Nevada District Board of Health for a One Year Term Beginning July 1, 2023;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

Member Brune provided a summary of the Nomination of Officers Committee meeting on July 26, 2023.

A motion was made by Member Hardy, seconded by Member Knudsen, and carried unanimously to approve the recommendation from the Nomination of Officers Committee and appoint Member Kirkpatrick as Chair, Member Nielson as Vice Chair, and Member Nemec as Secretary of the Southern Nevada District Board of Health for FY2024.

2. **Receive, Discuss and Approve the Recommendations from the Nominations of Officers Committee for the Officers (Chair and Vice-Chair) of the Public Health Advisory Board for a One Year Term Beginning July 1, 2023;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

Member Brune provided a summary of the Nomination of Officers Committee meeting on July 26, 2023.

A motion was made by Member Hardy, seconded by Member Nemec, and carried unanimously to approve the recommendation from the Nomination of Officers Committee and appoint Dr. Francisco Sy as Chair and Dr. Kenneth Osgood as Vice Chair of the Public Health Advisory Board for FY2024.

- IX. **BOARD REPORTS:** The Southern Nevada District Board of Health members may identify and comment on Health District related issues. Comments made by individual Board members during this portion of the agenda will not be acted upon by the Southern Nevada District Board of Health unless that subject is on the agenda and scheduled for action. ***(Information Only)***

Chair Kirkpatrick requested a discussion on the septic conversion with the water district.

Chair Kirkpatrick requested a presentation on the food vendor legislation that recently passed.

- X. **HEALTH OFFICER & STAFF REPORTS *(Information Only)***

- DHO Comments

In addition to Dr. Leguen's written report, Dr. Cassius Lockett, Director of Disease Surveillance and Control, on behalf of Dr. Leguen, reminded the Board members to complete the Strategy Survey from Huron Consulting for the development of the Health District's Strategic Plan.

- Overview of the Office of Acute Communicable Disease Control

Kimberly Franich, Communicable Disease Manager, provided an overview of the Office of Communicable Disease Control.

Member Bond joined the meeting at 9:26 a.m.

Further to an inquiry from Member Brune, Ms. Franich advised that the Health District had partnered with HopeLink to assist them with their capacity to support their staffing. Member Brune further inquired regarding the case counts for the various disease investigations. Ms. Franich advised that all cases were investigated and the investigation timeline depended on the specific disease.

Further to an inquiry from Member Hardy, Ms. Franich advised that if food borne illnesses arise from food vendors, the disease surveillance team would be able to track it.

Further to an inquiry from Member Knudsen, Ms. Franich advised that NAC 441A provided the authority for providers and labs to advise the Health District on positive results. Ms. Franich further stated that if the positive results were reported to the state, then they would be redirected to the Health District for investigation.

Further to an inquiry from Chair Kirkpatrick, Ms. Franich advised that her team were in discussions related to wastewater surveillance.

Chair Kirkpatrick requested an organizational chart that showed the different programs within each division.

- Overview of the Aquatic Health Hazards and Enforcement

Candice Stirling, Environmental Health Supervisor, and Alicia Mitchell, Environmental Health Supervisor, provided an overview of Aquatic Health Hazards and Enforcement.

Further to an inquiry from Member Hardy, Ms. Stirling advised that the stance taken by the manufacturers was that if there was a crack in a drain cover it may indicate that it was old or brittle and should be replaced. Ms. Stirling advised that, regarding any degree of damage to a drain cover that can be identified, it was better to air on the side of caution and close the pool until another cover that was intact and structurally sound throughout could be installed.

Further to an inquiry from Member Brune, Ms. Mitchell advised that there were over 5,000 pools that are inspected once a year. Further to a follow-up from Chair Kirkpatrick, Ms. Mitchell advised that the closure rate was 11% out of the 5,000. Ms. Stirling advised that approximately 20% of venues were able to be reinspected basically at the end of the inspection, but it depends on the nature of the closure. Ms. Stirling further advised that disinfectant or water chemistry violations were generally quicker to fix, whereas broken drain covers could take longer.

Ms. Stirling advised that municipalities have largely adopted the CDC's Model Aquatic Health Code but may have added items that were specific to their local jurisdiction.

Chair Kirkpatrick advised that she would attend some pool inspections.

Further to inquiries from Member Bond, Ms. Mitchell advised that manufacturers would not commit to the level of a broken drain cover and indicate that if there is a crack or chip, the pool must be closed immediately. Ms. Stirling advised that there were 12 inspectors and that re-inspections are normally done on the same day or the following day.

Further to an inquiry from Member Segerblom, Ms. Mitchell advised that the regulations outlined the requirement to either immediately fix the problem or close the pool.

Further to an inquiry from Member Brune, Ms. Mitchell advised that apartment complexes had the most closures with the most common issues being with the water chemistry, gates and drain covers.

XI. INFORMATIONAL ITEMS

1. Board of Health

- A.** Letter from the City of Boulder City reappointing Mayor Joe Hardy as member of the Southern Nevada District Board of Health and reappointing Paul Klouse as the Public Health Advisory Board representative, both for the term July 1, 2023 – June 30, 2025.
- B.** Letter from Clark County reappointing Commissioner Marilyn Kirkpatrick and Commissioner Tick Segerblom as members of the Southern Nevada District Board of Health, both for the term July 1, 2023 – June 30, 2025.
- C.** Letters from the City of Henderson appointing Councilman Jim Seebock as member of the Southern Nevada District Board of Health and reappointing Holly Lyman as the Public Health Advisory Board representative, both for the term July 1, 2023 – June 30, 2025.
- D.** Letters from the City of Las Vegas reappointing Councilman Brian Knudsen and Councilwoman Nancy Brune as members of the Southern Nevada District Board of Health, and reappointing Jennifer Young as the Public Health Advisory Board representative, all for the term July 1, 2023 – June 30, 2025.
- E.** Letters from the City of Mesquite reappointing Councilwoman Pattie Gallo as member of the Southern Nevada District Board of Health for the term July 1, 2023 – June 30, 2025.
- F.** Letters from the City of North Las Vegas reappointing Mayor Pro Tempore Scott Black as member of the Southern Nevada District Board of Health and reappointing Ronald Kline as the Public Health Advisory Board representative, both for the term July 1, 2023 – June 30, 2025.

2. Monthly Reports

- A.** Administration Division Monthly Activity Report
- B.** Community Health Division Monthly Activity Report
- C.** Community Health Center (FQHC) Division Monthly Report
- D.** Disease Surveillance and Control Division Monthly Activity Report
- E.** Environmental Health Division Monthly Activity Report
- F.** Primary & Preventive Care Division Monthly Activity Report

XII. SECOND PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Seeing no one, the Chair closed the Second Public Comment portion.

XIII.ADJOURNMENT

The Chair adjourned the meeting at 10:20 a.m.

Fermin Leguen, MD, MPH
District Health Officer/Executive Secretary

/acm



AGENDA

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING

July 27, 2023 – 9:00 A.M.

Meeting will be conducted In-person and via Webex

Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107
Red Rock Trail Rooms A and B

NOTICE

WebEx address for attendees:

<https://snhd.webex.com/snhd/j.php?MTID=mb7b3994d07f8c8f09647fbc5cfa4b22d>

To call into the meeting, dial (415) 655-0001 and enter Access Code: [2550 456 7223](https://snhd.webex.com/snhd/j.php?MTID=mb7b3994d07f8c8f09647fbc5cfa4b22d)

For other governmental agencies using video conferencing capability, the Video Address is:
[25504567223@snhd.webex.com](https://snhd.webex.com/j.php?MTID=25504567223)

NOTE:

- Agenda items may be taken out of order at the discretion of the Chair.
 - The Board may combine two or more agenda items for consideration.
 - The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
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I. CALL TO ORDER AND ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. OATH OF OFFICE

- Elected Members

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- **By Webex:** Use the Webex link above. You will be able to provide real-time chat-room messaging, which can be read into the record by a Southern Nevada Health District employee or by raising your hand during the public comment period and a Southern Nevada Health District employee will unmute your connection. Additional Instructions will be provided at the time of public comment.
- **By email:** public-comment@snhd.org. For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.
- **By telephone:** Call (415) 655-0001 and enter access code 2550 456 7223. To provide public comment over the telephone, please press *3 during the comment period and wait to be called on.

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 - Overview of the Office of Acute Communicable Disease Control
 - Overview of the Aquatic Health Hazards and Enforcement

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XIII. ADJOURNMENT

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Andria Cordovez Mulet in Administration at the Southern Nevada Health District by calling (702) 759-1201.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact Andria Cordovez Mulet at 280 S. Decatur Blvd., Las Vegas, NV 89107 or (702) 759-1201.



MINUTES

SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING

June 22, 2023 – 9:00 a.m.

Meeting was conducted In-person and via Webex Webinar

Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107
Red Rock Trail Rooms A and B

MEMBERS PRESENT:

Marilyn Kirkpatrick, Chair – Commissioner, Clark County (*in-person*)
Scott Nielson, Vice-Chair – At-Large Member, Gaming (*in-person*)
Frank Nemec, Secretary – At-Large Member, Physician (*in-person*)
Scott Black – Mayor Pro Tem, City of North Las Vegas (*in-person*)
Bobbette Bond – At-Large Member, Regulated Business/Industry (*in-person*)
Nancy Brune – Council Member, City of Las Vegas (*Call-in User 3*)
Joseph Hardy – Council Member, City of Boulder City (*in-person*)
Brian Knudsen – Mayor Pro Tem, City of Las Vegas (*in-person*)
Tick Segerblom – Commissioner, Clark County (*in-person*)

ABSENT:

Pattie Gallo – Council Member, City of Mesquite
Michelle Romero – Mayor, City of Henderson

ALSO PRESENT: (In Audience)

Linda Anderson, Hannah Branch, William Covington, Forrest Darby, Bradley Mayer, Javier Rivera-Rojas, Stacie Sasso, Dorian Stonebarger, Gina Stroughter, Cassidy Wilson

LEGAL COUNSEL:

Edward Wynder, Associate General Counsel

EXECUTIVE SECRETARY:

Fermin Leguen, MD, MPH, District Health Officer

STAFF:

Adriana Alvarez, Heather Anderson-Fintak, Jonna Arqueros, Jacqueline Ayala, Maria Azzarelli, Tawana Bellamy, Haley Blake, Amanda Brown, Dan Burns, Nikki Burns-Savage, Joe Cabanban, Andria Cordovez Mulet, Fidel Cortes, Rebecca Cruz-Nanez, Liliana Davalos, Jason Frame, Tamara Giannini, Joe Ginty, Victoria Harding, Amineh Harvey, Richard Hazeltine, Carmen Hua, Daniel Isler, Michael Johnson, Stacy Johnson, Mikki Knowles, Theresa Ladd, Fernando Lara, Josie Llorico, Cassius Lockett, Cortland Lohff, Sandy Lockett, Randy Lockett, Alicia Mitchell, Kim Monahan, Deborah Moran, Semilla Neal, Todd Nicolson, Brian Northam, Veralynn Orewyler, James Park, Kyle Parkson, Nelly Pelaez, Jessica Penney, Luann Province, Yin Jie Qin, Jeff Quinn, Larry Rogers, Alexis Romero, Kim Saner, Dave Sheehan, Karla Shoup, Jennifer Sizemore, Randy Smith, Candice Stirling, Will Thompson, Rebecca Topol, Greg Tordjman, Michelle Villanueva, Jorge Viote, Donnie Whitaker, Lourdes Yapjoco

I. CALL TO ORDER and ROLL CALL

The Chair called the Southern Nevada District Board of Health Meeting to order at 9:01 a.m. Andria Cordovez Mulet, Executive Assistant, administered the roll call and confirmed quorum.

II. PLEDGE OF ALLEGIANCE

III. RECOGNITION

1. **Jessica Penney, MD (CDC Epidemic Intelligence Service Officer), Ying Zhang, PhD (Senior Scientist), Rachel Bryant, MPH (CSTE AEF), Cassius Lockett, PhD (Director of Disease Surveillance and Control)**

- Published "Pediatric Intracranial Infections Investigations – Clark County, Nevada, January-December 2022" in the CDC Morbidity and Mortality Weekly Report

Dr. Jessica Penney, the primary author, along with Dr. Zhang, Ms. Bryant, and Dr. Lockett, achieved a significant milestone with the publication of their study on Pediatric Intracranial Infections Investigations in Clark County in 2022 in the weekly epidemiological digest known as the CDC Morbidity and Mortality Weekly Report. This exceptional accomplishment serves as a magnificent example of the exceptional work conducted by our Disease Surveillance & Control staff. The Chair, on behalf of the Board of Health, extended their warmest congratulations to Dr. Penney and the entire team for their well-deserved recognition. The Chair, on behalf of the Board of Health, further thanked them for their commitment to the Health District and our community, as their dedication plays a vital role in safeguarding the health and well-being of our residents and communities.

- ### IV. FIRST PUBLIC COMMENT:
- A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Forrest Darby, representing Tiburon Estates, stated that their complex had to close their jacuzzi due to a chip in a drain cover that was considered an imminent health hazard. Mr. Darby brought the chipped drain cover, which he stated was a tiny chip. Mr. Darby stated that Tiburon Estates was requesting to be placed in the Self-Management Program outlined in Appendix A under the Aquatic Facility Regulations. Mr. Darby also submitted comments in writing prior to the meeting that will be affixed to these minutes.

Member Nemec joined the meeting at 9:07 a.m.

Seeing no one further, the Chair closed the First Public Comment portion.

- ### V. ADOPTION OF THE JUNE 22, 2023 MEETING AGENDA (for possible action)

A motion was made by Member Nielson, seconded by Member Black, and carried unanimously to approve the June 22, 2023 Agenda, as presented.

- ### VI. CONSENT AGENDA:
- Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

1. **APPROVE MINUTES/BOARD OF HEALTH MEETING: May 25, 2023 (for possible action)**

A motion was made by Member Hardy, seconded by Member Bond, and carried unanimously to approve the June 22, 2023 Consent Agenda, as presented.

- ### VII. PUBLIC HEARING / ACTION:
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There were no items heard.

VIII. REPORT / DISCUSSION / ACTION

1. **Receive and Discuss a Legislative Update;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

Bradley Mayer of Argentum Partners provided the Board of Health with an update of the recent legislative session related to the following bills that affect the Health District:

- SB419 – Makes revisions relating to public health
- AB172 – Revises provisions governing collective bargaining for certain public employees
- SB361 – Revises provisions relating not solid waste
- AB220 – Revises provisions relating to water conservation
- SB92 – Revises provisions relating to sidewalk vendors
- SB172 – Revises provisions governing the ability of a minor to consent to certain health care services
- SB439 – Revises provisions relating to communicable diseases
- SB434 – Revises provisions related to retirement
- AB158 – Revises provisions relating to emergency medical services
- AB434 – Revises provisions governing prescription drugs
- AB120 – Revises certain provisions governing voluntary health care service
- AB53 – Revises provisions relating to sale of tobacco products
- AB232 – Revises provisions governing the taxation of other tobacco products
- SB117 – Revises provisions relating to community health workers
- SB22 – Revises provisions relating to the publication of legal notices
- AB219 – Makes various changes to the Open Meeting Law
- AB40 – Revises provisions related to inspections of food establishments
- SB441 – Revises provisions relating to public health (repeals SB4)
- AB7 – Revises provisions relating to electronic health records
- AB135 – Revises provisions relating to homelessness
- AB363 – Revises provisions relating to professional and occupational licensing
- AB52 – Makes various changes to Open Meeting Law
- AB132 – Requires the establishment of a Regional Opioid Task Force in Clark County
- SB261 – Revises provisions relating to local governments
- SB2 – Revises provisions relating to emergency management
- AB24 – Revises the membership of the Committee on Emergency Medical Services
- SB118 – Revises provisions relating to public health

Member Brune joined the meeting at 9:22 a.m.

2. **PETITION #30-23: Receive, Discuss and Approve the Implementation of the E3 and M2 Salary Ranges as recommended by Pontifex Consulting Group;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

Joe Cabanban, Human Resources Manager, presented the E3 and M2 salary ranges.

A motion was made by Member Nielson, seconded by Member Black, and carried unanimously to approve the implementation of the E3 and M2 salary ranges, as presented.

3. Discuss and Approve Recommendations from the June 22, 2023 Finance Committee meeting regarding Petition #34-23: Approval of Augmentation to the Southern Nevada Health District FY2023 Budget; direct staff accordingly or take other action as deemed necessary (for possible action)

Donnie (DJ) Whitaker, Chief Financial Officer, presented the two resolutions regarding the budget augmentation, as follows:

- **Resolution #03-23**
 - General Fund: Increase the appropriation of the General Fund by \$7,443,106, from \$59,147,054 to \$66,590,160
- **Resolution #04-23**
 - Grant Fund, Special Revenue: Decrease the Grant Fund (Special Revenue) by \$28,075,894, from \$123,554,647 to \$95,478,753

A motion was made by Chair Kirkpatrick, seconded by Member Nemec, and carried unanimously to accept the recommendations from the Finance Committee to approve Petition #34-23 related to the Budget Augmentation to the Southern Nevada Health District (i) General Fund (Resolution #03-23) and (ii) Grant Fund (Special Revenue) (Resolution #04-23) Budget for the Fiscal Year Ending June 30, 2023, as presented, to meet the mandatory financial requirements of NRS 354.598005.

IX. BOARD REPORTS: The Southern Nevada District Board of Health members may identify and comment on Health District related issues. Comments made by individual Board members during this portion of the agenda will not be acted upon by the Southern Nevada District Board of Health unless that subject is on the agenda and scheduled for action. *(Information Only)*

Chair Kirkpatrick requested that Karla Shoup, Environmental Health Manager, address the items raised by Mr. Darby during the first public comment. Ms. Shoup was joined by Candice Stirling, Environmental Health Supervisor. Ms. Shoup advised that the Aquatic Facility Regulations were derived from the CDC Model Aquatic Health Code (MAHC). The MAHC Annex explains the specific rationale and guidelines. Ms. Shoup advised that the Health District's definition of an Imminent Health Hazard, which was the issue with Tiburon Estates, came directly from the MAHC, which also contains the list of Imminent Health Hazards. Ms. Shoup advised that the aquatic team could look into their internal policies and procedures, however, did not want to compromise public safety. Dr. Leguen raised liability concerns if inspectors veer from established and recognized guidelines. Chair Kirkpatrick suggested it might be time to revisit the Aquatic Facility Regulations. Member Nielson stated that he would like the public commentor to know that he was not being targeted because a facility he was familiar with was closed for similar reasons. Further, Member Nielson suggested revisiting what is considered an imminent health hazard. Dr. Leguen advised that staff was planning a presentation on the aquatic program at the next Board meeting. Further to an inquiry from Member Bond, Ms. Shoup advised that the Imminent Health Hazards were listed on the Health District's website and would be included in the presentation at the next meeting.

X. HEALTH OFFICER & STAFF REPORTS (Information Only)

- DHO Comments

There were no additional items raised in addition to the written report.

- SNHD Financial Report, as of April 30, 2023

Ms. Whitaker, Chief Financial Officer, provided an overview of the Financial Report, as of April 30, 2023. In response to the conversation from the Finance Committee, Ms. Whitaker provided additional information comparing the April projected financials to the proposed augmented budget.

Chair Kirkpatrick recommended a presentation on the pharmacy at a future meeting.

- Overview of the Sexual Health Clinic

Lourdes Yapjoco, Director of the Primary & Preventive Care Division, provided an overview of the Sexual Health Clinic transition to the FQHC Division.

Member Brune left the meeting at 10:56 a.m. and did not return.

Further to an inquiry from Chair Kirkpatrick on the effect of the change on the employees, Ms. Yapjoco advised that they would simply be under a different division. There was some discussion as to the Board members to receive a tour of the Sexual Health Clinic lobby.

XI. INFORMATIONAL ITEMS

1. Administration Division Monthly Activity Report
2. Community Health Division Monthly Activity Report
3. Community Health Center (FQHC) Division Monthly Report
4. Disease Surveillance and Control Division Monthly Activity Report
5. Environmental Health Division Monthly Activity Report
6. Primary & Preventive Care Division Monthly Activity Report

Member Bond left the meeting at 11:08 a.m.

Member Nemec left the meeting at 11:10 a.m. and did not return.

Member Bond returned to the meeting at 11:11 a.m.

XII. SECOND PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Chair Kirkpatrick inquired on the upcoming special events scheduled to ensure their permits are received in a timely fashion. Larry Rogers, Environmental Health Manager, advised that he had met with representatives for F1 and that they are approximately five months ahead of schedule. Mr. Rogers further advised that preliminary meetings have commenced with representatives for the Super Bowl.

Seeing no one, the Chair closed the Second Public Comment portion.

XIII. ADJOURNMENT

The Chair adjourned the meeting at 11:12 a.m.

Fermin Leguen, MD, MPH
District Health Officer/Executive Secretary

/acm



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** July 27, 2023

RE: *Approval of the Interlocal Agreement between the Southern Nevada Health District and the Clark County School District.*

PETITION # 01-24

That the Southern Nevada District Board of Health approve the Interlocal Agreement between the Southern Nevada Health District and the Clark County School District.

PETITIONERS:

Fermin Leguen, MD, MPH, District Health Officer *FL*
Lourdes Yapjoco, MSN, RN, Director of Primary and Preventive Care *Ly*
Maria Gueco, BSN, RN, Community Health Nurse Supervisor *mg*

DISCUSSION:

The Interlocal Agreement allows Clark County School District (CCSD) and Southern Nevada Health District (SNHD) to provide health promotion/disease prevention services to students, CCSD staff, and/or members of the public. CCSD will provide the use of its premises and SNHD will provide healthcare services which may include general immunizations, seasonal influenza clinics, and other community health programs mutually agreed upon by both parties. Although administrative fee for services will be requested from the students, no CCSD student will be refused service for lack of payment of this fee. Services will be provided directly by SNHD, at no cost to CCSD.

FUNDING:

There is no funding required for this Agreement.

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

**INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT
AND SOUTHERN NEVADA HEALTH DISTRICT**

This Interlocal Agreement ("Agreement") is made and entered into between Clark County School District ("District"), a political subdivision of the State of Nevada, and Southern Nevada Health District ("Health District"), also a political subdivision of the State of Nevada (individually "Party," collectively "Parties").

RECITALS

WHEREAS, Nevada Revised Statutes ("NRS") Chapter 277 provides that two (2) or more public agencies may enter into an Agreement for the performance of any governmental service, activity, or undertaking which any of said agencies is authorized by law to perform; and

WHEREAS, the Parties mutually desire to enter into this Agreement pursuant to NRS Chapter 277 for the provision of health promotion/disease prevention services to students, District staff, and/or members of the general public which may include general immunizations, seasonal influenza clinics, and other community health programs as mutually agreed upon; and

WHEREAS, District and Health District agree that services will be provided directly by Health District, at no cost to District; and

WHEREAS, District and Health District agree that although an administrative fee for services will be requested from District students, no District student will be refused service for lack of payment of this fee; and

NOW, THEREFORE, in consideration of the above recitals, the Parties hereto agree to the following:

I. USE OF PREMISES

a. Health District shall use the designated location on District property in order to provide healthcare services.

b. This Agreement is the controlling document. Due to the existence of this Agreement, pursuant to District Regulation 3613 (I) (B) (3), the Health District's use of District property is not subject to all of the provisions of Regulation 3613. However, Health District's use of school property is subject to this Agreement, the requirements of NRS Chapter 277; and District Regulation 3613(II) to (VII).

c. Health District will complete a District Facility Use Permit form (CCF-410) for purposes of the activities conducted under this Agreement.

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

II. MAINTENANCE/OPERATION

a. **Responsibility:** Health District shall be responsible to leave District property in a clean and orderly condition at the completion of use. Health District shall be responsible for the proper disposal of medical waste, blood or other bodily fluid bearing, and blood or other bodily fluid contaminated materials, and all other used medical materials in compliance with all appropriate laws and regulations.

b. **Security:** Health District shall be responsible to obtain security, as it deems appropriate.

c. **Rules and Regulations:** Each Party shall observe and enforce all established rules and regulations of the other in connection with the operation of services. Health District is solely responsible for obtaining and maintaining all applicable licenses and permits, meeting all federal, state, or local laws and regulations related to providing the agreed-upon health services.

d. **Background Checks:** Pursuant to NRS 391.104, District Policy 4100, and District Regulation 4100, all adults who may be unsupervised with any District student or will have unsupervised Internet or telephone contact with any District student is required to undergo a District-specific background check prior to being allowed to have any student contact. Fingerprints must be submitted by all adults to which this applies as soon as practicable following the execution of this Agreement. The expenses of such background checks will be borne by Health District. In its sole discretion, and for any reason or no reason, District may refuse to permit any adult from contacting, communicating with, or providing services to any student.

e. **Protection of Children:** To the extent any third-party staff or volunteers facilitated by Health District are used, they must never be alone with children/students unless they have followed the procedures set forth above. These individuals must be accompanied by either a Health District employee or another District-badged adult.

III. HEALTH DISTRICT RESPONSIBILITIES:

a. **Services:** Provide health promotion/disease prevention services to District students, District staff, and/or members of the general public. Services can include and are not limited to the provision of general immunizations, seasonal influenza vaccine, mass prophylaxis, lead hazard evaluations, and oral health programs. Any directions for aftercare will be provided to parents/guardians or other members of the general public receiving services. No reproductive services or family planning will be provided.

b. **Staffing for the Provision of Services:** Staff may include Health District employees or third-party staff facilitated by Health District. Health District will be responsible for any third-party staff and volunteers and is solely responsible for any applicable laws, regulations, taxes,

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

and insurance requirements including, but not limited to, payroll taxes, workers compensation, unemployment, liability insurance, and background check requirements.

c. Safety: Follow established technical procedures, in conformity with community standards, for the provision of services.

d. Health District agrees to comply with all laws, rules, and regulations as they may be amended from time to time, applicable to this Agreement including, but not limited to, the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and the related regulations in the course of operating and providing services under this Agreement. Health District acknowledges that it is solely responsible for its compliance with HIPAA. As described in Section III(k) below, Health District will not share Protected Health Information (PHI) or Personally Identifiable Information (PII) with District. Health District agrees to instruct/train its representatives, officers, agents, and employees regarding all applicable confidentiality laws and rules.

e. Communication: Provide parent/guardian consent forms for District students at least two weeks prior to the scheduled event and/or make such consent forms available during the provision of services. Services will only be provided to students who have written parental/guardian consent.

f. Health District will be required to provide District with a copy of any third-party contracts that are in place for the provision of services described in this Agreement.

g. Operating Schedule: Health District will contact District Health Services Department prior to scheduling any events at District sites for approval of type of event and site selection. Additionally, Health District will provide notice of events scheduled at schools to District Health Services at least two weeks prior to the event.

h. District Facility Use Permit: Health District will complete a District Facility Use Permit for each District site where services are being provided.

i. Publicity: Health District agrees to provide notice to District Health Services Department of any publicity taking place at or referring to the services/operations contemplated herein within twenty-four (24) hours of the event.

j. Supplies: Health District is responsible for obtaining and maintaining its own office and medical supplies for services provided.

k. Data: Provide a mid-year and an annual written report to District detailing aggregate information, such as types of services delivered and numbers of students and school sites impacted. The mid-year and annual written report will be limited to statistical information, and will not contain PHI or PII. This information will be collected twice yearly from July 1 through December 31, and January 1 through June 30, with reports due by the end of the following month.

l. Maintain and provide evidence to District, the following insurance coverages:

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

i. Commercial general liability insurance, or shall self-insure, in accordance with NRS. Such insurance shall be written by a company licensed by the State of Nevada, and shall respond in tort in accordance with NRS Chapter 41. Each Party shall also maintain protection (insurance or approved self-insurance) for liability arising in other legal jurisdictions, including federal courts, in which the statutory tort caps of NRS Chapter 41 would not apply.

ii. Evidence of statutory workers compensation/employers liability in an amount no less than \$1,000,000.00.

m. Health District will supply insurance coverage verification once per year to: The Clark County School District Health Services Department, Risk and Environmental Services Department, and the Business and Finance Unit.

IV. DISTRICT RESPONSIBILITIES:

a. Allow Health District to offer and provide health promotion and disease prevention services to targeted populations at District locations. The Parties must agree on specific District sites where services will be provided.

b. Distribute project materials, including notices of service and consent to parents/guardians.

c. Provide a designated service delivery site at each school that has access to running water and space to accommodate portable equipment and a waiting area for recipients, as applicable.

d. Allow students to be released from school activities for an appropriate length of time when services are provided during the school day.

e. Assist Health District personnel in the development of a workable schedule to facilitate student access to services.

f. Not release any confidential information regarding service delivery without prior written consent from the parent/guardian. To the extent any confidential information is shared between Health District and District, District agrees to comply with the Family Educational Rights and Privacy Act (FERPA).

V. INDEMNITY

a. Each Party shall be responsible for its own negligence subject to the limitations on liability provided under NRS Chapter 41, and, to the same degree, shall hold harmless and indemnify the other Party, its governing board, individual members thereof, and/or all employees for any and all losses, damages, harm, liability, cost, or expense, financial or otherwise, resulting or arising from, during, or as a result of the indemnifying Party's negligence in the performance of this Agreement.

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

b. The Parties agree that in the event of a dispute, absent court order, each Party will bear its own costs of litigation and attorney's fees.

VI. NON-DISCRIMINATION

The Parties shall not discriminate in any manner against any person or persons on account of race, color, sex, sexual orientation, gender identity or expression, creed, national origin, age, or mental or physical ability, or status as a disabled veteran, or veteran of the Vietnam era relative to the provision of goods, services, facilities, privilege, advantages, and the holding and/or obtaining of employment.

VII. THIRD-PARTY DISCLAIMER

This Agreement is made for the benefit of the Parties to the Agreement, and not for any outside party.

VIII. ASSIGNMENT

Health District may not assign its contract responsibilities without District's consent.

IX. NON-EXCLUSIVITY

This Agreement is non-exclusive and both Parties remain free to enter into similar agreements with third parties. Health District may, during the term of this Agreement or any extension thereof, perform services for any other clients, persons, or companies as Health District sees fit, so long as the performance of such services does not interfere with Health District's performance of obligations under this Agreement.

X. SEVERABILITY OF TERMS

If any provision contained in this Agreement is held to be unenforceable by a court of law or equity, this Agreement shall be construed as if such provision did not exist and the non-enforceability of such provision shall not be held to render any other provision or provisions of this Agreement unenforceable.

XI. GOVERNING LAW

This Agreement and the rights and obligations of the Parties hereto shall be governed by and construed according to the laws of the State of Nevada, without regard to any conflicts of laws principles, with Clark County, Nevada as the exclusive venue of any action or proceeding related to or arising out of this Agreement.

XII. STATEMENT OF ELIGIBILITY

Each Party acknowledges to the best of its knowledge, information, and belief, and to the extent required by law, neither it nor any of its respective employees/contractors is/are: i)

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

currently excluded, debarred, suspended, or otherwise ineligible to participate in federal health care programs or in federal procurement or non-procurement programs; and ii) has/have not been convicted of a federal or state offense that falls within the ambit of 42 USC 1320a-7(a).

XIII. PUBLIC RECORDS

Pursuant to NRS Chapter 239, information or documents, including this Agreement and any other documents generated incidental thereto may be opened to public inspection and copying unless a particular record is made confidential by law or a common law balancing of interests.

XIV. MUTUAL COOPERATION

a. The Parties agree to cooperate fully in furtherance of this Agreement and provide assistance to one another in the investigation and resolution of any complaints, claims, actions or proceedings that may arise out of the provision of services hereunder.

b. The Parties shall take any additional acts or sign any additional documents as is reasonably necessary, appropriate, or convenient to achieve the purposes of this Agreement.

XV. STATUS OF PARTIES; INDEPENDENT CONTRACTOR

Health District will provide services under this Agreement as an independent contractor. Nothing in this Agreement or the relationship between the Parties will be construed to create a joint venture or partnership, or the relationship of principal and agent, or employer and employee, or to create a co-employment or joint employer relationship.

XVI. COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but which together shall constitute one instrument. Facsimile or electronic transmissions of documents and signatures shall have the same force and effect as originals.

XVII. TERM AND TERMINATION

This Agreement shall be effective on the date of the last signature affixed hereto (Effective Date), shall be for a term of five (5) years from the Effective Date unless terminated sooner pursuant to the terms and conditions herein. This Agreement may be extended upon mutual written agreement by the Parties.

a. Early Termination: This Agreement may be terminated, without cause or penalty, by either Party upon the other Party's receipt of written notice sent pursuant to the below Subsection b.

b. Notices: All legal notices required pursuant to this Agreement shall be in writing. Any notice required to be given under the terms of this Agreement shall be deemed to have been given when (i) received by the Party to whom it is directed by hand delivery or personal

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

service, and (ii) sent by U.S. mail via certified mail-return receipt requested at the following address:

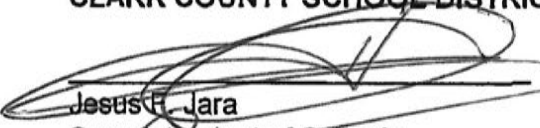
Clark County School District
Health Services Department
3626 Pecos-McLeod Interconnect
Las Vegas, Nevada 89121
Attn: Sheri McPartlin

Southern Nevada Health District
Contract Administrator, Legal Department
280 S. Decatur Blvd
Las Vegas, Nevada 89107


c. Entire Agreement: This Agreement together with any documents referred to herein sets forth the entire terms and conditions regarding services for health services between the Parties hereto and supersedes all prior agreements, representations, and understanding whether oral or written with respect to the services contemplated hereunder. No additions to or modifications or waivers of this Agreement shall be binding on either Party unless reduced to writing and duly executed by or on behalf of the Parties hereto.

In Witness Whereof, the Parties hereto have executed and delivered this Agreement as of the Effective Date.

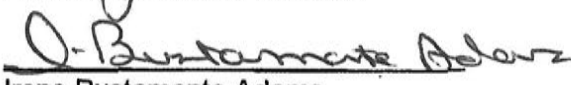
CLARK COUNTY SCHOOL DISTRICT:


Jesus H. Jara
Superintendent of Schools

6-14-23
Date



Evelyn Garcia Morales
President, Board of Trustees

6/8/23
Date


Irene Bustamante Adams
Clerk, Board of Trustees

6/8/2023
Date

Approved as to Form:


Luke Puschnig
General Counsel

 Reviewed by
Camille Bourdeau, Esq. (OGC)

5-22-23
Date

050823

INTERLOCAL AGREEMENT BETWEEN THE CLARK COUNTY SCHOOL DISTRICT AND SOUTHERN
NEVADA HEALTH DISTRICT

SOUTHERN NEVADA HEALTH DISTRICT:

Fermin Leguen, MD, MPH
District Health Officer

Date

Approved as to Form:

Heather Anderson-Fintak, Esq.
General Counsel
Southern Nevada Health District

Date



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

DATE: July 27, 2023

RE: *Approval of insurance coverage renewal through Chubb for Southern Nevada Health District's medical/professional liability, coverage period 08/01/2023 - 08/01/2024*

PETITION #02-24

That the Southern Nevada District Board of Health for coverage period 08/01/2023 – 08/01/2024 accept the Chubb renewal proposal and approve payment of premium for the Southern Nevada Health District's medical/professional liability insurance. The policy is brokered through Willis Towers Watson Insurance Services West, Inc. (Las Vegas). The premium for this coverage period is \$85,405.80.

PETITIONERS:

Donnie Whitaker, Chief Financial Officer *[Signature]*
Heather Anderson-Fintak, General Counsel *[Signature]*
Fermin Leguen, MD, MPH, District Health Officer *[Signature]*

FUNDING:

Coverage:	Medical/Professional Liability	
Limits:	Each Professional Incident:	\$1,000,000
	Professional Aggregate:	\$3,000,000
Deductibles:	Each Professional Incident:	\$50,000
	Professional Aggregate:	N/A
Annual Cost:	\$85,405.80	

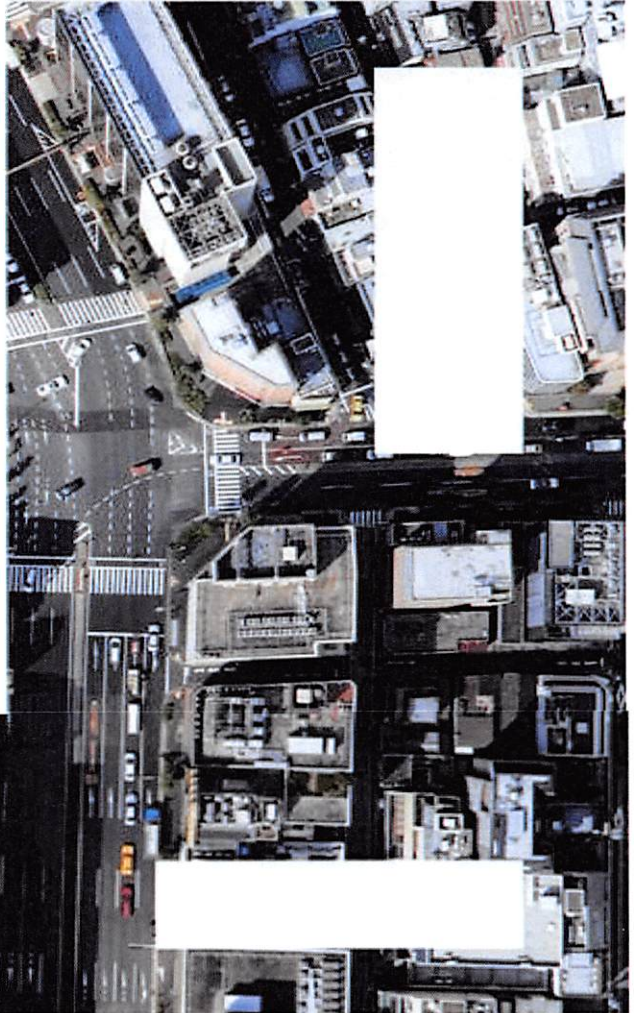


Insurance Proposal Prepared For

Southern Nevada Health District

Policy Term: 08/01/2023 to 08/01/2024

Presented On: 7/12/2022



Willis Towers Watson Insurance Services West, Inc.

Marketing Summary

Premium Comparison

Premium and Exposure Comparison

Coverage Details & Comparison

Important Notices

Directions for Binding

Appendices

Southern Nevada Health District

Marketing Summary

If you would like a copy of any quote received, please let us know and we will provide it to you.

These quotes expire on 8/12/2023, after which insurers may withdraw or vary them.

Line(s) of Business	Carrier	Response
Medical Professional Liability	Chubb (incumbent)	Quoted

Southern Nevada Health District

Premium Comparison

Coverage	Chubb Expiring	Comm	Chubb Renewal	Comm	Change
Total Medical Professional Liability Premium	\$73,000	12.50%	\$82,200	12.5%	13%
Surplus Lines Tax	\$2,847	N/A	\$3,205.80		
Total Program Premiums	\$75,847		\$85,405.80		13%

Southern Nevada Health District

Premium and Exposure Comparison

Coverage	Chubb Expiring	Chubb Renewal	Change from Expiring	% Change from Expiring
Medical Professional Liability	Chubb	Chubb		
Carrier	Illinois Union Insurance Company	Illinois Union Insurance Company		
Total Visits	38,900	52,037	13,137	33.77%
Full-Time Employees	148	159	11	7.23%
Full-Time Employees - Average Rate	\$493	\$518	25	5.01%
Revenue	\$14,400,000	\$18,000,000	\$3,600,000	25.00%
Premium	\$73,000	\$82,200	\$9,200	12.60%
Surplus Lines Tax	\$2,555	\$2,877	\$322	12.60%
Surplus Lines Fee	\$292	\$328.80	\$37	12.60%
Minimum Earned Premium	25%	25%	0%	0%
Total Medical Professional Liability Premium	\$75,847	\$85,405.80	\$9,559	12.60%



Southern Nevada Health District

Medical Professional Liability

	Effective Date	8/1/2022	8/1/2023
	Expiration Date	8/1/2023	8/1/2024
	Quote Expiration Date		
Coverage	Expiring	Renewal	
General Carrier Information			
Carrier	Chubb	Chubb	
AM Best Rating & Date	Illinois Union Insurance Company	Illinois Union Insurance Company	
Admitted / Non-Admitted	A++ XV, 12/10/2021	A++ XV, 12/1/2022	
Commission	Non-Admitted	Non-Admitted	
	12.5%	12.5%	
Premium and Exposures			
Total Visits	38,900	52,037	
Full-Time Employees	148	159	
Revenue	\$14,400,000	\$18,000,000	
Premium	\$73,000	\$82,200	
Surplus Lines Tax	\$2,555	\$2,877	
Surplus Lines Fee	\$292	\$329	
Minimum Earned Premium	25%	25%	
Total Medical Professional Liability Premium	\$75,847	\$85,406	
Limits of Liability and Coverage Limits			
Each Professional Incident Limit	\$1,000,000	\$1,000,000	
Professional Liability Aggregate Limits	\$3,000,000	\$3,000,000	
Terms and Conditions			
Defense Expense	In addition to Limits	In addition to Limits	
Deductible applies to Damages and Defense Costs	Included	Included	
Deductibles			
Each Professional Incident Deductible	\$50,000	\$50,000	
Sublimits (Including but not limited to)			
Abuse & Molestation Aggregate Limit of Insurance and Deductible Sublimit	\$1,000,000	\$1,000,000	
Disciplinary Proceeding Defense Coverage Limit	\$10,000	\$10,000	
Emergency Evacuation Expense Coverage Limit	\$25,000	\$25,000	
HIPAA Civil Investigation or Proceeding Sublimit	\$10,000	\$10,000	
Media Event Expense Coverage Limit	\$25,000	\$25,000	
Forms and Endorsements (including but not limited to)			
Access, Collection, Release or Disclosure of Confidential or Personal Information and Electronic Data Liability Exclusion – HIPAA Civil Investigation or Proceeding Sublimit and Bodily Injury Exception	Included	Included	
Media Event Expense Coverage Endorsement	Included	Included	
Disciplinary Proceeding Defense Coverage Endorsement	Included	Included	
Abuse and Molestation Aggregate Limit Of Insurance And Deductible Endorsement	Included	Included	
Employee Endorsement	Included	Included	
Blanket Coverage for:			
- Physicians (including Surgeons)			
- Physician's Assistants			
Emergency Evacuation Expense Coverage Endorsement	Included	Included	
Service Of Suit Endorsement	Included	Included	
Deductible (Damages And Other Payments) Endorsement	Included	Included	
Trade Or Economic Sanctions Endorsement	Included	Included	
Minimum Earned Premium Endorsement	Included	Included	

Information provided is only a brief outline of the policy. Refer to the actual policy terms & conditions for a determination of coverage.
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Southern Nevada Health District

Important Notices

SURPLUS LINES

The premium quoted for the Medical Professional Liability insurance is subject to **Surplus Lines Tax** which is in addition to the premium charged.

WILLIS COMMISSION

Willis Towers Watson negotiates commission rates with certain insurers on a corporate level. If the rate on your placement is lower than the negotiated rate, Willis Towers Watson will collect the difference directly from the insurer. These payments will not increase the cost of your insurance or otherwise impact your premium or rates. Details of these arrangements where there is compensation beyond the base compensation detailed in your Quote Proposal can be found at:
http://www.willis.com/About_Willis/The_Willis_Way/Commission_Rates/.

WILLIS BROKERAGE TERMS, CONDITIONS & DISCLOSURES

An order to bind the coverage presented in this proposal shall be deemed an acceptance and agreement that this proposal is subject to Willis Towers Watson's Brokerage Terms, Conditions, and Disclosures "Brokerage Terms" that are incorporated as part of this proposal and available at: <https://media.wtwco.com/-/media/WTW/Notices/BTCD-CRB-NA-NEW-Business-ALL-SEGMENTS-AND-RENEWAL-Business-Select-MM-Canada-July-2023>

If you would like a hard copy of the "Brokerage Terms," please contact any member of your Willis Towers Watson service team. If you have received a hard copy of this proposal, a hard copy of the "Brokerage Terms" is included for your convenience.

Southern Nevada Health District**Direction for Binding**

Please review this proposal and advise of any changes or questions you may have. To request the binding of coverage, please complete and sign the following or contact me with your binding instructions.

Please bind the coverage:

Bind	Coverage	Carrier	Premium
<input type="checkbox"/>	Medical Professional Liability	Chubb	\$85,405.80

SUBJECTIVITIES	
Policy	
Medical Professional Liability	None

PAYMENT PLANS	
Policy	Plan
Medical Professional Liability	Agency Bill - Annual Payment

Southern Nevada Health District

Signature

District Health Officer

Title

Fermin Leguen, MD, MPH

Printed Name



Renewal Quote



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** July 27, 2023

RE: *Approval of contract renewal with Info-Tech Research Group ("Info-Tech") to provide strategy, governance, security, policy and operational consulting and related activities.*

PETITION #03-24

That the Southern Nevada District Board of Health *approve Amendment A03 to the existing service agreement C1900036 between the Southern Nevada Health District and Info-Tech Research Group for strategy, governance, security, policy and operational consulting and related activities.*

PETITIONERS:

Fermin Leguen, MD, MPH, *District Health Officer* *FZ*
Kim Saner, Esq., *Deputy District Health Officer - Administration* *KS*
Jason Frame, *Chief Information Officer* *JF*

DISCUSSION:

The Southern Nevada Health District (SNHD) has engaged Info-Tech for professional services geared toward strategy development, IT and Data governance, cybersecurity, policy creation and technology operational consulting and other related activities. This is a three-year continuation of the original agreement with a complimentary upgrade to an advanced licensing level. Info-Tech has offered a \$31,095.40 discount incentive to renew.

The contract amendment utilizes established GSA competitive rates.

FUNDING:

The first-year annual licensing fee of \$87,594.78 has been budgeted into the approved FY24 Information Technology budget. The additional years' fees will be added to upcoming budgets. Funding will be from the general fund.



**AMENDMENT A03 TO
SERVICE AGREEMENT WITH INFO-TECH RESEARCH GROUP
C1900036**

THIS AMENDMENT A03 IS MADE WITH REFERENCE TO Service Agreement ("Agreement") with Info-Tech Research Group, Effective Date October 28, 2018, and as amended on July 31, 2020 and July 31, 2022, by and between Southern Nevada Health District ("Health District") and Info-Tech Research Group ("Info-Tech") (individually "Party" and collectively "Parties").

WHEREAS, the Parties mutually desire to extend the Agreement for an additional three (3) years, through July 30, 2026.

NOW THEREFORE, the Parties agree to amend the Agreement as follows:

- 1) Exhibit 1, Service Agreement with Info-Tech Research Group, Service Dates July 31, 2020 through July 30, 2023 is hereby deleted in its entirety and replaced with Exhibit 1-A03.
- 2) Exhibit 2-A02 to Service Agreement with Info-Tech Research Group C1900036 is hereby deleted in its entirety.
- 3) Attachment C-A01, Historical Record of Services provided from October 28, 2018 through July 30, 2020 is hereby deleted in its entirety and replaced with Attachment C-A03, Historical Record of Services Provided, Service Dates July 31, 2020 through July 30, 2023, which is attached hereto and expressly incorporated by reference herein.
- 4) Attachment D-A03, Historical Records of Services Provided from July 31, 2022 through July 30, 2023 is hereby added to the Agreement. Attachment D-A03 is attached hereto and expressly incorporated by reference herein.
- 5) Attachment E-A03, Historical Record of Services Provided from October 28, 2018 through July 30, 2020 is hereby added to the Agreement. Attachment E-A03 is attached hereto and expressly incorporated by reference herein.

This Amendment A03 is effective on July 31, 2023.

Except as expressly provided in this Amendment A03, all the terms and provisions of the Agreement are and will remain in full force and effect and are hereby ratified and confirmed by the Parties.

BY SIGNING BELOW, the Parties hereto have approved and executed this Amendment A03 to Agreement C1900036.

SOUTHERN NEVADA HEALTH DISTRICT

INFO-TECH RESEARCH GROUP

By: _____
Fermin Leguen, MD, MPH
District Health Officer

By: _____
Name:
Title:

Exhibit 1-A03 to

SERVICE AGREEMENT C1900036 WITH INFO-TECH RESEARCH GROUP

Service Start Date: July 30, 2023 || Contract Length: 3-year

Contact: Jason Frame

Southern Nevada Health District

Product	Description	Quantity	Subtotal	Discount	Total
Counselor Membership	Dedicated Executive Counselor, 1 Onsite/Virtual Counselor visit, Unlimited Price Benchmarking, IT Vendor Negotiation Assistance for 2 contracts	1.00	\$46,901.76	\$4,572.92	\$42,328.84
Small Enterprise Advisory Membership	Unlimited analyst calls, full diagnostic access, 1 combined Contract Review / Price Benchmarking and Negotiation Engagement, 1 software selection engagement	2.00	\$35,224.18	\$3,434.36	\$31,789.82
Team Membership	Access to core research content - project blueprints, Info-Tech Academy, online Leadership training, software selection content, tools and templates library	4.00	\$14,932.00	\$1,455.88	\$13,476.12
Concierge Services	Over 20 high-impact, single-day consulting engagements designed to be delivered online or onsite	1.00	\$21,632.24	\$21,632.24	\$0.00
Total Discounts:					\$31,095.40
Total:					\$87,594.78

All items stated on this document are in USD.

Exhibit 1-A03 to
SERVICE AGREEMENT C1900036 WITH INFO-TECH RESEARCH GROUP

Federal Supply Service Authorized Federal Supply Schedule Price List (GSA) - GS-35F-298GA
Payment Terms: Prompt payment terms 0%, Net 30 days

Unless otherwise stated, consulting and workshop engagements do not include travel and expenses, which will be charged in addition to the fees listed. Workshops purchased as part of membership expire without refund or credit at the end of the membership period covered by the purchase. Workshops purchased outside membership expire without refund or credit 1-year after purchase. Please work with your member services representative to select and schedule workshops prior to expiration.

Subject to applicable taxes. If your company is tax exempt, please provide a valid tax exemption certificate with the signed proposal. This Service Agreement is subject to the terms of the Federal Supply Schedule for Info-Tech, available online, including s 552.238-114 (Use of Federal Supply Schedule Contracts by Non-Federal Entities) of the GS-35F-298GA Contract Clause

Unless agreed to in writing, any customer terms, including purchase order terms and conditions, are of no force or effect. By signing this Service Agreement, you agree to pay the fees set out herein annually for the term indicated.

This proposal has a definite expiry date of July 30, 2023.

Please return this signed Service Agreement to Info-Tech by DocuSign, email eleenana@infotech.com or fax (1-519-432-2506). Please include PO if required. Thank you for your business!

The signature below affirms your commitment to pay for the services ordered in accordance with the terms of this Service Agreement and the GSA Approved Terms of Use.

If you are tax exempt, please provide tax exemption certificate.

Term Number	Invoice Date	Invoice Amount	Term Start Date	Term End Date	Notes
1	July 30, 2023	\$87,594.78	July 30, 2023	July 30, 2024	Year 1 of 3 Invoice upon signature
2	May 31, 2024	\$87,594.78	July 30, 2024	July 30, 2025	Year 2 of 3
3	May 31, 2025	\$87,594.78	July 30, 2025	July 30, 2026	Year 3 of 3

Name Fermin Leguen, MD, MPH

Signature By: _____

Title District Health Officer

Date _____

ATTACHMENT C-A03
HISTORICAL RECORD OF SERVICES PROVIDED
SERVICE DATES JULY 31, 2020 THROUGH JULY 30, 2023

SERVICE AGREEMENT WITH INFO-TECH RESEARCH GROUP

Service Start Date: 31/07/2020 || Service
Agreement Length: 3-year

Program Contact: Jason Frame

Southern Nevada Health District

Product	Bundle Options	Description	Quantity	Subtotal	Discount	Total
UPGRADE: Leadership Membership to Counselor Membership		UPGRADE: Leadership Membership to Counselor Membership	1.00	\$11,486.15	\$11,486.15	\$0.00
Basic Bundle/ML (RO)	See below for your selected bundle products		1.00	\$40,775.82	\$7,943.82	\$32,832.00
	Leadership Membership	Leadership Membership	1.00			
	Team Seat	Includes Premium access to Industry and Technology coverage with Full Web Research Access	4.00			
	Advisory Membership	Premium access to Industry and Technology coverage, access to Subject matter experts, full access to diagnostics	1.00			
	Concierge Services	Concierge Services	1.00			
Total Discounts:						\$19,429.97
Total:						\$32,832.00

All items stated on this document are in USD.

ATTACHMENT C-A03
HISTORICAL RECORD OF SERVICES PROVIDED
SERVICE DATES JULY 31, 2020 THROUGH JULY 30, 2023

GSA # GS-35F-298GA

Prompt Payment: Net 30

GSA Eligible products payment terms: Payable within thirty (30) days of receipt of each Invoice

Unless otherwise stated, consulting and workshop engagements do not include travel and expenses, which will be charged in addition to the fees listed. Workshops purchased as part of membership expire without refund or credit at the end of the membership period covered by the purchase. Workshops purchased outside membership expire without refund or credit 1-year after purchase. Please work with your member services representative to select & schedule workshops prior to expiration.

Terms of Use are attached to Health District Agreement C1900036 as Attachment B, Terms of Use, and are expressly incorporated by reference herein. Unless agreed to in writing, any customer terms, including purchase order terms and conditions, are of no force or effect. By signing this Service Agreement, Health District agrees to pay the fees set out herein annually for the Subscription Terms indicated.

Please return this signed Service Agreement to Info-Tech by DocuSign, email knielson@infotech.com or fax (1-519-432-2506). Thank you for your business!

The signature below affirms Health District's commitment to pay for the services ordered in accordance with the terms of this Service Agreement and in accordance with Attachment B, Terms of Use, to Agreement C1900036.

3 Year Agreement Paid upfront (includes 5% multi-year discount):

(Each Term as detailed below constitutes a "Subscription Term")

Term 1 - July 31, 2020 - July 31, 2021

Amount: \$25,174.56 USD

*Note: a credit of \$7,657.44 has been applied from existing services for Term 1. Term 1 may be invoiced by Info-Tech upon execution of this Service Agreement.

Term 2 - July 31, 2021 - July 31, 2022

Amount: \$32,832 USD

Term 2 may be invoiced by Info-Tech up to thirty (30) days prior to July 31, 2021.

Term 3 - July 31, 2022 - July 31, 2023

Amount: \$32,832 USD

Term 3 may be invoiced by Info-Tech up to thirty (30) days prior to July 31, 2022.

Total Amount: \$90,838.56

Name Fermin Leguen, MD, MPH

Signature By: _____

Fermin Leguen

Digitally signed by Fermin Leguen
DN: cn=Fermin Leguen, o=Southern Nevada
Health District, ou=Administration, Executive
Office, email=leguen@snhd.org, c=US
Date: 2020.07.24 14:34:02 -0700

Title: Acting Chief Health Officer

Date: _____

HISTORICAL RECORD OF SERVICES PROVIDED

Service Start Date: July 31, 2022 || Contract Length: 1-year
Contact:

Southern Nevada Health District

Product	Description	Quantity	Subtotal	Discount	Total
Advisory Membership	Unlimited analyst calls, full diagnostic access, 1 software selection engagement	1.00	\$24,600.00	\$6,100.00	\$18,500.00
				Total Discounts:	\$6,100.00
				Total:	\$18,500.00

All items stated on this document are in USD and is subject to applicable taxes

HISTORICAL RECORD OF SERVICES PROVIDED

Payment terms: Payable on November 1st, 2022

Reference GSA Contract GSF-35F-298GA

Unless otherwise stated, consulting and workshop engagements do not include travel and expenses, which will be charged in addition to the fees listed. Workshops purchased as part of membership expire without refund or credit at the end of the membership period covered by the purchase. Workshops purchased outside membership expire without refund or credit 1-year after purchase. Please work with your member services representative to select and schedule workshops prior to expiration.

This Exhibit B-A02 is governed by the terms and conditions of Service Agreement with Info-Tech Research Group C1900036. In the event of any conflict between this Amendment A02, Exhibit B-A02 to Service Agreement with Info-Tech Research Group C1900036 inclusive of Amendment A01 (Existing Contract Documents"), the terms and provisions of the Existing Contract Documents shall control.

Please return this signed document to Info-Tech by DocuSign, email mchandrasedkaram@infotech.com or fax (1-519-432-2506). Please include PO if required. Thank you for your business!

The signature below affirms the Health District's commitment to pay for the services ordered in accordance with the terms of Service Agreement with Info Tech

Term Number	Invoice Date	Invoice Amount	Term Start Date	Term End Date	Notes
1	July 28, 2022	\$18,500	July 31, 2022	July 31, 2023	1 Additional Advisory seat at \$18,500.

Signature Redacted

Name Cortland Lohff, MD, MPHTitle Chief Medical OfficerSignature By: **
 **Signature authorized by Fermin Leguen, MD, MPH
 District Health OfficerDate 07/29/2022

HISTORICAL RECORD OF SERVICES PROVIDED FROM OCTOBER 28, 2018 THROUGH JULY 30, 2020

SERVICE AGREEMENT WITH INFO-TECH RESEARCH GROUP

Service Start Date **October 28th, 2018 - November 27th, 2019 (13 Months for the Price of 12 Months EOY Signing Incentive Offer)**
 Technical Contact Jason Frame

Southern Nevada Health District

Advisory Membership		Quantity	Yearly Price
Info-Tech Advisory Membership <ul style="list-style-type: none"> IT Management & Strategy Training & Development Project Execution Assistance Info-Tech Academy 		Up to 10 Named Users	
		2 Advisory Seats Unlimited Web & Advisory Access	\$25,200 USD
		Up to 6 Reference Seats Web Access Only	GSA Discount
		For a list of included services, see Info-Tech Services Outline on following pages	\$22,972.30 USD
<p>Customer is a governmental tax-exempt entity and shall not be responsible for any taxes for any Service provided herein, whether federal, state or local, unless otherwise required by law. A valid tax exemption certificate is attached hereto as Attachment A and expressly incorporated by reference herein. Terms of Use are attached hereto as Attachment B and expressly incorporated by reference herein. By signing this Service Agreement you agree to pay the fees set out herein annually for the term indicated above by the service start and end date (Initial Term), subject to an annual increase in the fee of 3%.</p>			
<p>Customer Name: Southern Nevada Health District By: Signature Redacted Andrew J. Glass, FACHE, MS</p>			
<p>Title: Director of Administration Date: 10/25/18</p>			

Please return this signed Service Agreement to Info-Tech by DocuSign, email efont@infotech.com or fax (1-519-432-2506). Please include P.O. if required.

Thank you for your business!

HISTORICAL RECORD OF SERVICES PROVIDED FROM OCTOBER 28, 2018 THROUGH JULY 30, 2020

Advisory Seat Access

Systematically Improve IT

IT Strategy

Dedicated Account Manager & Executive Advisor Engage in quarterly progress calls with your dedicated Account Manager and Executive Advisor to create real improvements over your membership.

Data-Driven IT Strategy

These data-driven programs collect data from you and your stakeholders to build powerful reports that help you. IT Management makes strategic decisions

Key Initiative Plans

1. IT Strategy & Planning
2. IT Governance & Compliance
3. IT Security & Risk Management
4. IT Project Management
5. IT Service Management
6. IT Financial Management
7. IT Human Resources Management
8. IT Business Process Management
9. IT Business Case Development
10. IT Business Case Implementation
11. IT Business Case Monitoring & Reporting
12. IT Business Case Evaluation & Improvement

1. IT Alignment
2. Business Vision
3. Management & Governance
4. IT Staffing Assessment

Core IT Processes

Diagnostics Programs

Intuitive diagnostics are an intuitive way to assess critical data, turn it into actionable insights, and empower your stakeholders.

1. End User Satisfaction
2. IT Security Program
3. Application Portfolio Assessment
4. Project Portfolio Assessment

Technology Projects

Guided Implementations

Jointed power across 70+ subject matter experts to guide you through your most challenging technology projects.

Contract Review

Our analyst team reviews your most important technology contracts to identify ways to save you money and correct vendor slanted terms and conditions.

IT Leadership Team

IT Engagement Survey

A high-frequency, low-effort, one-question IT employee engagement survey to measure and improve staff engagement levels.

HISTORICAL RECORD OF SERVICES PROVIDED FROM OCTOBER 28, 2018 THROUGH JULY 30, 2020

Reference Seat Access

Technology Projects

Role-Based Research

300+ instructional blueprints for effectively executing IT projects for the 8 main roles in IT:

- CIO
- Applications
- Infrastructure
- Security
- Project & PPM
- Data & BI
- Enterprise Architecture
- Vendor Management

Technology Selection &

25+ handbooks for navigating the most challenging technology evaluation and

Implementation Research

implementation process

Tools & Templates

1,000+ IT tool, workflow, and ready-made templates for all the IT work and tasks

Job Demand

150+ research reports, tools, analysis, stories

Webinars

100+ latest research and analysis presentations

Infographics

More than 100 ready visual summaries of our research meant for easy understanding and quick sharing with peers

Trends & Predictions

Weekly articles from world-renowned IT thought leaders to provide you with need-to-know information that will position you as a forward thinker among industry peers

Core IT Processes

IT Management & Governance Framework

45 comprehensive, connected methodologies for improving and optimizing core IT processes

IT Leadership Team

Info-Tech Academy

Access to our online learning management platform with 100+ hours of video content, 50+ quizzes, and 5 certification programs

Talent & Leadership Research

50+ best practice training materials to help IT leaders attract, hire, and develop talent, as well as retain and engage their teams

IT Policy Library

100+ IT policy templates to expedite authoring and ensure proper risk mitigation

Job Description Bank

150+ detailed IT job description templates that will save time and effectively communicate the role

IT Policy Library

An extensive collection of 100+ IT policy templates to expedite authoring and ensure proper risk mitigation

MEMORANDUM



Date: July 27, 2023
To: Southern Nevada District Board of Health
From: Fermin Leguen, MD, MPH, *District Health Officer* FL
Donnie (DJ) Whitaker, *Chief Financial Officer* DW
Subject: Clerical Revision to Petition #34-23 Budget Augmentation June 2023

The Southern Nevada District Board of Health approved Petition #34-23 Budget Augmentation and related Resolutions (#03-23 and #04-23) for fiscal year ending June 30, 2023 at the June 22, 2023 public meeting. Upon submission of the related documents and forms to the Nevada Department of Taxation (Department), a clerical error was discovered regarding the presentation of the prior budget amounts that were not in accordance with Nevada Revised Statutes (NRS) requirements.

The Department requested an adjustment to the forms to ensure compliance with the NRS requirements. The augmented budget has already been accepted and this revision is only to align with the required reporting of the activity. The revised Petition (#34-23) and related Resolutions (#03-23 and #04-23) to conform to the correct format are included with this document for approval.

The revision does **not** alter the augmented budget approved on June 22, 2023 by the Southern Nevada District Board of Health for the fiscal year ended June 30, 2023. It does reflect changes in the amounts originally presented in the resolutions for beginning budget amounts and revision amounts to meet NRS requirements but still results in the revised revenues, expenditures and fund balance as approved at the June meeting.



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH DATE: July 27, 2023

RE: Approval of the budget augmentation for Southern Nevada Health District for the fiscal year ending June 30, 2023.

PETITION #34-23

That the Southern Nevada District Board of Health approve the budget augmentation for the fiscal year ending June 30, 2023, to meet the financial requirements of NRS 354.598005.

PETITIONERS:

Fermin Leguen, MD, MPH, District Health Officer *FL*
Donnie Whitaker, CPA, Chief Financial Officer *DW*

DISCUSSION:

The augmentation procedure as prescribed by NRS 354.598005 defines when to perform an augmentation for a fund.

The projected FY2023 total revenue sources of \$88,027,336 in the General Fund has increased by \$6,705,436 compared to \$81,321,900 (prior augmentation) which will provide additional resources for appropriations to the FY2022-2023 SNHD General Fund Budget.

The projected General Fund ending fund balance of \$41,857,885 on June 30, 2023 (FY2023) is an increase of \$3,334,186 compared to \$38,523,699 which will provide additional available resources to the FY2022-2023 SNHD General Fund Budget.

The total fund commitments and fund balance for General fund is projected to be at \$124,913,443 for June 30, 2023.

The projected FY2023 Grant Fund available resources (Special Revenue) are \$79,013,355 a decrease of \$3,367,009 from \$82,380,364 (prior augmentation) to align with year-to-date actual amounts. FY2022-2023 appropriations decreased from \$101,971,475 (prior augmentation) to \$95,478,783 to align with year-to-date actual amounts.



The total fund commitments and fund balance for Grant (Special Revenue) Fund is projected to be at \$95,536,375 for June 30, 2023.

To complete the augmentation process, the attached Resolutions to Augment #03-23 for Southern Nevada Health District General Fund Budget and #04-23 for Southern Nevada Health District Grant (Special Revenue) Fund Budget for Fiscal Year Ending June 30, 2023, must be adopted. The Resolutions will be forwarded to the Nevada Department of Taxation after the adoption of the Resolutions to Augment is done.

FUNDING:

Please see attached Resolutions #03-23 for Southern Nevada Health District General Fund Budget, #04-23 for Southern Nevada Health District Grant (Special Revenue), Budget for Fiscal Year Ending June 30, 2023.

**RESOLUTION #03-23**

RESOLUTION TO AUGMENT THE 2022-2023 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the Southern Nevada Health District (General) Fund, Southern Nevada Health District were budgeted to be \$118,208,007 on June 30, 2023; and

WHERE AS, the total available resources are now determined to be \$124,913,443.

WHEREAS, said additional unanticipated resources are as follows:

Southern Nevada Health District (General) Fund

Beginning Fund as of 07/01/2022 (Increased)	\$4,220,060 (prior augmentation)
Total Revenues Sources (Increased)	\$6,705,436

WHEREAS, there is a need to apply these excess proceeds in the Southern Nevada Health District (General) Fund.

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall augment its 2022-2023 budget by appropriating \$6,496,963 for use in the Southern Nevada Health District (General) Fund, thereby increasing its appropriations from \$60,093,197 to \$66,590,160. A detailed schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the Southern Nevada Health District shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the 27th of July 2023.

AYES:

Nancy Brune, Pattie Gallo, Joe Hardy,
Marilyn Kirkpatrick, Brian Knudsen,
Frank Nemec, Jim Seebock, Tick Segerblom

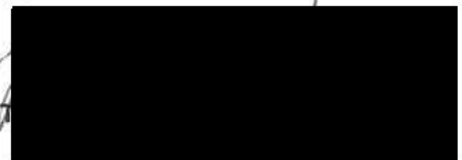
NAYS:

Absent:

Scott Black, Bobbette Bond, Scott Nielson

By: Marilyn Kirkpatrick, Chair
Southern Nevada District Board of Health

ATTES



REVENUES	FINAL BUDGET	REVISIONS	REVISED REVENUE RESOURCES
SUBTOTAL REVENUE ALL SOURCES	81,321,900	6,705,436	88,027,336
OTHER FINANCING SOURCES			
Operating Transfers in (Sch T)			
Proceeds of Long-Term Debt			
Other			
SUBTOTAL OTHER FINANCING SOURCES			
BEGINNING FUND BALANCE			
Reserved	36,886,107	0	36,886,107
Unreserved			
TOTAL BEGINNING FUND BALANCE	36,886,107	0	36,886,107
Prior Period Adjustments			
Residual Equity Transfers			
TOTAL AVAILABLE RESOURCES	118,208,007	6,705,436	124,913,443

(Local Government)
Schedule B - Southern Nevada Health District - Fund 7050
REVISED REVENUE SCHEDULE

Page _____

EXPENDITURE BY FUNCTION AND ACTIVITY	FINAL BUDGET	REVISIONS	REVISED EXPENDITURES
Health			
Health District			
Salaries & Wages	40,576,199	(1,878,644)	38,697,555
Employee Benefits	17,120,780	(635,597)	16,485,183
Services & Supplies	1,719,907	9,030,444	10,750,351
Capital Outlay	676,311	(19,240)	657,071
SUBTOTAL EXPENDITURES	60,093,197	6,496,963	66,590,160
OTHER USES			
Contingency (not to exceed 3% of total expenditures)			
Operating Transfers			
To Fund 7060 (SNHD Capital Improvement)			
To Fund 7070 (SNHD Bond Reserve)			
To Fund 7090 (SNHD Grant)	19,591,111	(3,125,713)	16,465,398
To Fund 7620 (SNHD Proprietary Fund)			
SUBTOTAL OTHER USES	19,591,111	(3,125,713)	16,465,398
ENDING FUND BALANCE			
Reserved	38,523,699	3,334,186	41,857,885
Unreserved			
TOTAL ENDING FUND BALANCE	38,523,699	3,334,186	41,857,885
Prior Period Adjustments			
Residual Equity Transfers			
TOTAL FUND COMMITMENTS AND FUND BALANCE	118,208,007	6,705,436	124,913,443

(Local Government)
Schedule B - Fund 7050
Southern Nevada Health District

Page _____

**RESOLUTION #04-23**

RESOLUTION TO AUGMENT THE 2022-2023 BUDGET OF Southern Nevada Health District

WHEREAS, total resources of the Grant Fund (Special Revenue), Southern Nevada Health District were budgeted to be \$102,029,097 on June 30, 2023; and

WHERE AS, the total available resources are now determined to be \$95,536,375.

WHEREAS, said net of unanticipated resources are as follows:

Grant Fund (Special Revenue):**Intergovernmental Revenues****Federal Grants**

Department of Health & Human Services	(10,234,290)
Department of Homeland Security	6,317
Department of Justice	(5,372)
Environmental Protection Agency	207,742
Department of Treasury	5,913,515

State Grants

Department of Health & Human Service	384,774
--------------------------------------	---------

Other Grants

Other	360,305
-------	---------

Transfers In

(3,125,713)

Total (\$6,492,722)

WHEREAS, there is a need to apply these decrease in proceeds in the Grant Fund (Special Revenue).

Now, therefore, it is hereby RESOLVED, that Southern Nevada Health District shall augment its

FY2022-2023 budget by appropriating (\$6,492,722) in the Grant Fund (Special Revenue), thereby decreasing its appropriations from \$101,971,475 to \$95,478,753. A detailed schedule is attached to this Resolution and by reference is made a part thereof.

IT IS FURTHER RESOLVED that the Southern Nevada Health District shall forward the necessary documents to the Department of Taxation, State of Nevada.

PASSED, ADOPTED, AND APPROVED the 27th of July 2023.

AYES:

Nancy Brune, Pattie Gallo, Joe Hardy,
Marilyn Kirkpatrick, Brian Knudsen,
Frank Nemec, Jim Seebock, Tick Segerblom

NAYS:



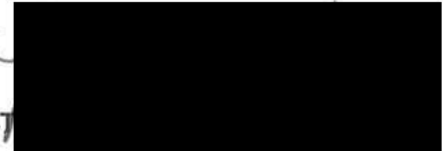
Absent:

Scott Black, Bobbette Bond, Scott Nielson

By: Marilyn Kirkpatrick, Chair

Southern Nevada District Board of Health

ATTEST



REVENUES	FINAL BUDGET	REVISIONS	REVISED REVENUE RESOURCES
SUBTOTAL REVENUE ALL SOURCES	82,380,364	(3,367,009)	79,013,355
OTHER FINANCING SOURCES			
Operating Transfers in (Sch T)			
From Fund 7050 (Southern NV Health District)	19,591,111	(3,125,713)	16,465,398
Proceeds of Long-Term Debt			
Other			
SUBTOTAL OTHER FINANCING SOURCES			
BEGINNING FUND BALANCE			
Reserved	57,622	0	57,622
Unreserved			
TOTAL BEGINNING FUND BALANCE	57,622	0	57,622
Prior Period Adjustments			
Residual Equity Transfers			
TOTAL AVAILABLE RESOURCES	102,029,097	(6,492,722)	95,536,375

(Local Government)
Schedule B - Southern Nevada Health District Grant - Fund 7090
REVISED REVENUE SCHEDULE

Page _____

EXPENDITURE BY FUNCTION AND ACTIVITY	FINAL BUDGET	REVISIONS	REVISED EXPENDITURES
Health			
Health District			
Salaries & Wages	22,083,731	1,882,970	23,966,701
Employee Benefits	9,365,406	439,670	9,805,076
Services & Supplies	67,257,880	(8,067,421)	59,190,459
Capital Outlay	3,264,458	(747,941)	2,516,517
SUBTOTAL EXPENDITURES	101,971,475	(6,492,722)	95,478,753
OTHER USES			
Contingency (not to exceed 3% of total expenditures)			
Operating Transfers			
To Fund 7050 (Southern NV Health District)	0	0	0
SUBTOTAL OTHER USES	0	0	0
ENDING FUND BALANCE			
Reserved	57,622	0	57,622
Unreserved			
TOTAL ENDING FUND BALANCE	57,622	0	57,622
Prior Period Adjustments			
Residual Equity Transfers			
TOTAL FUND COMMITMENTS AND FUND BALANCE	102,029,097	(6,492,722)	95,536,375

(Local Government)
Schedule B - Fund 7090
Southern Nevada Health District Grant

Page _____



STATE OF NEVADA
DEPARTMENT OF TAXATION
Web Site: <https://tax.nv.gov>
Call Center: (866) 962-3707

LAS VEGAS OFFICE
700 E. Warm Springs Rd, Suite 200
Las Vegas, Nevada 89119
Phone (702) 486-2300
Fax (702) 486-2373

JOE LOMBARDO
Governor
TONY WREN
Chair, Nevada Tax Commission
SHELLIE HUGHES
Executive Director

CARSON CITY OFFICE
1550 College Parkway, Suite 115
Carson City, Nevada 89706-7937
Phone: (775) 684-2000
Fax: (775) 684-2020

RENO OFFICE
4600 Kietzke Lane, Suite L235
Reno, NV 89502
Phone: (775) 687-9999
Fax: (775) 688-1303

July 19, 2023

Jonna Arqueros, Budget Analyst
Southern Nevada Health District
280 S. Decatur Blvd.
Las Vegas, NV 89107

Re: Budget Augmentation for the Fiscal Year 2022-2023

Dear Ms. Arqueros:

The Department of Taxation has received the following:

- Board resolution #13-23 and 34-23 dated January 26, 2023, and June 27, 2023, respectively.

The resolutions above seek to augment the entities following funds:

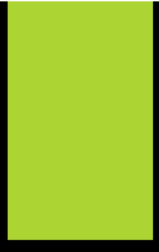
General Fund
Grant Fund (Special Revenue)

Please be advised that the related documents have been reviewed and meet the requirements of NRS 354.598005.

If you should have any questions, do not hesitate to call me at (775) 684-2065. My e-mail address is kgrahmann@tax.state.nv.us.

Sincerely,

Kellie Grahmann, Budget Analyst
Local Government Finance Section
Department of Taxation



Recommendations for the Officers of the Board of Health and Public Health Advisory Board

NOMINATION OF OFFICERS COMMITTEE MEETING

JULY 26, 2023

Southern Nevada District Board of Health

Chair - FY23

Marilyn Kirkpatrick*

Vice-Chair - FY23

Scott Nielson*

Secretary - FY23

Frank Nemec*

*Completing their first consecutive term

SUMMARY OF INTEREST - FY24

Chair

Mayor Hardy
Commissioner Kirkpatrick

Vice-Chair

Mayor Hardy
Councilwoman Brune
Scott Nielson

Secretary

Mayor Hardy
Councilwoman Brune

SUMMARY OF NOMINATIONS - FY24

Chair

Commissioner Kirkpatrick x3

Vice-Chair

Scott Nielson x3

Secretary

Dr. Frank Nemec x2

RECOMMENDATION FROM THE NOMINATION OF OFFICERS COMMITTEE - FY24

Chair: Commissioner Kirkpatrick

Vice-Chair: Scott Nielson

Secretary: Dr. Frank Nemec

Public Health Advisory Board

Chair - FY23

Dr. Kenneth Osgood

Vice-Chair - FY23

Ronald Kline

*Completing their first consecutive term

SUMMARY OF INTEREST - FY24

Chair

Dr. Kenneth Osgood
Dr. Francisco Sy

Vice-Chair

Dr. Kenneth Osgood
Ronald Kline

SUMMARY OF NOMINATIONS - FY24

Chair

Dr. Kenneth Osgood
Dr. Francisco Sy

Vice-Chair

RECOMMENDATION FROM THE NOMINATION OF OFFICERS COMMITTEE - FY24

Chair: Dr. Francisco Sy

Vice-Chair: Dr. Kenneth Osgood



DATE: July 27, 2023

TO: Southern Nevada District Board of Health Members

FROM: Fermin Leguen, MD, MPH, District Health Officer *FL*

SUBJECT: District Health Officer Report

Extreme Heat

The Southern Nevada Health District is now posting monthly reports of heat-related deaths and emergency department visits. The July report is available on the Health District's website at <https://media.southernnevadahealthdistrict.org/download/Heat-Death-Report-July-2023.pdf>.

As temperatures rise and excessive heat warnings are being issued for the community, the Health District is urging area residents and visitors to take precautions. As of July 13, there have been seven heat-associated deaths reported in Clark County. In 2022, there were 152 reported deaths.

Triple-digit temperatures are common between June and September in Southern Nevada. Older adults, the very young, and those with mental illness or chronic medical conditions have the highest risk of heat-related illness. However, anyone can be affected if participating in strenuous physical exercise in hotter weather. Everyone should take precautions to reduce their risk. Recommended precautions include:

- Plan activities earlier in the morning or later in the evening.
- Dress in light, loose-fitting clothes.
- Wear a wide-brimmed hat to protect the face and use sunscreen.
- If unaccustomed to working or exercising in a hot environment, start slowly and gradually increase the pace.
- Avoid being out in the sun for extended periods.
- When planning extended outdoor activities, bring an adequate supply of water. Drink plenty of water at regular intervals, regardless of activity level.
- Avoid alcohol or liquids that contain high amounts of sugar.
- Plan well-balanced light meals.
- Check the local weather forecasts and plan activities accordingly.
- Check on the status of homebound neighbors and relatives.

The Health District cautions that people who have epilepsy or heart, kidney, or liver disease; are on fluid-restrictive or low-salt diets; or have a problem with fluid retention should consult a doctor before increasing liquid intake or changing what they eat and drink.

More information on extreme heat is available on the Centers for Disease Control and Prevention's website at <https://www.cdc.gov/disasters/extremeheat/index.html>. For additional summer safety tips, visit SNHD's website at <https://www.southernnevadahealthdistrict.org/safer-summer>.

West Nile Virus

The Health District's Mosquito Surveillance Program identified the first West Nile Virus-positive mosquitoes of the season in June in the 89074 ZIP code. The analysis was conducted by the Southern Nevada Public Health Laboratory. Additional positive mosquitoes have been identified in the 89122 ZIP code.

The Health District's Mosquito Surveillance Program monitors the local mosquito population for arboviruses such as West Nile Virus (WNV), St. Louis Encephalitis, Western Equine Encephalitis and Zika. Monthly arbovirus updates to keep residents and visitors aware of the arboviruses currently affecting the community are available at www.southernnevadahealthdistrict.org/programs/mosquito-surveillance/arbovirus-update/.

Arboviral diseases in humans are reportable to the Health District's Office of Acute Communicable Disease Control. WNV and SLEV are the only locally acquired arboviral diseases that have been reported. Sporadic cases of travel-associated cases of dengue, chikungunya and Zika virus have been investigated.

National HIV Testing Day

In observance of National HIV Testing Day on June 27, the Health District and the Southern Nevada HIV Awareness Consortium provided free HIV testing throughout the day at community locations. The theme of this year's observance was, "Take the test and take the next step."

The Health District also partnered with Walgreens and Greater Than HIV to provide free HIV testing, safer sex kits, and information about PrEP (pre-exposure prophylaxis) and PEP (post-exposure prophylaxis) at two Walgreens locations.

Men's Health Month

June was Men's Health Month, and the Health District urged men to take charge of their overall health by implementing health-centered decisions. The agency promoted services available through the Southern Nevada Community Health Center as well as the many prevention and self-management resources on the www.GetHealthClarkCounty.org website.

One program highlighted was the Barbershop Health Outreach Project. Cardiovascular disease disproportionately impacts African Americans, and 44% of Black men are diagnosed with some form of heart disease. As part of its ongoing efforts to address the burden of cardiovascular disease, the Health District and community partners involved in the Barbershop Health Outreach Project hosted a "Shop Talk" event on June 29, at 5-Star Barbershop, 2696 W. Ann Rd., North Las Vegas, NV. "Shop Talk" was an evening of unfiltered dialogue to discuss men's heart health and overall physical and mental health. The event was free and featured opening remarks from Clark County Commissioner William McCurdy II and panelists with a range of backgrounds.

Community Meetings

Week ending 06/25:

Monthly:

- Participated in the individual Southern Nevada District Board of Health Agenda Review meeting with MPT Knudsen, Commissioner Kirkpatrick, MPT Black, Bobbette Bond, Mayor Hardy
- Participated in the Southern Nevada Community Health Center Governing Board meeting
- Participated in the Clark County Medical Society Board of Trustees meeting
- Participated in the Southern Nevada District Board of Health Finance Committee meeting
- Participated in the Southern Nevada District Board of Health meeting

Professional Development/Conferences:

- Attended the "Shortchanged: The Impact of Chronic Underinvestment in Public Health" webinar facilitated by the Trust for America's Health (TFAH) and the Coalition for Health Funding (CHF)

Ad-hoc Meetings/Events:

- Participated in a meeting with Dr. David Rivas

Week ending 06/18:

Monthly:

- Participated in the Southern Nevada Community Health Center Finance & Audit Committee meeting
- Participated in the individual Southern Nevada District Board of Health Agenda Review meeting with Commissioner Segerblom and Councilwoman Brune

Bi-monthly (every two months):

- Participated in the Public Health Commission Meeting with the Nevada State Medical Association

Professional Development/Conferences:

- Attended the "2023 HRSA Health Grants Workshop – Budgeting Basics" webinar facilitated by HRSA
- Attended the "Building Successful Overdose Prevention and Response Programs in Community Corrections" webinar facilitated by The National Council for Mental Wellbeing
- Attended the "Vision Screening for Newcomer Children and Adults" webinar facilitated by the Minnesota Department of Health
- Attended the "PCSS: Pain Management and Risks Associated with Substance Use, Practice Recommendations" facilitated by The American Society for Pain Management Nursing and the International Nurses Society on Addictions

Ad-hoc Meetings/Events:

- Participated in the Quality Improvement Summit

Week ending 06/11:

Bi-weekly (every two weeks):

- Attended the Mpox Briefing facilitated by the HHS Office of Intergovernmental and External Affairs (IEA)

Monthly:

- Attended the Big Cities Health Coalition (BCHC) Monthly Member Call

Bi-monthly (every two months):

- Participated in the Medical Advisory Board meeting

Professional Development/Conferences:

- Attended the “Opioid Settlements, Harm Reduction, and Leveraging Local Health Department Expertise - NACCHO” webinar facilitated by NACCHO
- Attended the “Telehealth Office Hour: Implementing an RPM Program” webinar

Ad-hoc Meetings/Events:

- Participated in a meeting with the Catholic Charities of Southern Nevada regarding Refugee Providers and Community Consultation
- Participated in a meeting with Chrissie Juliano regarding the September 2023 Big Cities Health Coalition (BCHC) Conference in Las Vegas

Week ending 06/04:

Quarterly:

- Participated in the State Board of Health meeting

Media/Interviews/Panelist/Presenter:

- Interview (in Spanish) with Adriana Arevalo (Voice of America) on the xylazine risk

Professional Development/Conferences:

- Attended the “Opioid Use Disorder in Pregnant and Postpartum Women: The Treatment and Policy Landscape” webinar facilitated by The National Council

Ad-hoc Meetings/Events:

- Participated in the Board Education Session/Training regarding the Health District’s Strategic Plan with Commissioner Kirkpatrick, Mayor Pro Tem Black and Scott Nielson facilitated by Huron Consulting
- Participated in the Nevada HDSP Taskforce meeting facilitated by Comagine
- Participated in a conference call with HRSA regarding the Southern Nevada Community Health Center
- Participated in the Public Health Disaster Recovery Planning Seminar held at the Health District

Week ending 05/07:

Bi-weekly (every two weeks):

- Participated in the Legislative Working Group meeting

Quarterly:

- Participated in the Southern Nevada Health District Facilities Advisory Board meeting

Media/Interviews/Panelist/Presenter:

- Presented at the Fight the Bite Kick-off media event at the Clark County Wetlands Park

Professional Development/Conferences:

- Attended the “Universal Adult Hepatitis B: Best Practices for Implementing Universal Screening and Vaccination” webinar
- Attended the “Congressional Briefing and National Webinar: Ready or Not 2023: Protecting the Public's Health from Diseases, Disasters, and Bioterrorism” webinar facilitated by Trust for America’s Health

Ad-hoc Meetings/Events:

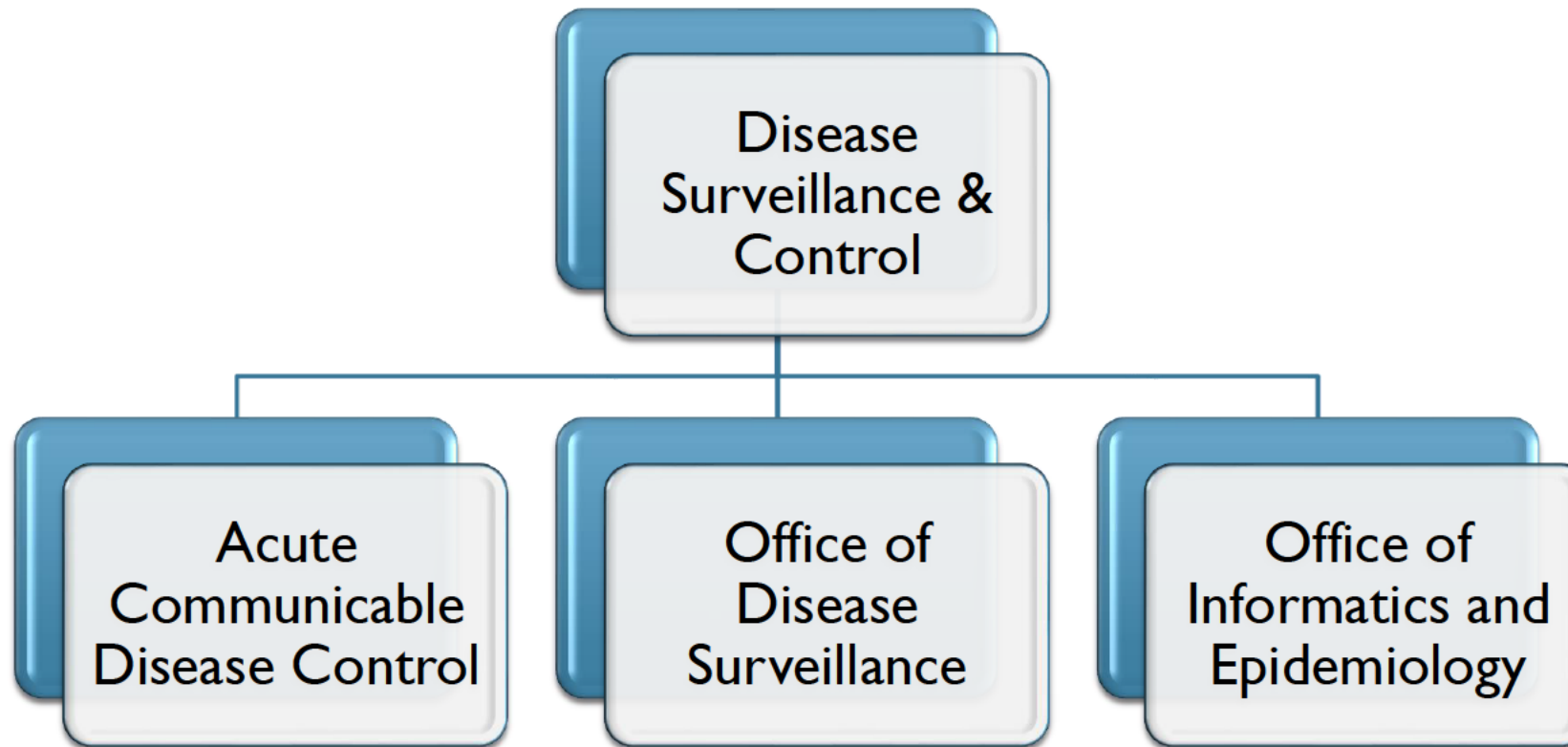
- Attended a meeting with Tami Bruno (Catholic Charities), Jeffrey Tilton (Catholic Charities), Milan Devatek (ECDC – African Community Center), Father Rafael Pereira (All Saints Episcopal Church) regarding refugee services

ACUTE COMMUNICABLE DISEASE CONTROL

KIMBERLY FRANICH, MPH * COMMUNICABLE DISEASE MANAGER * ACUTE COMMUNICABLE DISEASE CONTROL * JULY, 27 2023

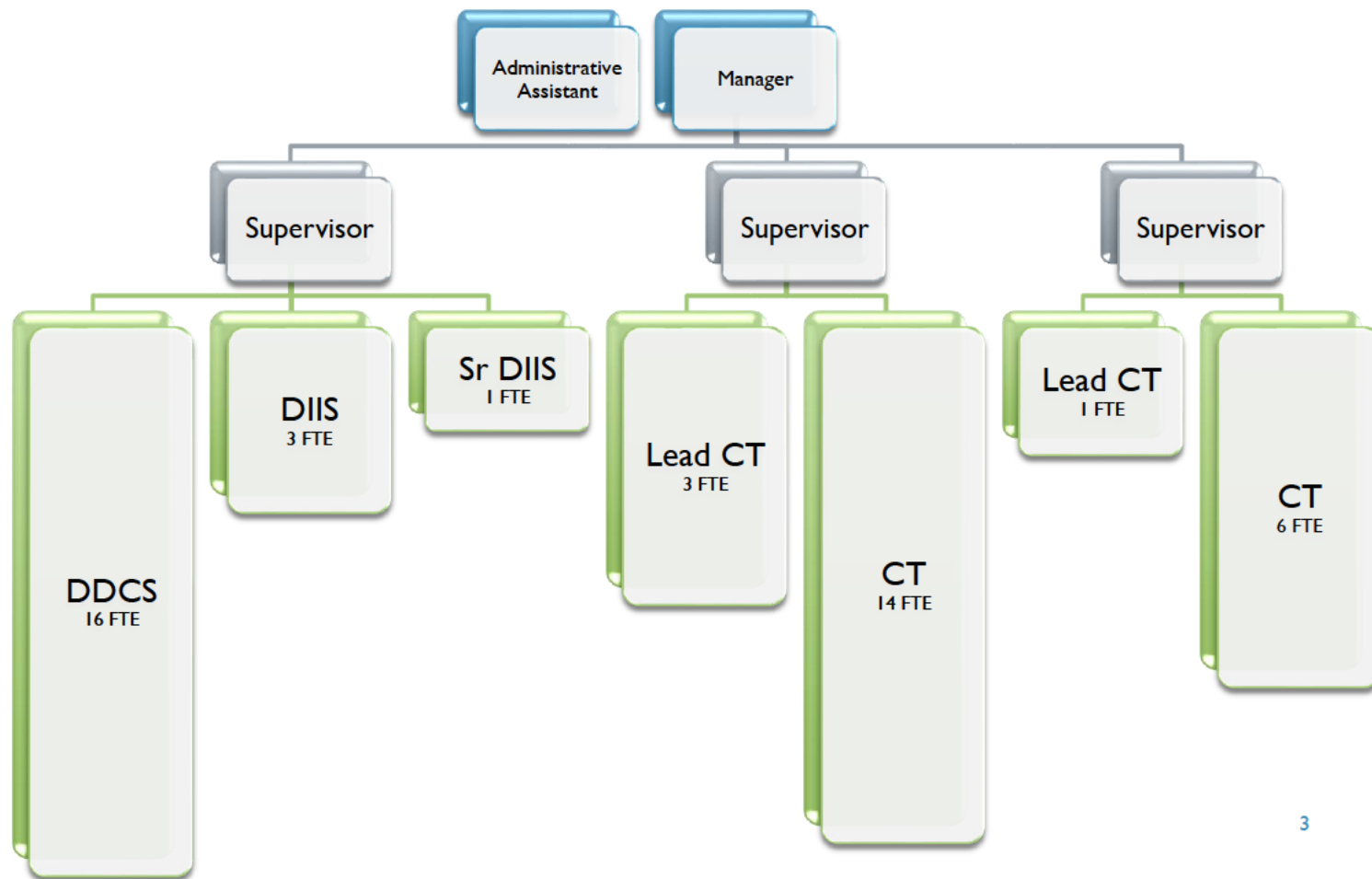


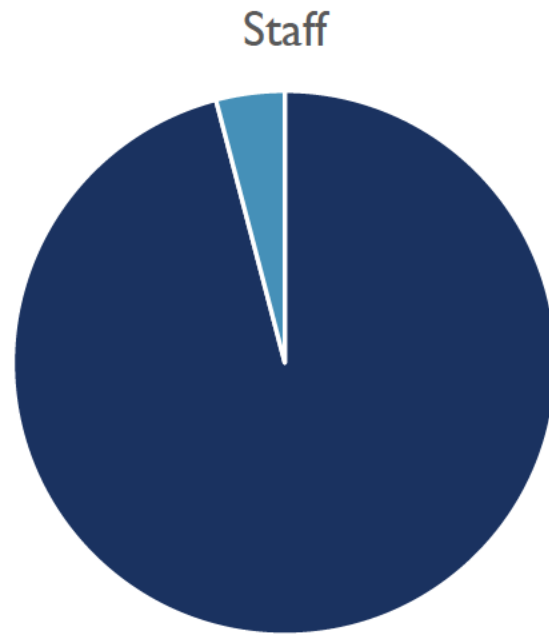
ORGANIZATIONAL CHART- DISEASE SURVEILLANCE & CONTROL



ACUTE COMMUNICABLE DISEASE CONTROL (ACDC)

- Total Staff = 49
 - 24 CT's/Lead CT's
 - 4 DIIS/Senior DIIS
 - 16 DDCS I/I Is
 - 3 Supervisors
 - 1 Admin Assistant
 - 1 Manager





■ Staff funded partially or fully by grants ■ Staff funded 100 %GF

- Total GF for FY 23 = \$1,175,126.86
- ACDC is primarily funded through grants.
- Examples of grant funding that support staffing:
 - Covid Disparity Grant directly from CDC
 - Epidemiology and Laboratory Capacity Funding
 - Public Health Emergency Preparedness Grant
 - HIV and STD Prevention/Surveillance Grants

ACDC FUNDING-HIGHLIGHTS

ACUTE COMMUNICABLE DISEASE CONTROL (ACDC)-NRS 441A

- Objective is to prevent and control the spread of acute infectious diseases (e.g. e-coli, salmonella, Covid-19, pertussis, *aka whooping cough*).
- Passive and active surveillance.
- Receives and **investigates** thousands of reports from health care providers and laboratories.
- Receives and investigates reports of clusters and outbreaks.
 - Provides mitigation recommendations (isolation, quarantine, exclusion from sensitive occupations, etc.)
- Submits to the State of Nevada and subsequently to the Centers for Disease Control and Prevention.



ACUTE COMMUNICABLE DISEASE PRIORITIES DRIVEN BY NAC 441.A AND NRS 441.A (MORE THAN 75 REPORTABLE DISEASES OR CONDITIONS)



Detect (Surveillance) 24/7

- Recipient of reportable disease for all of Clark County by statute
- Triage and prioritize
- Verify disease data for accuracy
- Submit disease data to state which in turn gets submitted to CDC



Respond (Investigate)

- Confirm the illness
- Determine exposures
- Contact tracing, identifying exposures
- Identify the source
 - Actions may include testing, interviews, medical record reviews, field work, site visits.



Prevent (Implement Control Measures)

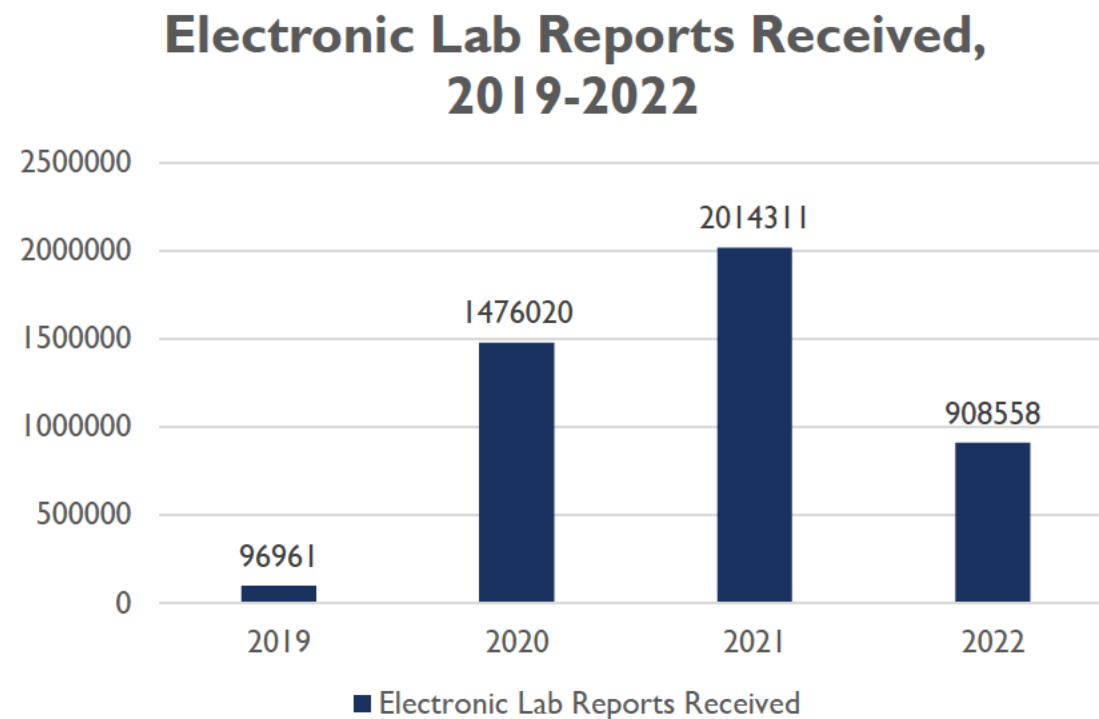
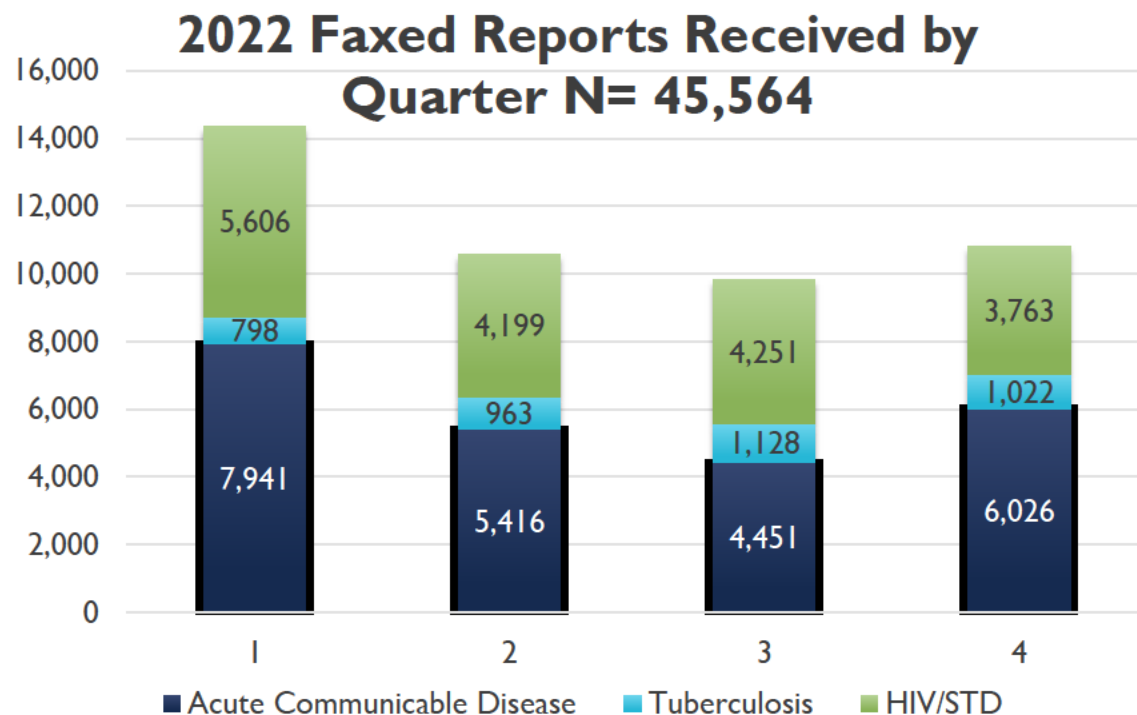
- Post Exposure Prophylaxis (PEP) (antibiotics, vaccinations)
- Exclusion from work or school, isolation or quarantine
- Eliminate the source if illness (disinfection, food recall, etc)
- Treatment/Education

JAN- MARCH 2023 VPD AND ENTERIC INVESTIGATIONS

Disease	Total Investigations (Jan1-Mar 31)	Total Case Counts (Jan 1-Mar 31)
Haemophilus influenzae, invasive disease	13	12
Hepatitis A	31	2
Hepatitis B, acute	37	0
Pertussis	7	4
Measles	2	0
Meningococcal Disease	0	0
MPOX	32	2
Mumps	1	0
Rotavirus	8	8
Rubella	4	0
Varicella	18	2
Total	153	30

Disease	Total Investigations (Jan1-Mar 31)	Total Case Counts (Jan 1-Mar 31)
Amebiasis	1	1
Campylobacter	46	42
Cholera	0	0
Cryptosporidiosis	2	2
Giardiasis	12	8
Salmonellosis	44	39
Shiga Toxin-producing E. coli (STEC)	9	7
Shigellosis	16	15
Vibriosis (Non-cholera Vibrio species infection)	1	1
Yersiniosis	3	1
Total	134	116

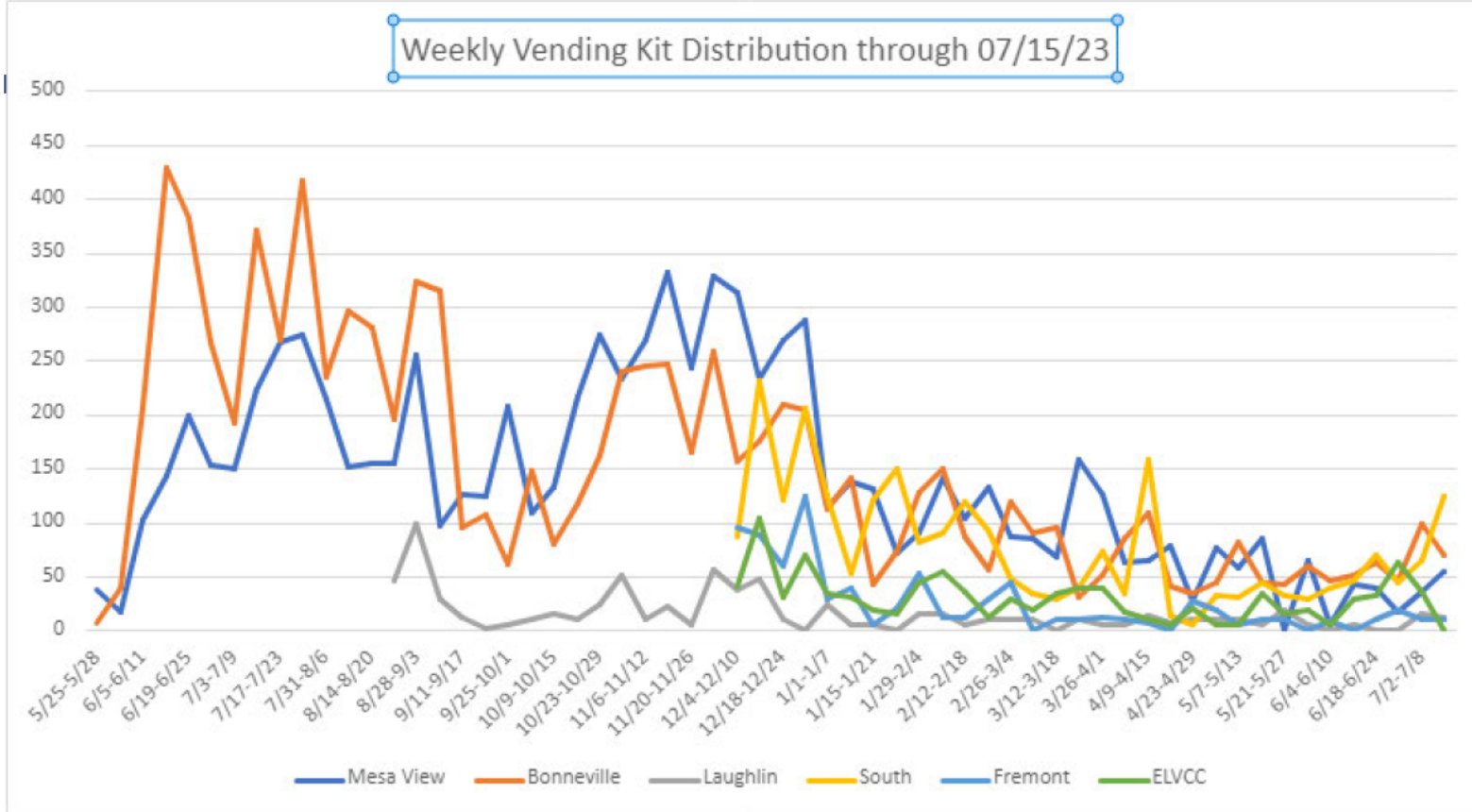
SURVEILLANCE TEAMS RECEIVE HIGH VOLUME OF REPORTS



INTERNAL AND EXTERNAL PARTNERSHIPS

- Vital Records
- Immunizations
 - Ie: PEP for MPOX, HAV, outreach events
- SNPHL
 - Disease confirmation, outbreak investigation, coordinate testing, surveillance, covid-19 CSN samples
- Health Equity Program
 - CVDIS equity goals and objectives/staff training
- OPHP
 - Public Health emergencies (i.e. Covid-19, MPOX), Category A and Category B agents (i.e. ricin incident/exposure)
- OOC-
 - Data collected from disease investigations provides information for OOC an public
- Environmental Health
 - Legionella investigations, Foodborne Illnesses (restaurant, vendors, etc), Special Programs (daycare, schools, tattoo), aquatic health (waterborne illnesses), etc.





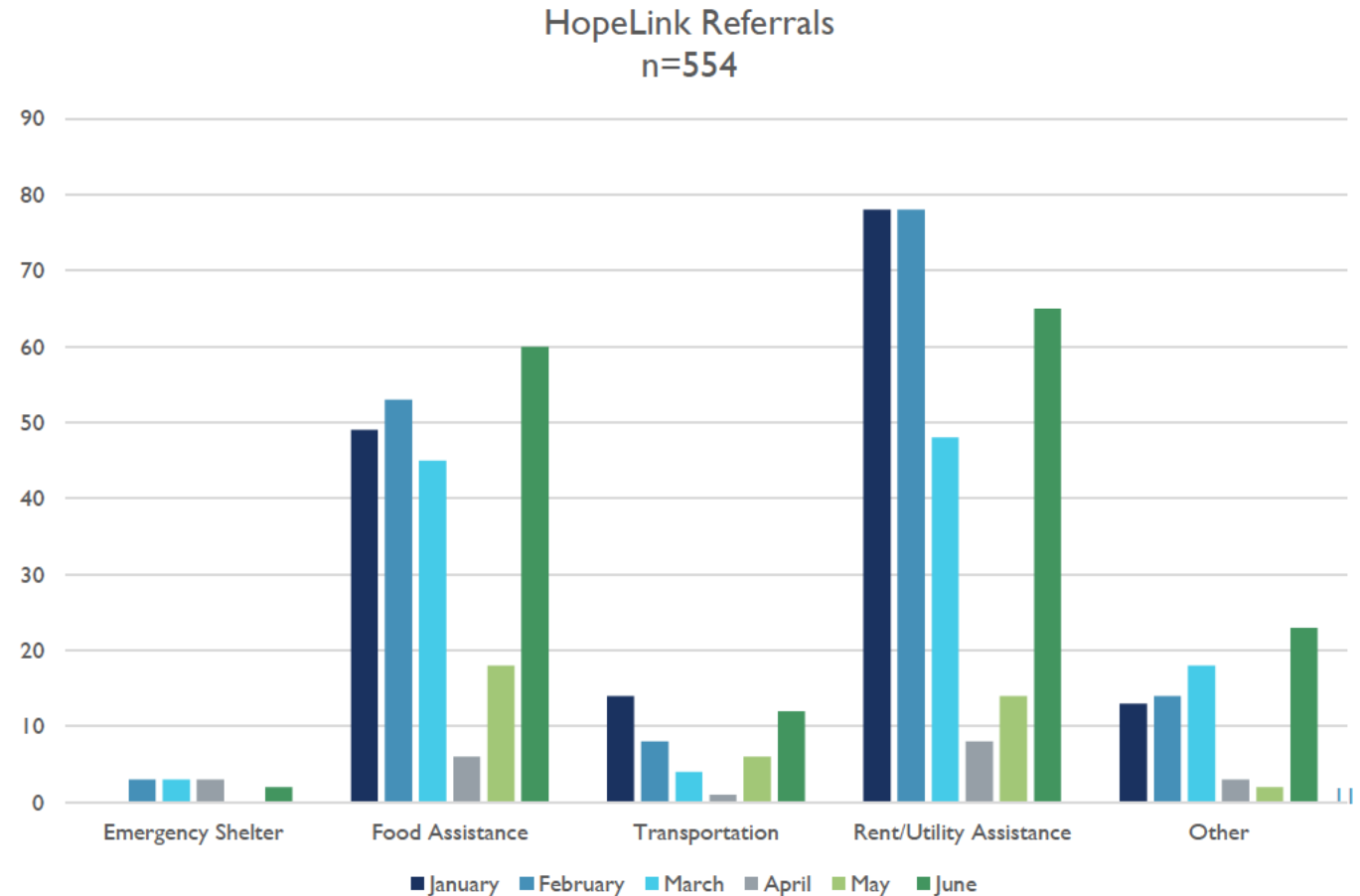
COVID-19 VENDING PROJECT
6 MACHINES
22,486 DISTRIBUTED THROUGH
07/15/2023

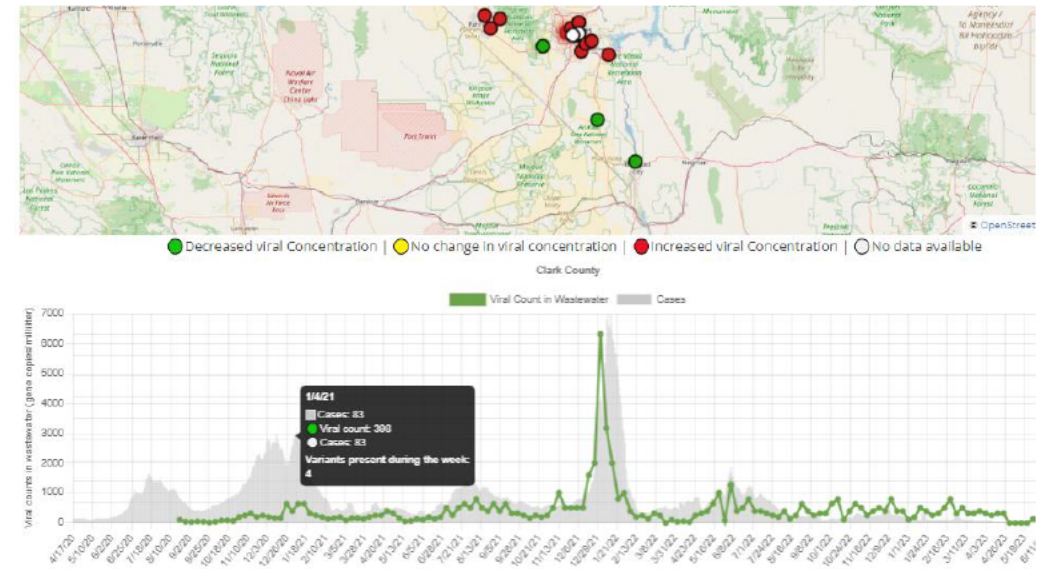


PROJECTS- FAMILY RESOURCE CENTER PARTNERSHIP



- Improving Health Equity
 - Partnership with HopeLink (Family Resource Center)
 - 4.7%-27.5% successful outcomes for total referrals





WASTEWATER SURVEILLANCE

- Early Warning Signals
- Variant changes
- Trends and surges
 - Monitor for % changes
- Useful tool when used with other data
- Can be a valuable measure of monitoring circulating disease without human testing.
- How to interpret? Thresholds? Public health responses?

UNLV

Questions



Imminent Health Hazards and Pool Closures

Candice Stirling & Alicia Mitchell,
AHP Supervisors





Outline

- Imminent health hazard (IHH) list
- The most common IHHs
- SNHD closures and management closures
- What constitutes closed
- Responsible parties

What are the imminent health hazards?

- Inadequate supervision (children, lifeguards)
- Disinfectant too high or too low
- Improper response to fecal contamination
- pH below 6.5 or above 8.0
- Inoperable filtration or disinfection equipment
- Cyanuric acid over 100 ppm
- Unapproved/contaminated potable water source
- Outlets near or underwater lights in venues not GFCI protected
- No lifesaving equipment
- Venue bottom not visible
- Missing or incorrect depth markers
- Cross-connections between potable and non-potable water sources
- Non-functional gates or breaches in the enclosure
- Unapproved chemicals or chemical application
- Broken, unsecured, or missing drain covers
- Broken glass or sharp objects

Disinfectant too high

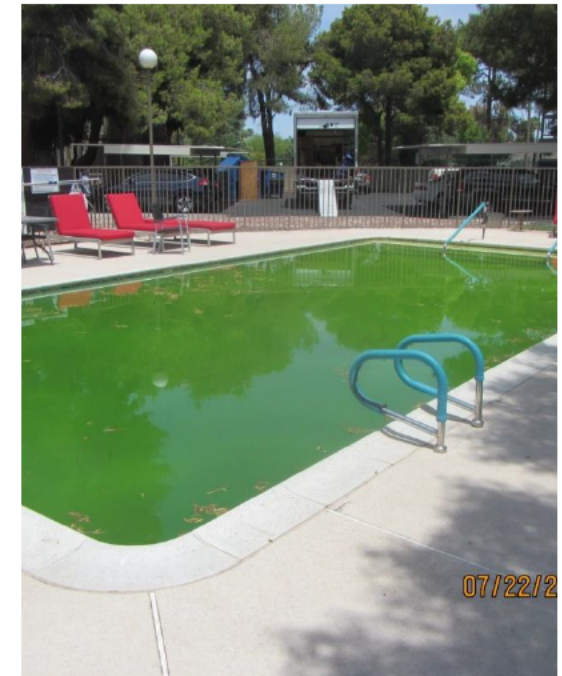
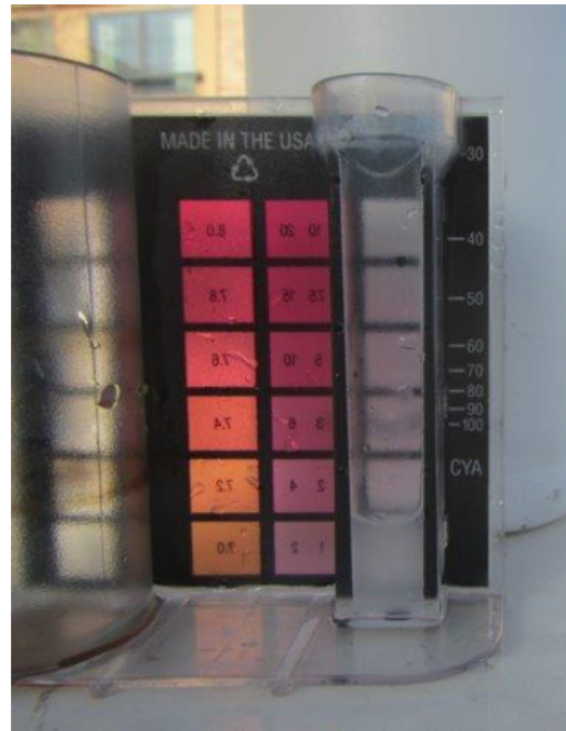
Excessive
disinfectant
residual
is harmful to
bathers and can
cause eye and
skin irritation.



Disinfectant low, cyanuric acid high

Inadequate disinfectant levels won't "kill" germs, which allows them to spread. It can also result in poor water quality.

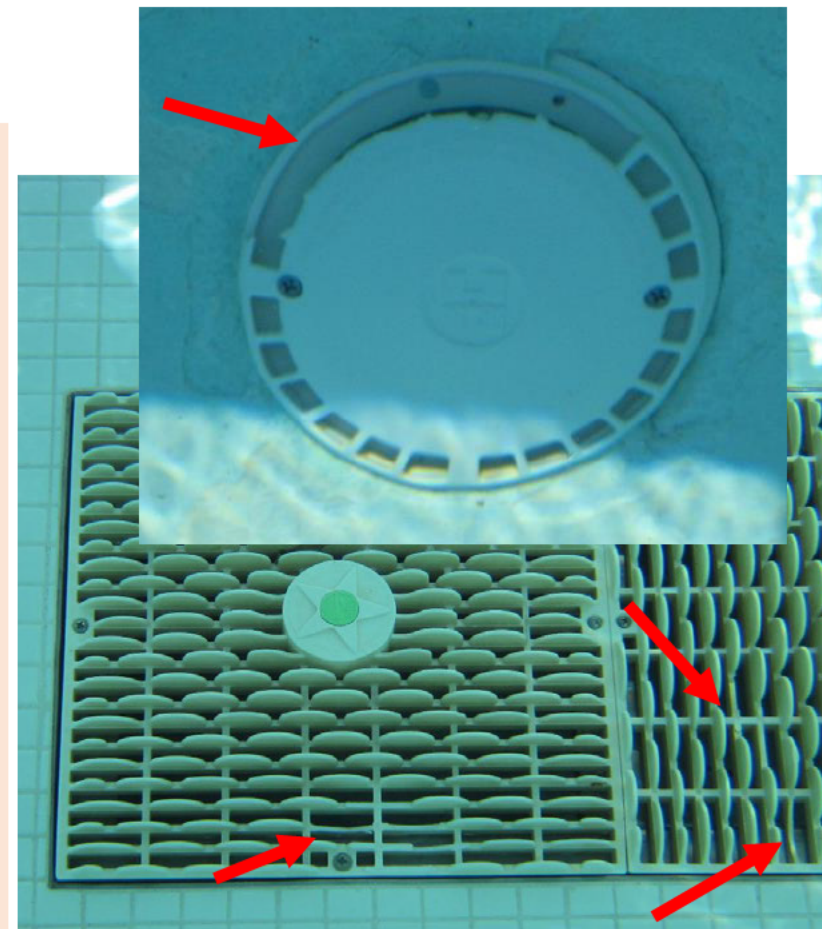
High cyanuric acid reduces the effectiveness of the disinfectant and slows down how quickly germs in the water are killed.





Broken, unsecured, or missing drain covers

Risk of hair, limb, body suction, evisceration, and mechanical entrapment



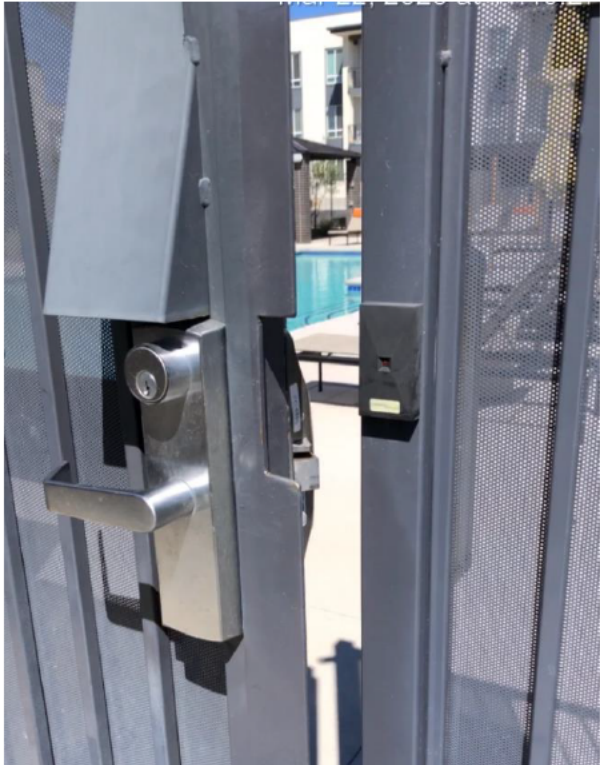
WARNING! – Failure to remove pressure test plugs and/or plugs used in winterization of the pool/spa from the suction outlets can result in an increased potential for suction entrapment as described above.

WARNING! – Failure to keep suction outlet components clear of debris, such as leaves, dirt, hair, paper and other material can result in an increased potential for suction entrapment as described above.

WARNING! – Suction outlet components have a finite life. The cover/grate should be inspected before each use of facility and replaced at least every five years or if found to be damaged, broken, cracked, missing, not securely attached or missing screws. **DO NOT** use facility until corrected!

Non-functional gates or breaches in the enclosure

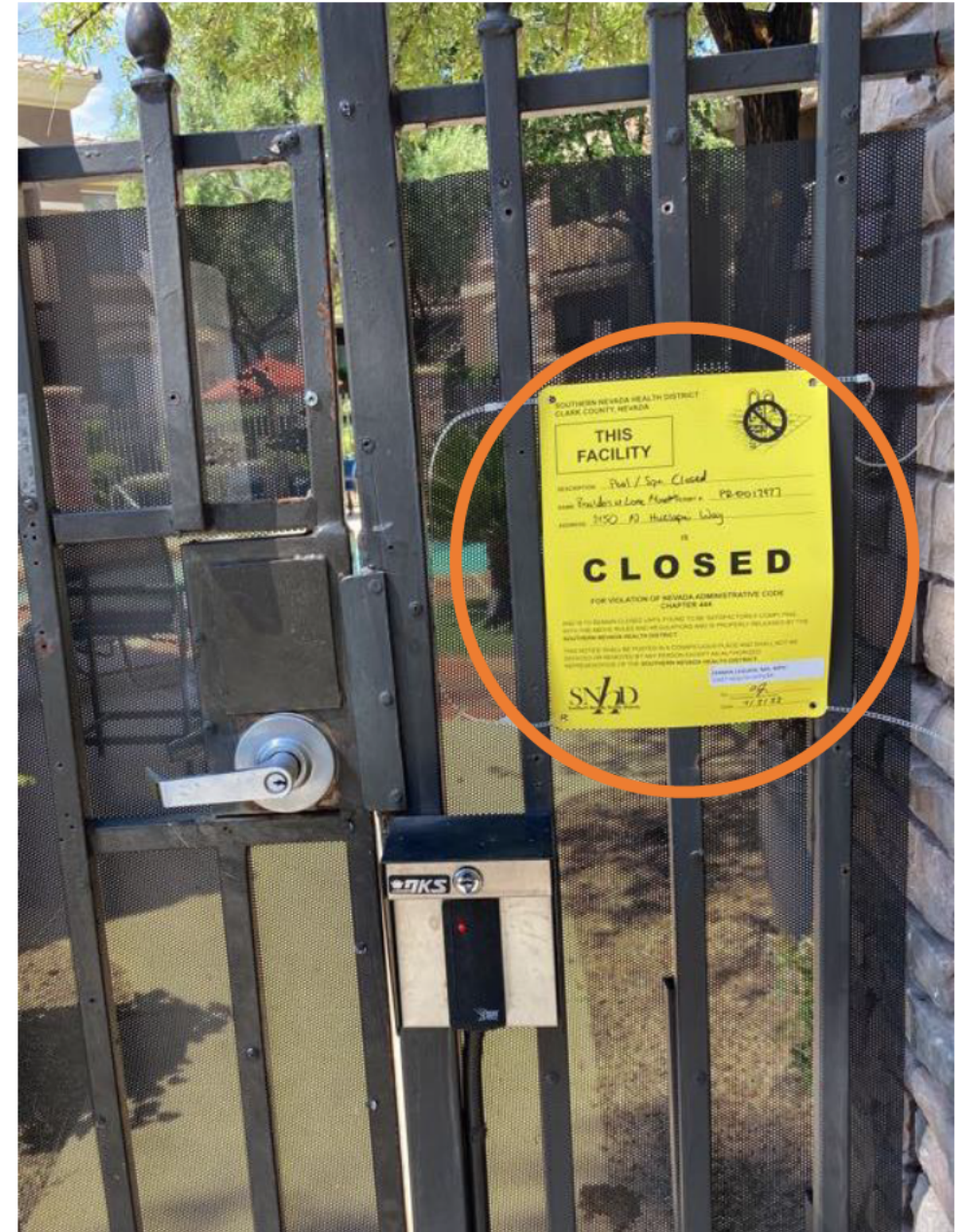
Gates that don't self-close and self-latch or large gaps in/below a fence can allow unattended children to access a venue, posing a drowning risk.





Two types of closure

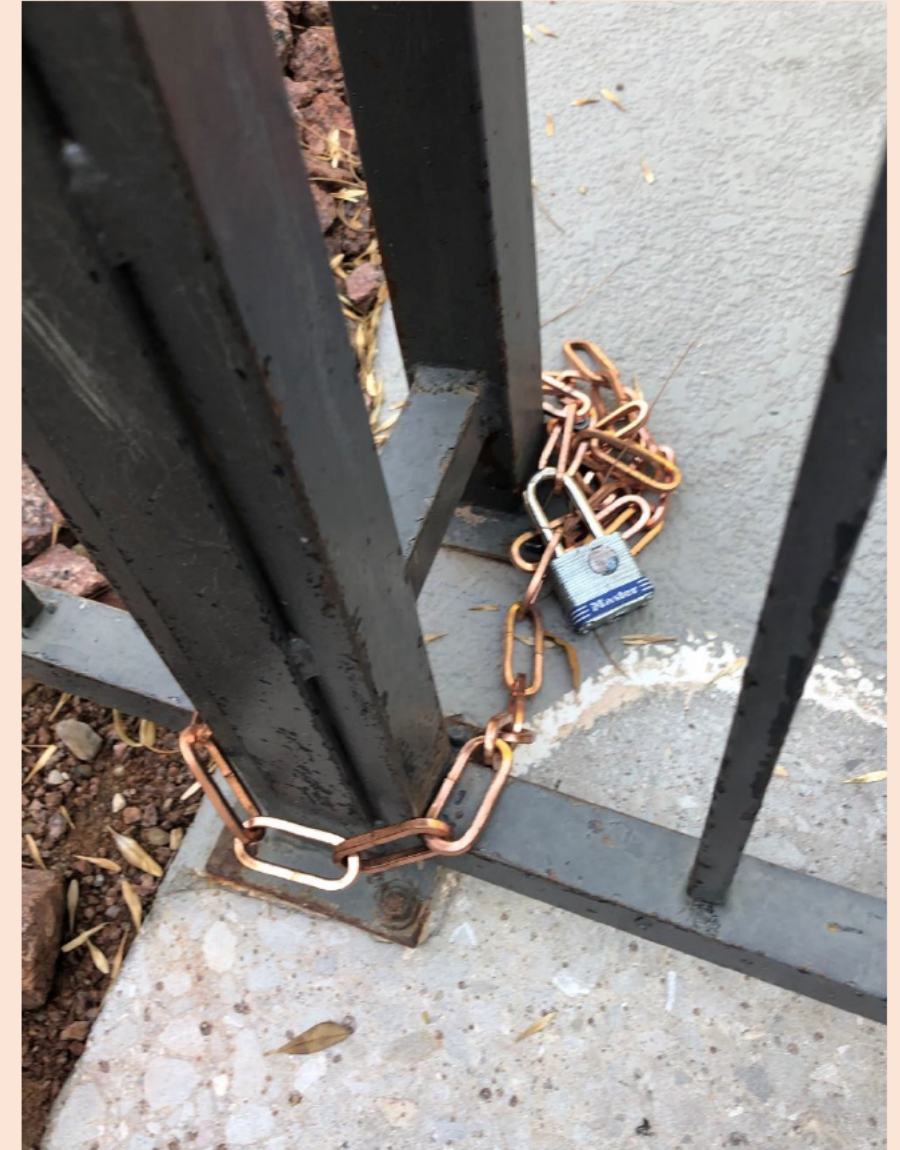
- An SNHD closure for one or more observed IHHs
- Management closed pools are those closed by property management, the pool company or qualified operator, or any other facility personnel



Proper Closure

A pool area is not considered management closed unless:

- Closed signs are posted AND
- **ALL** the gates and doors are inaccessible (chain and padlock, deadbolt, etc.)



Responsible
Parties

Permit holder or
representative

Pool company/
qualified operator

SNHD



Questions?



CITY OF BOULDER CITY

City Clerk's Office
401 California Avenue
Boulder City, NV 89005
702-293-9208(office)
702-293-9245(fax)
www.bcnv.org

May 24, 2023

Attention: Andria Cordovez Mulet

Fermin Leguen, MD, MPH
District Health Officer
Southern Nevada Health District
P.O. Box 3902
Las Vegas, NV 89127

RE: Term of Office

Dear Dr. Leguen,

At its May 23, 2023 City Council meeting, Mayor Joe Hardy was appointed to continue serving on the on the SNHD Board of Health for the next term July 1, 2023 – June 30, 2025.

Mr. Paul Klouse was appointed to continue serving as Boulder City's representative on the Public Health Advisory Board for the next term, July 1, 2023 – June 30, 2025.

If you have any questions, please do not hesitate to contact Tami McKay, tmckay@bcnv.org or 702-293-9210.

Sincerely,

Tami J. McKay, MMC, CPO
City Clerk



CITY OF BOULDER CITY

City Clerk's Office
401 California Avenue
Boulder City, NV 89005
702-293-9208(office)
702-293-9245(fax)
www.bcnv.org

May 24, 2023

Attention: Andria Cordovez Mulet

Fermin Leguen, MD, MPH
District Health Officer
Southern Nevada Health District
P.O. Box 3902
Las Vegas, NV 89127

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If you have any questions, please do not hesitate to contact Tami McKay, tmckay@bcnv.org or 702-293-9210.

Sincerely,

Tami J. McKay, MMC, CPO
City Clerk



Office of the County Manager

500 S Grand Central Pky 6th Fl • Box 551111 • Las Vegas NV 89155-1111
(702) 455-3530 • Fax (702) 455-3558

Kevin Schiller, County Manager

Abigail Frierson, Deputy County Manager • Les Lee Shell, Deputy County Manager • Randall J. Tarr, Deputy County Manager
Jessica L. Colvin, Chief Financial Officer

June 29, 2023

Dr. Fermin Leguen, MD, MPH
District Health Officer
Southern Nevada Health District
P.O. Box 3902
Las Vegas, NV 89127

Dear Dr. Leguen,

I am in receipt of your letter to our County Clerk dated April 10, 2023, regarding the Southern Nevada District Board of Health elected members' term.

Please be advised that Commissioner Tick Segerblom and Commissioner Marilyn Kirkpatrick were reappointed on June 20, 2023, by the Board of County Commissioners to represent Clark County as a member of the District Board of Health through June 30, 2025.

If you have any questions or need further information, please do not hesitate to contact me.

Sincerely,

Kevin Schiller
Clark County Manager

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
KEVIN SCHILLER, County Manager



July 12, 2023

Dr. Fermin Leguen
District Health Officer
Southern Nevada Health District
PO Box 3902
Las Vegas, NV 89127

Dear Dr. Leguen:

It is my pleasure to inform you that the Henderson City Council, at its regular meeting of July 11, 2023, appointed Councilman Jim Seebock as the City of Henderson representative to the Southern Nevada Health District Board. Mr. Seebock's term begins immediately and expires June 30, 2025.

Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "April Parra". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

April Parra
Elections and CCS Administrator

/ap

Mayor & Council's Office

240 S Water Street, MSC 142, Henderson, NV 89015
T 702-267-2085 W cityofhenderson.com



July 12, 2023

Dr. Fermin Leguen
District Health Officer
Southern Nevada Health District
PO Box 3902
Las Vegas, NV 89127

Dear Dr. Leguen:

It is my pleasure to inform you that the Henderson City Council, at its regular meeting of July 11, 2023, reappointed Holly Lyman as the City of Henderson representative to the Southern Nevada Health District Public Health Advisory Board. Ms. Lyman's term begins immediately and expires June 30, 2025.

Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "April Parra". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

April Parra
Elections and CCS Administrator

/ap

Mayor & Council's Office

240 S Water Street, MSC 142, Henderson, NV 89015
T 702-267-2085 W cityofhenderson.com



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

BRIAN KNUDSEN
Mayor Pro Tem

CEDRIC CREAR

VICTORIA SEAMAN

OLIVIA DIAZ

FRANCIS ALLEN-PALENSKE

NANCY E. BRUNE

JORGE CERVANTES
City Manager

OFFICE OF THE
CITY CLERK

LUANN HOLMES
CITY CLERK

CITY HALL

495 S. MAIN ST.
LAS VEGAS, NV 89101
702.229.6011 | VOICE
702.382.4803 | FAX
711 | TTY



cityoflasvegas | lasvegasnevada.gov

May 18, 2023

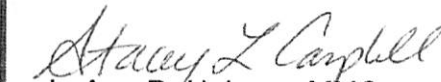
TO: COUNCILWOMAN NANCY E. BRUNE

RE: **REAPPOINTMENT –
SOUTHERN NEVADA HEALTH DISTRICT**

The Las Vegas City Council, at a regular meeting held May 17, 2023 reappointed you as one of the City's representatives to the Southern Nevada Health District.

This reappointment is effective immediately and will expire in June 2025.

Sincerely,


LuAnn D. Holmes, MMC
City Clerk

/sm

cc: Dr. Fermin Leguen
Chief Health Officer
Southern Nevada Health District
280 S. Decatur Blvd.
Las Vegas, Nevada 89106



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

BRIAN KNUDSEN
Mayor Pro Tem

CEDRIC CREAR
VICTORIA SEAMAN

OLIVIA DIAZ

FRANCIS ALLEN-PALENSKE
NANCY E. BRUNE

JORGE CERVANTES
City Manager

OFFICE OF THE
CITY CLERK

LUANN HOLMES
CITY CLERK

CITY HALL

495 S. MAIN ST.
LAS VEGAS, NV 89101

702.229.6011 | VOICE

702.382.4803 | FAX

711 | TTY



cityoflasvegas | lasvegasnevada.gov

May 18, 2023


TO: COUNCILMAN BRIAN KNUDSEN

RE: REAPPOINTMENT –
SOUTHERN NEVADA HEALTH DISTRICT

The Las Vegas City Council, at a regular meeting held May 17, 2023 reappointed you as one of the City's representatives to the Southern Nevada Health District.

This reappointment is effective immediately and will expire in June 2025.

Sincerely,


for LuAnn D. Holmes, MMC
City Clerk

/sm

cc: Dr. Fermin Leguen
Chief Health Officer
Southern Nevada Health District
280 S. Decatur Blvd.
Las Vegas, Nevada 89106



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

BRIAN KNUDSEN
Mayor Pro Tem

CEDRIC CREAR
VICTORIA SEAMAN

OLIVIA DIAZ
FRANCIS ALLEN-PALENSKE
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June 27, 2023

Jennifer Young
[REDACTED]

**RE: REAPPOINTMENT - SOUTHERN NEVADA HEALTH
DISTRICT – PUBLIC HEALTH ADVISORY BOARD**

Dear Ms. Young,

The Las Vegas City Council, at a regular meeting held on June 21, 2023, reappointed you as the City's representative to the Southern Nevada Health District's Public Health Advisory Board. This appointment is effective July 1, 2023 and will expire in June 30, 2025.

Congratulations on your reappointment!

Sincerely,

LuAnn D. Holmes, MMC
City Clerk

/sm

cc: Dr. Fermin Leguen
Chief Health Officer
Southern Nevada Health District
280 S. Decatur Blvd.
Las Vegas, NV 89107



OFFICE OF THE CITY CLERK
Tracy E. Beck, City Clerk
10 East Mesquite Blvd.
Mesquite, NV 89027
702-346-5295

June 29, 2023

Fermin Leguen, MD, MPH
District Health Office
Southern Nevada Health District

Re: Re-appointment of City Council member Pattie Gallo

Please accept this letter as the re-appointment notice to the Southern Nevada Health District of Pattie Gallo. This will be for the July 1, 2023 to June 30, 2025.

If you have any questions, please feel free to contact me at the phone number above.

Thank you,


Allan S. Litman, Mayor

Cc: Nancy Hewett, Executive Assistant to the Mayor and City Manager

/t

Mayor
Pamela A. Goynes-Brown

Council Members
Isaac E. Barron
Ruth Garcia-Anderson
Scott Black
Richard J. Cherchio



City Manager
Ryann Juden, J.D., Ph. D.

City Clerk's Office
Jackie Rodgers, City Clerk

2250 Las Vegas Boulevard, North · Suite 800 · North Las Vegas, Nevada 89030
Telephone: (702) 633-1030 · Fax: (702) 649-3846
www.cityofnorthlasvegas.com

July 18, 2023

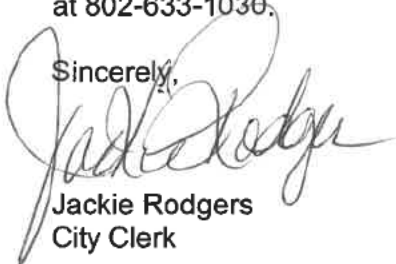
Dr. Fermin Leguen
District Health Officer
Southern Nevada District Board of Health
280 S. Decatur Boulevard
Las Vegas, NV 89107

Dr. Leguen:

At the June 7, 2023, meeting of the City Council, Mayor Pro Tempore Scott Black was reappointed to the Southern Nevada District Board of Health for a two-year term ending on June 30, 2025.

If you have any questions or require additional information, please contact the City Clerk's Office at 802-633-1030.

Sincerely,



Jackie Rodgers
City Clerk

Mayor
Pamela A. Goynes-Brown

Council Members
Isaac E. Barron
Ruth Garcia-Anderson
Scott Black
Richard J. Cherchio



City Manager
Ryann Juden, J.D., Ph. D.

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July 18, 2023

Dr. Fermin Leguen
District Health Officer
Southern Nevada District Board of Health
280 S. Decatur Boulevard
Las Vegas, NV 89107

Dr. Leguen:

At the June 21, 2023, meeting of the City Council Ronald Kline was reappointed as the North Las Vegas representative to the Southern Nevada Health District Public Advisory Board for a two-year term ending on June 30, 2025.

If you have any questions or require additional information, please contact the City Clerk's Office at 802-633-1030

Sincerely,


Jackie Rodgers
City Clerk

MEMORANDUM



Date: July 27, 2023
To: Southern Nevada District Board of Health
From: Fermin Leguen, MD, MPH, *District Health Officer* *FL*
Subject: **Administration Division Monthly Report – June 2023**

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Executive Summary

The Office of Communications issued five News Releases, deployed a new advertising campaign for Family Planning, and provided support on initiatives related to smoking cessation, nutrition, Trac-B and the Health Connect newsletter. Staff also attended the World Refugee Health Fair and the Office of Chronic Disease Prevention and Health Promotion Shop Talk. The Facilities Team installed additional employee workspaces, including the assembly of furniture, and installed equipment to monitor air quality throughout the Decatur facility. As of June 22, 2023, the Health District had 792 active employees, with a total number of open positions of 28 FTEs. The Human Resources Department arranged 89 interviews, extended 30 job offers (five offers declined) and successfully onboarded 6 new hires, including one rehire. There were three terminations, including two retirements. There were five promotions, including three flex-reclass, three transfers and two demotions. There were 11 recruitments that were posted. An All-Hands Meeting was held with the Sexual Health Clinic staff regarding the transition to the FQHC. The Deputy District Health Officer – Administration was filled, effective July 10, 2023, and will oversee the following areas: Communications, Facilities (including Security), Finance, Information Technology, and Human Resources.

Office of Communications

News Releases Disseminated:

- National HIV Testing Day is June 27
- Health District identifies first West Nile virus-positive mosquitoes
- June is Men's Health Month
- Health District offers back-to-school vaccinations
- Pop-Up Produce Stands return to Las Vegas for 2023

Press:

During June, public health topics in the media included:

- Pediatric brain infections
- Mpox
- Back-to-school vaccinations
- Street food vendors
- First West Nile Virus-positive mosquitoes detected
- Closure of pools at Planet Hollywood
- National HIV Testing Day

533 news clips related to the Health District, local news coverage and national coverage of public health topics were compiled in June. Coverage includes traditional print, broadcast, digital and online media outlets. A complete list is available at [202306-PI-Report.pdf \(southernnevadahealthdistrict.org\)](#).

Advertisements, Projects Completed and Social Media Summary:

In June, staff worked on the deployment of Family Planning's new advertising campaign, producing transit, outdoor and social media ads as well as text message scripts. Staff updated directional and informational signs for the immunization clinic and the Southern Nevada Community Health Center. Staff provided ongoing support for Office of Chronic Disease Prevention and Health initiatives including smoking cessation and nutrition, and Office of Epidemiology and Disease Surveillance initiatives including a Trac-B location card and the Healthy Connect newsletter. Staff completed updates for all programs on the Southern Nevada Health District website, including [GetHealthyClarkCounty.org](#) and [covid.snhd.org](#). Staff provided translation services for several programs at the Health District.

Social media activity focused on highlighting #MosquitoMondays/Fight the Bite, Pride Month, the Shop Talk event, HIV Testing Day, mpox, Back-to-school and pop-up clinics, Men's Health Month, and VaxFacts.

Community Outreach:

June 20, 2023: World Refugee Health Fair/Catholic charities

June 29, 2023: Office of Chronic Disease Prevention and Health Promotion – Shop Talk

Community/ Partner Meetings and Events of Note:

June 01, 2023: Public Health Disaster Recovery Planning Seminar

June 06, 2023: Community Advisor meeting-Silver Summit Health Plan

June 08, 2023: Annual Planning P meeting

June 08, 2023: SNHD website review

June 09, 2023: World Refugee Day Final Planning Session

June 09, 2023: Big Cities Health Coalition PIO/Comms Monthly call

June 12, 2023: Media training review
 June 22, 2023: NPHA Monthly call
 June 22, 2023: Big Cities Health Coalition Briefing on Public Health Messaging Research
 June 22, 2023: La Oportunidad meeting
 June 29, 2023: Latino Network Group meeting
 June 29, 2023: Back-to-School planning meeting

Please see Appendix A for the following:

- Media, Collateral and Community Outreach Services
- Monthly Website Page Views
- Social Media Services

Contracts Administration

Period of Performance	Requests Received	Requests w/Expectations of Expedited Completion	% of Expedited Requests Received	Requests Processed
June 1-30, 2023	23	18	78%	25

Facilities

Monthly Work Orders	June 2022	June 2022		YTD FY22	YTD FY23	
Maintenance Responses	194	221	↑	1,887	2,265	↑
Electrical Work Orders	15	5	↓	118	94	↓
HVAC Work Orders	2	21	↑	66	134	↑
Plumbing Work Orders	7	9	↑	88	74	↓
Preventive Maintenance	24	10	↑	252	233	↓
Security Responses	1,471	2,406	↑	15,373	27,719	↑

Current Projects

SNHD Intranet

- Facilities page updated to reflect new initiatives and project updates

Additional Employee Workspaces

- Installed new data and power outlets for additional employee workspaces
- Furniture assembly and delivery

Air Quality

- Installed environmental sensors that will monitor air quality throughout the Decatur facility

Vaccine Refrigerators

- Consolidated vaccine refrigerators to one area to free up space for an Immunization exam room

Finance

Total Monthly Work Orders by Department	June 2022	June 2023		YTD FY22	YTD FY23	
Purchase Orders Issued	591	309	↓	5,472	5,957	↑
Grants Pending – Pre-Award	0	4	↑	64	49	↓
Grants in Progress – Post-Award	0	12	↑	207	137	↓

* Grant applications and NCC's created and submitted to agency

** Subgrants routed for signature and grant amendments submitted

No-Cost Extensions and Carryover requests are not quantified on this report.

Data for June 2022 is 0 due to staffing changes and vacancy in both Grant Writer and Grant Coordinator positions during June 2022.

Grants Expired – June 2023						
Project Name	Grantor	End Date	Amount	Reason	FTE	Comments
Association of Public Health Laboratories - Quality Improvements (aplqi_22)	P-CDC	6/30/2023	\$10,000	End of grant	0.06	Program working on extending end date
Clark County Department of Family Services, Public Health Nurse Liaison Services, Child Protective Services Contract, Year 2 of 6 (cps_23)	O-CC DFS	6/30/2023	\$81,078	End of project period	1.00	The renewal for FY2024 is in progress, will be Year 3 of 6
State of Nevada, Public Health Emergency Preparedness Program - Cities Readiness Initiative, Year 4 of 5 (cri_23)	P-CDC	6/30/2023	\$766,787	End of project period	1.55	The renewal for FY2024 is in progress, will be Year 5 of 5
State of Nevada, Public Health Emergency Preparedness Program - Cities Readiness Initiative, Carryover (crico_23)	P-CDC	6/30/2023	\$219,651	End of project period	1.00	The carryover is for 12 months
State of Nevada, Tobacco Control Program (ecig_23)	P-CDC	6/30/2023	\$598,807	End of project period	1.40	Project will not renew

Grants Expired – June 2023						
Project Name	Grantor	End Date	Amount	Reason	FTE	Comments
State of Nevada, Account for Family Planning, Year 2 of 2 (fpnv_23)	State NV	6/30/2023	\$450,000	End of project period	4.00	The renewal for FY2024 is in progress, will be Year 1 of 2
City of Las Vegas, Health Equity and Literacy (hcheal23)	O-ILA-CLV	6/30/2023	\$247,346	End of grant	0.15	Project will not renew
State of Nevada, Heart Disease and Stroke Prevention Program, Diabetes and Prevention and Control Program, Year 5 of 5 (hds15_22)	P-CDC	6/30/2023	\$111,975	End of grant	0.45	FY2024 funding continued under new pl key hds04 and in progress
State of Nevada, Public Health Preparedness Program - Hospital Preparedness Program, Year 5 of 5 (hpp_23)	P-CDC	6/30/2023	\$1,157,104	End of grant	5.70	Grant is scheduled to begin new Federal Project Period and will be Year 1 of 5
State of Nevada, Immunization CORE Program, Year 4 of 5 (imm_23)	P-CDC	6/30/2023	\$735,173	End of project period	6.2443	The renewal for FY2024 is in progress, will be Year 5 of 5
Nevada State Immunization Program COVID-19, Year 4 of 5 (immcv_23)	P-CDC	6/30/2023	\$1,892,888	End of project period	0.00	FY2024, Year 5 of 5 is awarded and active, funding decreased due to decrease in activities
State of Nevada, Immunization Program Influenza Vaccination, Year 4 of 5 (immflu23)	P-CDC	6/30/2023	\$116,141	End of project period	1.02	Grant is scheduled to begin new Federal Project Period and will be Year 5 of 5
State of Nevada, Nevada Home Visiting TANF (nfptf_23)	P-ACF	6/30/2023	\$760,470	End of grant	6.40	The renewal for FY2024 is in progress, single year award
Thrive by Zero to Three Prevention Services (oagth_23), Interlocal Agreement	O - ILA -CC	6/30/2023	\$63,867	End of grant	0.95	The renewal for FY2024 is in progress, single year award

Grants Expired – June 2023						
Project Name	Grantor	End Date	Amount	Reason	FTE	Comments
State of Nevada, Public Health Emergency Preparedness Program, Year 4 of 5 (pheap_23)	P-CDC	6/30/2023	\$2,134,348	End of project period	11.20	The renewal for FY2024 is in progress, will be Year 5 of 5
State of Nevada, Public Health Emergency Preparedness Program, Carryover (phpeco_23)	P-CDC	6/30/2023	\$142,184	End of project period	0.00	The carryover is for 12 months
State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection, Safe Drinking Water, Year 2 of 2 (sdw_23)	P-EPA	6/30/2023	\$150,000	End of grant	1.10	FY2024, Year 1 of 2 is awarded and active
Nevada Clinical Services, Tobacco Control (tobnecs23)	O-Nevada Clinical Services	6/30/2023	\$517,000	End of grant	1.25	The renewal award for FY2024 is in progress, will be Year 1 of 2
State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection, Underground Storage Tank, Year 2 of 4 (ust_23)	P-EPA	6/30/2023	\$212,500	End of project period	2.00	FY2024, Year 3 of 4 will be awarded and active 7/1/2023

Grants Awarded – June 2023							
Project Name	Grantor	Received	Start Date	End Date	Amount	Reason	FTE
H80CS33641-04-01 for Health Center Program to Southern Nevada Health District, Amendment #1,	F-HRSA	6/1/2023	2/1/2023	1/31/2024	\$241,500.00	Addition of funds	0.78

Grants Awarded – June 2023							
Project Name	Grantor	Received	Start Date	End Date	Amount	Reason	FTE
Year 4 of 4 (hcpchp23)							
Las Vegas Environmental Sampling DHS Biowatch project/UNLV Subaward #GR16592, Amendment #1 (envspl22)	P-NV DHHS	6/13/2023	5/1/2022	5/31/2023	\$1,500.00	Extension of end date; addition of funds	0.00
State of Nevada, COVID-19 Vaccination Services, Year 5 of 5 (immcv_24)	P-CDC	6/13/2023	7/1/2023	6/30/2024	\$260,000.00	FY2024 renewal	0.00
State of Nevada, Tobacco Control Program, Year 4 of 5 (tob_23)	P-CDC	6/13/2023	4/29/2023	4/28/2024	\$380,666	FY2023 renewal	1.10
University of Washington, Collection Equity Funding Application (aannlm23)	P-NIH	6/23/2023	5/1/2023	4/30/2024	\$1,500	New effort	0.00
State of Nevada, ARPA State and Fiscal Recovery Fund, Nevada Healthy Eating Active Living 5-2- 1-0 Program (obpre_24)	P-U.S. Treasur y	6/28/2023	7/1/2023	6/30/2024	\$67,015	New effort	0.50
Title X, Family Planning Program, amendment #1 (fp_23)	F-OASH	6/30/2023	4/1/2023	3/31/2024	\$241,514	Carryover	0.00

Contracts Awarded – June 2023							
Project Name	Grantor	Received	Start Date	End Date	Amount	Reason	FTE
State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection, Safe	P-EPA	6/15/2023	7/1/2023	6/30/2024	\$150,000	CONTRACT	0.97

Contracts Awarded – June 2023							
Project Name	Grantor	Received	Start Date	End Date	Amount	Reason	FTE
Drinking Water, Year 1 of 2 (sdw_24)							

Human Resources

Employment/Recruitment:

- 1 New job title for June
- 792 active employees as of June 22, 2023
- 6 New Hires, including 1 rehire and 0 reinstatements
- 10 Terminations, including 2 retirements
- 5 Promotions, including 3 Flex-reclass
- 3 Transfers
- 2 Demotions
- 33 Annual Increases
- 40 Evaluations received and recorded in One Solution
- Total number of open positions: 28 FTEs
- 89 Interviews
- 30 Offers extended (5 offers declined)
- 11 Recruitments posted
- Turn Over Rates
 - Administration: 0.57%
 - Community Health: 1.05%
 - Disease Surveillance & Control: 0.77%
 - Environmental Health: 1.63%
 - Primary & Preventive Care: 2.34%
 - FQHC: 1.20%

Temporary Employees

- 34 Temporary Staff
- 1 New Agency Temporary Staff Member
- 9 Agency Temporary Staff Member assignment ended
- 0 canceled
- 1 resigned
- 1 converted to SNHD Employee
- 0 term
- 21 temporary staff from MedaSource supporting the LVCC Vaccination Clinics
- 6 temporary staff from Maxim with 1 pending position open
- 5 temporary staff from Robert Half with 0 pending positions
- 0 temporary staff from Manpower with 0 pending positions
- 2 temporary employees from RPHontheGO with 0 pending positions

Benefits

- FMLA
 - 9 New
 - 9 Short/Long Intermittent
 - 0 Block of FMLA Leave
 - 0 Recertifications
 - 0 Denials
- RETIREMENT: Empower/PERS:
 - 2 Processed withdrawals, rollovers, purchase of service credits
 - 2 Loans
 - 4 Plan change
 - 20 New accounts
- 3 Tuition Reimbursements
- 5 Worker's Compensation claim or incident report
- 0 Benefit Employee Facilitated Meetings
- Benefit Administration
 - 5 New hires/ 4 Benefit changes/ 9 Terminations
 - 0 Open Enrollment Changes
 - 0 Flexible Spending
 - 1 Short-term disability claims
 - 4 Immediate benefit changes
 - 11 COBRA & COBRA QE Notices

Employee/Labor Relations

- 0 Coaching & Counseling, 0 Verbal Warnings, 0 Written Warnings, 0 Suspensions, 0 Final Written Warnings, 0 Terminations, 0 Probationary Releases
- 3 Grievances
- 1 Arbitration
- 30 hours of Labor Meetings (with Union)
- 40 hours Investigatory Meetings
- 2 Investigations
- 27 Complaints & Concerns
- 50 hours ER/LR Meetings with managers or employees
- Number of EEOC/NERC and EMRB cases: 7

Administrative Activity

- Bilingual Process
- Compile and publish HR Newsletter
- NEOGOV maintenance, configuration, and training
- Credentialing/Privileging Process
- ONESolution and Employee Information updates
- New Hire Processing - background checks, Onboarding Part One, new hire communications, create ID badges, and manage new hire packages
- Administration of performance evaluations, licensure updates, Annual Increase forms
- Provide Recruitment and Benefits team with administrative assistance
- Records and HR Forms Management
- SharePoint site maintenance
- Verifications of Employment

- Employee assistance, correspondence, and communication

Meetings

- ER/LR/Recruitment Team Meeting
- Strategy/Training meetings with Departments
- Recruitment meetings
- Test Gorilla
- Webinars
- HR Team meetings
- Monthly Case Updates with Pool Pact Attorneys
- Monthly JLMC Meeting
- SEIU Meetings
- Benefits Training
- Benefit Orientation
- PowerDMS Kickoff Meeting
- Onboarding Quality Improvement
- Cultural Competency Training
- Finance Enterprise Navigation Training

Projects/Other items:

- Job Descriptions
- Attendance policy
- PTO/Vacation Conversion
- Personnel Code
- Grievance Log and Official Complaints Report, Investigation Log for Leadership
- Cross Country Placement Agency
- PHI Grant Numbers
- NEOGOV eForms Implementation

Information Technology

	June 2022	June 2023		YTD FY22	YTD FY23	
Service Requests						
Service Requests Completed	947	1,151	↑	11,280	13,486	↑
Service Requests Opened	944	1,269	↑	11,321	14,057	↑
Information Services System Availability 24/7						
Total System	99.26	98.18	↓	99.44	98.40	↓
*Total Monthly Work Orders by Department						
Administration	314	311	↑	4,064	4,047	↑
Community Health	211	132	↓	2,654	2,446	↑
Environmental Health	124	177	↑	1,379	1,958	↑
**Primary & Preventive Care		249			1,304	
**Disease Surveillance & Control		228			873	
**FQHC		153			493	
Other		12			56	
First Call Resolution & Lock-Out Calls						

Total number of calls received

944	1,269	↑	10,377	14,057	↑
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*The section has been updated to reflect the more current Department Organizational Structure.

**No historical info from previous years to report, YTD beginning Feb 2023

Workforce Director – Public Health Infrastructure Grant (PHIG)

- Meetings with following Divisions/Departments:
 - Human Resources
 - Processes/Meet & Greet
 - Annual All-Hands Retreat update
 - NEOGOV contract executed
 - Environmental Health
 - Aquatics Program
 - Personnel Hires – PHIG
 - Chronic Disease and Health Promotions
 - Introduction
 - Status of Contracts – Together We Can; Clark County School District
 - Together We Can – Executed
 - CCSD – Finalization for execution
 - Health Equity Coordinator
 - Program introduction
 - Personnel needs – PHIG
- Annual All-Hands Retreat
 - Venue
 - Westgate Resort & Casino
 - October 5, 2023
 - Casual/Sports Team Jersey/Polo (No jeans with holes; no t-shirts, etc.)
 - Focus is Wellness
 - Theme: Revitalize, Reenergize, Reinvigorate!
 - Keynote: Dr. Tim Schneider: Powerful Self-Care; and Activity Lead: Mindfuel in Motion
 - Submitted Food Request Approval form to CDC Project Officer for All-Hands Retreat
- Engagement Survey Organizational Vital Signs (OVS)
 - Volunteer focus group contributed xx person -hours
 - Engaging larger sample for additional focus groups
 - Exploring improvements in Trust, Retention, Ability to Change
- Staff Development supporting succession planning
 - Facilitated 360 survey with coaching make good performance better
- PHIG Briefings
 - Executive Leadership Team
- Quality Improvement
 - Conducted in-person and virtual workshops for QI 101
 - 95 contact hours
 - 30 person-hours spent in course design

- 9 more hours spent in upgrades for subsequent workshops based on data collected from participants
 - provided a refresher and new start to QI projects across the District
- Instituted QI maturity survey to leaders to shape the plan of creating a stronger QI culture for Accreditation and better partnership in the community
- Coaching programs on their QI projects
- HR Onboarding Process upgrade
 - 3 meetings and over 20 person-hours spent evaluating the current state and potential upgrades to new-hire onboarding
 - Desired outcome is improved employee experience, improved retention, and aligning the requirements of hiring managers to HR processes
 - Using the PDSA framework to measure improvement and improve
- Participated in annual Public Health Improvement Training (PHIT) Virtual Conference. Presented by phPIN (Public Health Performance Improvement Network)
 - 15 hours of synchronous content consumed with approx. 60 additional hours of recorded content access available through September
 - Topics include: Change Management, Communications, Engagement, and Partnership Building, Health and Racial Equity, Performance Management, PHAB Reaccreditation, Quality Improvement, Strategic Planning, Workforce Development and Resource Management
- Strategic Planning
 - Continued work with BOH, vendor, and community partners to assemble information leading to consideration and forming of a 3-year strategic plan
 - Preparing test of dashboard system to track
 - Strategic plan progress across the District
 - PHAB Reaccreditation progress and document storage

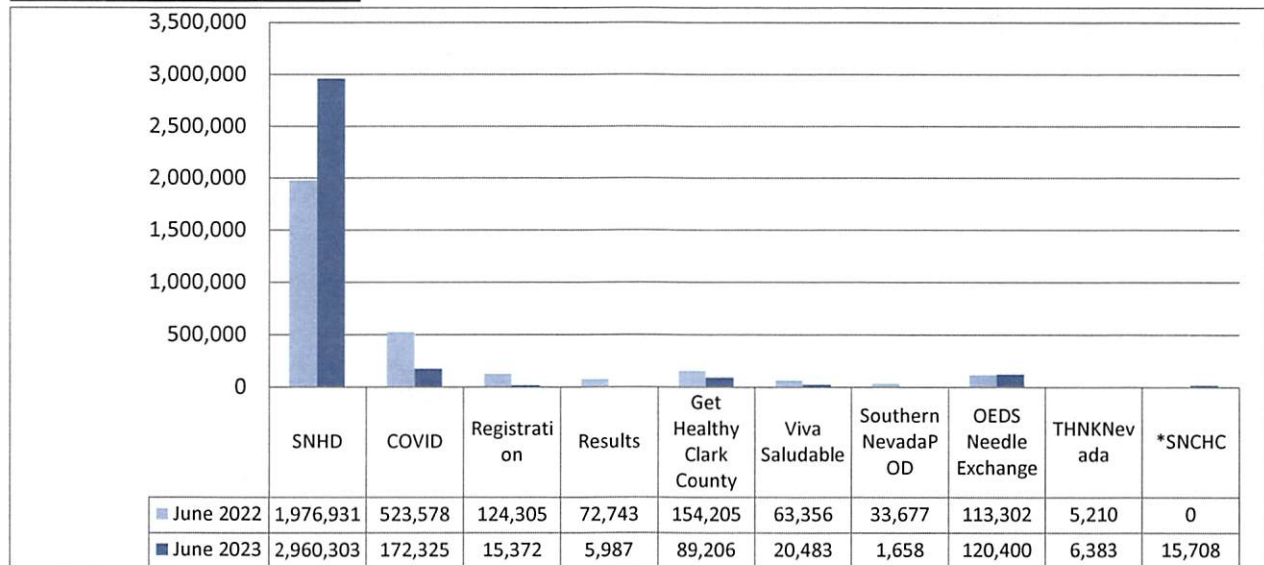
Appendix A – Office of Communications

Media, Collateral and Community Outreach Services:

	June 2022	June 2023		YTD FY22	YTD FY23
Media - Print Articles	138	46	↓	1,026	742
Media - Broadcast stories	365	116	↓	2,701	1,661
Collateral - Advertising/Marketing Products	68	15	↓	770	648
Community Outreach - Total Volunteers ¹	6	9	↑		
Community Outreach - Volunteer Hours	630	752	↑	6,337	6,515

¹Total volunteer numbers fluctuate from month to month and are not cumulative.

Monthly Website Page Views:



Social Media Services		June 2022	June 2023		YTD FY22	YTD FY23
*Facebook SNHD	Likes/Followers	12,987	13,301	↑	N/A	N/A
*Facebook GHCC	Likes/Followers	6,155	6,129	↓	N/A	N/A
*Facebook SHC	Likes/Followers	1,679	1,657	↓	N/A	N/A
*Facebook THNK/UseCondomSense	Likes/Followers	5,529	5,403	↓	N/A	N/A
*Facebook SNHD THNK Project	Likes/Followers	47	45	↓	N/A	N/A
*Facebook Food Safety	Likes/Followers	116	137	↑	N/A	N/A
*Instagram SNHD	Followers	3,848	4,259	↑	N/A	N/A
*Instagram Food Safety	Followers	525	532	↑	N/A	N/A
*Twitter EZ2Stop	Followers	432	434	↑	N/A	N/A
*Twitter SNHDflu	Followers	1,913	1,862	↓	N/A	N/A
*Twitter Food Safety	Followers	97	100	↑	N/A	N/A
*Twitter GetHealthyCC	Followers	0	71	↑	N/A	N/A
*Twitter SNHDinfo	Followers	10,448	10,462	↑	N/A	N/A
*Twitter TuSNHD	Followers	340	339	↑	N/A	N/A
*Twitter SoNVTraumaSyst	Followers	134	134	↓	N/A	N/A
YouTube SNHD	Views	57,172	186,700	↑	841,874	1,521,798
YouTube THNK/UseCondomSense	Views	445	184	↓	4,000	3,618

*Facebook, Instagram and Twitter numbers are not cumulative.
*Twitter GetHealthCC's account has been deactivated and anticipates launching an Instagram.

Appendix B – Finance – Payroll Earnings Summary – May 26 to June 9, 2023

PAYROLL EARNINGS SUMMARY May 26, 2023 to June 9, 2023

	Pay Period	Calendar YTD	Fiscal YTD	Budget 2023	Actual to Budget	Incurred Pay Dates to Annual
PRIMARY & PREVENTATIVE CARE	\$ 355,794.56	\$ 4,226,149.33	\$ 8,657,418.30	\$ 10,370,400.00	83%	
ENVIRONMENTAL HEALTH	\$ 621,396.55	\$ 7,008,346.95	\$ 14,290,153.22	\$ 14,404,469.00	99%	
COMMUNITY HEALTH	\$ 346,853.43	\$ 4,214,394.25	\$ 8,711,230.81	\$ 9,377,765.00	93%	
DISEASE SURVEILLANCE & CONTROL	\$ 377,397.39	\$ 4,871,057.11	\$ 10,038,429.99	\$ 12,188,879.00	82%	
FQHC	\$ 227,616.49	\$ 2,769,057.08	\$ 5,576,330.70	\$ 6,478,743.00	86%	
ADMINISTRATION W/O ICS-COVID	\$ 434,888.64	\$ 5,073,875.46	\$ 10,437,548.80	\$ 10,026,217.00	104%	
ICS-COVID General Fund	\$ -	\$ -	\$ -	\$ -	0%	
ICS-COVID Grant Fund	\$ -	\$ -	\$ -	\$ -		
TOTAL	\$ 2,363,947.06	\$ 28,162,880.18	\$ 57,711,111.82	\$ 62,846,473.00	92%	96%

FTE 794

Regular Pay	\$ 1,774,831.46	\$ 22,985,667.98	\$ 46,465,625.07
Training	\$ 9,639.88	\$ 143,671.80	\$ 285,009.19
Final Payouts	\$ 62,595.63	\$ 608,292.41	\$ 1,232,863.35
OT Pay	\$ 10,986.58	\$ 274,026.71	\$ 571,648.62
Leave Pay	\$ 480,178.12	\$ 3,790,205.47	\$ 8,225,603.59
Other Earnings	\$ 25,715.39	\$ 361,015.81	\$ 930,362.00
TOTAL	\$ 2,363,947.06	\$ 28,162,880.18	\$ 57,711,111.82

BI-WEEKLY OT/CTE BY DIVISION/DEPARTMENT May 26, 2023 to June 9, 2023

Overtime Hours and Amounts

Comp Time Hours Earned and Value

ADMINISTRATION

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
DEW, DARNITA		13.50	393.26			
MASTERS, CHRISTOPHER		15.75	469.43			
THEDE, STACY		6.25	186.28			
ARRIAGA, JOCELYN		10.00	357.30			
GALAVIZ, MONICA		12.50	763.13			
KEEGAN, DAHLIA J		16.00	777.12			
MALDONADO, JULIE		4.00	204.36			
STAPLE, DANIELE		17.00	937.13			
TAITANO, KYOMI		3.50	112.98			
Total Administration		98.50	4200.99		0.00	0.00

COMMUNITY HEALTH SERVICES

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
				BARRY, NANCY	0.75	23.65
Total Community Health Services		0.00	0.00		0.75	23.65

FQHC-COMMUNITY HEALTH CLINIC

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
CARREON, GABRIELA		3.00	101.84			
CUSTODIO, CHERIE		10.00	416.55			
JUAREZ ALVAREZ, DULCE	RWCAP_23	1.75	54.99			
Total FQHC-Community Health Clinic		14.75	573.38		0.00	0.00

PRIMARY & PREVENTIVE CARE

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
FALKNER, LISA M		4.00	142.92	AGUILAR, BECKY S	0.75	26.87
PICKERING, SHANNON L	GSSHC_23	3.00	197.87			
GUTIERREZ, SHEILA T	TBOUT_23	4.00	214.92			
ARQUETTE, JOCELYN M	IMMEQ_22	1.25	89.01			
BATACLAN, MARIA	IMMEQ_22	7.75	250.17			
LUONG, STEPHEN	IMMEQ_22	0.25	14.52			
MACIEL PEREZ, MARISOL	IMMCD_22	2.50	115.35			
NAGAI, SAGE	IMMEQ_22	7.50	457.88			
WALKER, AMBER	IMMCD_22	3.00	107.19			
WONG, MICHELLE	IMMEQ_22	1.00	58.07			
Total Primary & Preventative Care		34.25	1647.90		0.75	26.87

ENVIRONMENTAL HEALTH

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
BILLINGS, JACOB T		5.50	362.75	AHMED, MARYAM	2.63	72.90
CRAIG, JILL		4.50	187.45	CAVIN, ERIN M	1.13	47.01
DIAZ-ONTIVEROS, LUZ		4.00	171.06	DIAZ-ONTIVEROS, LUZ	6.00	171.06
JONES, MALLORY		11.50	479.03	HINSEN, JUSTIN B	1.88	62.21
JUFAR, LYDIA		4.50	187.45	KADERLIK, PATRICIA A	2.63	109.70
LETT, KENDRA A		5.50	319.36	SABANDITH, VETAHYA	0.38	10.69
LIZON, ANDREW		6.25	267.28	SHARIF, RABEA	5.25	198.19
LUCAS, BRIANNA A		1.00	55.13	SRIPRAMONG, JACQUELINE	0.75	20.83
MCCANN, ALEXANDRA		4.50	192.44	WARD, JESSICA Y	2.25	70.94
ORTIZ RIVERA, VANESSA		4.50	261.29	WALTON, SHAUNTE A	1.50	48.57
PARANGAN, CHRISTOPHER D		0.75	39.30	MCGAHEN, RYAN	5.25	188.06
PIAR, DIANE M		4.50	261.29	SANTOS-PEREZ, ITCHEL	2.25	62.48
PONTIUS, KEVIN		2.00	116.13			
REYES, ABEGAIL		1.00	47.30			
RICH, VICTORIA		5.00	275.63			
SHEFFER, THANH V		1.75	101.61			
ANDRES MEJIA, SANDRA		1.25	50.72			
EDWARDS, TARA A		0.75	48.24			
GUZMAN, MICHELLE D		0.75	50.72			
NAVARRETE, GEORGE		8.75	607.43			
SABOUR, ISABELLA		2.25	91.29			
COOPER, MARY J		6.00	262.98			
HARRIS, RAINE		1.50	60.86			
Total Environmental Health		88.00	4496.74		31.88	1062.64

DISEASE SURVEILLANCE & CONTROL

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
MCINTYRE, ERIC		1.00	55.13			
ASHRAF, BENJAMIN	IMMEQ_22	0.25	12.44			
Total Disease Surveillance & Control		1.25	67.57		0.00	0.00
Combined Total		236.75	10986.58		33.38	1113.15

Appendix C – Finance – Payroll Earnings Summary – June 10 to 23, 2023

PAYROLL EARNINGS SUMMARY						
June 10, 2023 to June 23, 2023						
	Pay Period	Calendar YTD	Fiscal YTD	Budget 2023	Actual to Budget	Incurred Pay Dates to Annual
PRIMARY & PREVENTATIVE CARE	\$ 360,970.05	\$ 4,587,119.38	\$ 9,018,388.35	\$ 10,370,400.00	87%	
ENVIRONMENTAL HEALTH	\$ 559,079.66	\$ 7,567,426.61	\$ 14,849,232.88	\$ 14,404,469.00	103%	
COMMUNITY HEALTH	\$ 347,562.33	\$ 4,561,956.58	\$ 9,058,793.14	\$ 9,377,765.00	97%	
DISEASE SURVEILLANCE & CONTROL	\$ 382,384.63	\$ 5,255,968.88	\$ 10,423,341.76	\$ 12,188,879.00	86%	
FQHC	\$ 227,136.18	\$ 2,996,193.26	\$ 5,803,466.88	\$ 6,478,743.00	90%	
ADMINISTRATION W/O ICS-COVID	\$ 426,773.49	\$ 5,503,946.77	\$ 10,867,620.11	\$ 10,026,217.00	108%	
ICS-COVID General Fund	\$ -	\$ -	\$ -	\$ -	0%	
ICS-COVID Grant Fund	\$ -	\$ -	\$ -	\$ -		
TOTAL	\$ 2,303,906.34	\$ 30,472,611.48	\$ 60,020,843.12	\$ 62,846,473.00	96%	100%
FTE	792					
Regular Pay	\$ 1,756,558.60	\$ 24,739,524.63	\$ 48,219,481.72			
Training	\$ 12,968.14	\$ 156,639.94	\$ 297,977.33			
Final Payouts	\$ -	\$ 613,322.57	\$ 1,237,893.51			
OT Pay	\$ 23,243.39	\$ 297,270.10	\$ 594,892.01			
Leave Pay	\$ 498,675.75	\$ 4,289,377.97	\$ 8,724,776.09			
Other Earnings	\$ 15,460.46	\$ 376,476.27	\$ 945,822.46			
TOTAL	\$ 2,306,906.34	\$ 30,472,611.48	\$ 60,020,843.12			

BI-WEEKLY OT/CTE BY DIVISION/DEPARTMENT **June 10, 2023 to June 23, 2023**

Overtime Hours and Amounts

Comp Time Hours Earned and Value

ADMINISTRATION						
<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
CENTENO, JUAN		14.00	396.27			
CUSTODIO, GERARD DARWIN		14.00	407.82			
DEW, DARNITA		8.50	247.61			
MASTERS, CHRISTOPHER		15.25	454.53			
THEDE, STACY		18.50	551.39			
URENA, MAITE		9.00	262.17			
ARRIAGA, JOCELYN		10.00	357.30			
GALAVIZ, MONICA		4.25	259.46			
GONZALES, FABIANA	PH1FN_23	4.50	156.60			
KEEGAN, DAHLIA J		21.00	1,019.97			
MALDONADO, JULIE		9.00	459.81			
SQUIRES, TONI		1.00	34.80			
STAPLE, DANIELE		10.00	551.25			
TAITANO, KYOMI		1.75	56.49			
TRAN, AMY		12.50	689.06			
UBANDO, MARJORIE K		19.00	898.61			
Total Administration		172.25	6803.14		0.00	0.00

COMMUNITY HEALTH SERVICES

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
MUNFORD, ELIZABETH		1.00	48.57	RAMAN, DEVIN C	2.63	125.13
				THOMAS, PAMELA S	1.50	45.14
Total Community Health Services		1.00	48.57		4.13	170.27

FQHC-COMMUNITY HEALTH CLINIC

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
CARREON, GABRIELA		6.00	203.67			
MORALA, DENNIS	IMMPOX22	16.00	976.80			
NAITO, LANI		1.00	31.43			
HERNANDEZ, EDITH		1.50	47.14			
CUSTODIO, CHERIE		10.00	416.55			
JUAREZ ALVAREZ, DULCE	RWCAP_23	0.50	15.71			
TREJOS, CLAUDIA		0.50	15.71			
Total FQHC-Community Health Clinic		35.50	1707.01		0.00	0.00

PRIMARY & PREVENTIVE CARE

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
BRANTNER, LONITA A		9.50	416.39	ELLIS, REGENA M	2.25	107.25
FALKNER, LISA M		8.00	285.84			
ZARRET, MARIAM	IMMPOX22	7.50	435.49			
PICKERING, SHANNON L	GSSHC_23	2.00	131.91			
AGBAYANI, ANGELINE	IMMEQ_22	6.50	377.42			
ARQUETTE, JOCELYN M	IMMEQ_22	1.00	71.21			
BINGHAM, JULIE	IMMPOX22	6.00	376.11			
COSTANZO, CATHERINE	IMMEQ_22	6.75	382.22			
HENRIQUEZ, SERGIO	IMMEQ_22	12.00	377.10			
LUONG, STEPHEN	IMMCD_22	1	58.07			
LUONG, STEPHEN	IMMEQ_22	5.5	319.35			
LUONG, STEPHEN	IMMPOX22	1	58.07			
MACIEL PEREZ, MARISOL	IMMEQ_22	7.75	357.59			
SAMATRA, RAQUEL	IMMEQ_22	6.00	188.55			
WONG, MICHELLE	IMMEQ_22	2.00	116.13			
YUEN, TEARRA	IMMEQ_22	6.00	219.69			
Total Primary & Preventative Care		88.50	4171.14		2.25	107.25

ENVIRONMENTAL HEALTH

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
CUMMINS, VERONICA J		10.00	510.90	CHARFAUROS, ADAIR	7.50	214.52
JONES, MALLORY		2.00	85.53	DASPIT, THERESA J	8.25	355.11
LETT, KENDRA A		5.25	304.84	EDWARDS, TARA A	0.75	33.12
LIZON, ANDREW		8.50	363.50	GOLDMAN, JOY	0.75	20.90
LUCAS, BRIANNA A		6.50	359.31	LIZON, ANDREW	4.13	121.13
MICHEL, GUILLERMO		1.25	53.46	ROSS, ALYSSA	0.75	21.45
MORALES, SAMANTHA		2.50	104.14	SANTIAGO, ANTHONY T	3.00	125.76
MORENO, KRISTINA N		5.00	261.98	SMITH, JESS W	3.75	134.92
NAJERA, LUISA		3.00	124.97	SRIPRAMONG, JACQUELINE	2.25	64.36
PARANGAN, CHRISTOPHER D		5.00	261.98			
PONTIUS, KEVIN		2.75	159.68			
RICH, VICTORIA		3.25	179.16			
ROSS, ALYSSA		4.00	166.62			
SHARIF, RABEA		25.50	1,443.94			
SHEFFER, THANH V		2.00	116.13			
SRIPRAMONG, JACQUELINE		8.00	333.24			
THEIN, KELSEY		1.25	52.07			
THOMPSON, WILLIAM B		4.50	241.79			
WELLS, JORDAN		2.75	117.60			
ANDRES MEJIA, SANDRA		1.75	71.01			
EDWARDS, TARA A		2.00	128.64			
NAVARRETE, GEORGE		4.00	277.68			
FRANCHINO, DOMINICK		4.00	263.82			
KURTTI, DONNA M		3.00	145.71			
COOPER, MARY J		9.50	416.39			
HARRIS, RAINE		0.50	20.83			
Total Environmental Health		127.75	6563.92		31.13	1091.28

DISEASE SURVEILLANCE & CONTROL

<u>Employee</u>	<u>Project/Grant Charged to</u>	<u>Hours</u>	<u>Amount</u>	<u>Employee</u>	<u>Hours</u>	<u>Value</u>
RAMAN, DEVIN C	PHEPR23	0.00	0.00	HAMILTON, SAMANTHA	1.50	35.84
BURGESS, GLENN J	HIVPRV23	7.50	312.41			
EWING, TABITHA L	HIVPRV23	8.00	453.00			
HERRERA, REYNA A	HIVPRV23	10.00	523.95			
JOHNSON, MONIQUE	HIVPRV23	6.75	353.67			
KING, MICAH N	HIVEHE23	6.75	423.12			
MONTGOMERY, JOSHUA M	HIVPRV23	9.00	522.59			
O'CONNOR, KELLI J	HIVPRV23	14.50	841.94			
ROSSI BOUDREAUX THIB, DUSTIN M	HIVPRV23	8.50	518.93			
Total Disease Surveillance & Control		71.00	3949.61		1.50	35.84
Combined Total		496.00	23243.39		39.00	1404.65



Memorandum

Date: July 27, 2023

To: Southern Nevada District Board of Health

From: Michael Johnson, PhD, *Director of Community Health*
Fermin Leguen, MD, MPH, *District Health Officer* *FL*

MJ

Subject: Community Health Division Monthly Activity Report – June 2023

I. OFFICE OF CHRONIC DISEASE PREVENTION & HEALTH PROMOTION (OCDPHP)

A. Chronic Disease Prevention Program (CDPP)

The 2023 Move Your Way Summer Initiative began in April to encourage physical activity throughout the summer. In May, a press release and social media campaign to promote the initiative launched. Two (2) MYW activities also occurred. The Slide into Summer Event and School's Out Celebration event reached over 900 people. The initiative is also being promoted in Spanish in partnership with Promotoras Las Vegas. In May, Promotoras attended seven (7) events reaching the Hispanic community to distribute information and resources. In total, nearly 900 people attended these events.

In May, CDPP launched the annual Soda Free Summer initiative to encourage reduction or elimination of sugary beverages. The initiative is promoted to the Hispanic community (Verano Sin Soda). In May, a media campaign in Spanish launched to promote healthier beverages. A press release was also issued and generated an earned media interview with LVRJ Español. In May Promotoras participated in six (6) events to promote healthy beverages and provide information and resources. In total, 850 visited our healthy beverage booth at these events.

CDPP staff are working with RTC and Prevail Marketplace to plan and implement six (6) markets during 2023. The first Pop Up Produce Stand was held in May at the RTC's Bonneville Transit Center. SNHD developed a promotional campaign that ran again in April in advance of the May market. Reusable grocery bags with partner logos were provided to customers at each market.

Our CDPP Team sponsors the CCSD Safe Routes to School (SRTS) program. In May, 14 schools (1,320 students) participated in the Bike and Roll to School Day as part of Bike Month. In

addition, CCSD SRTS program hosted the Achievement Level Program end of year celebration. CCSD recognized 28 SRTS Champion Schools along with several supporting community partners.

The CDPP staff scheduled two (2) grocery store tours at Marketon grocery store. The first tour was held in May with 11 participants. Participants took a tour of the grocery store and were provided with information on how to shop healthy on a budget provided in each major section of the grocery store. Participants received educational and promotional items on various nutritional topics. A second tour is scheduled for June.

B. Tobacco Control Program (TCP)

In May, 20 local businesses expanded or implemented new tobacco policy. Staff provided technical assistance and offered signage to support policy implementation.

This month, SNHD programs were promoted at the Clark County Medical Society (CCMS) networking event. This event was open to all CCMS medical students, residents, and physician members (over 100 attendees). Content to promote smoke-free policies and cessation in health care settings was also shared in the May 2023 issue of Mental Health Spectrum.

Also in this month SNHD's Because We Matter (African American/Black) initiative collaborated with ten (10) local faith-based organizations for No Menthol May. Staff provided educational material, brand promotional items, and outreach visits to educate community leaders and members on population-specific tobacco issues, flavoring in tobacco products, menthol tobacco product risks, and harm to African Americans. This program reached 2,500 people.

The SNHD Tobacco program sponsored and partnered with Clark County Parks and Recreational for the 33rd Jazz in the Park series running May 13th to June 10th. This community event is primarily attended by African Americans in Clark County and consists of 5 event dates. Staff provided educational material on tobacco-related topics, including vaping, flavoring, and menthol, and promoted the Nevada Tobacco Quitline to attendees at all five (5) events. Total people in attendance 40,000.

Staff collaborated with Mexican Patriotic Committee to promote a tobacco-free lifestyle at the annual Cinco de Mayo celebration held at the Lorenzi Park. Staff also participated in an event hosted by commissioner Marilyn Kirkpatrick at Bob Price Recreational Center. Culturally appropriate tobacco cessation resource flyers were distributed at event entrance. The event was smoke and vape-free. No smoking and no vaping signage was posted throughout event grounds as friendly reminders. Announcements promoting the Nevada Tobacco Quitline were done in English and Spanish throughout the duration of event. There were over 1,600 event attendees.

C. Other Efforts

OCDPHP has received additional funding from the CDC to support COVID and flu vaccine education and delivery among our REACH grant priority populations (African Americans and Hispanics). OCDPHP staff are working with community partners to train influential messengers in the community, promote vaccine update and increase accessibility to vaccines among these populations. During May:

- To date, 332 community-level spokespersons have been trained.
- Eight (8) community events to distribute information and promote vaccination occurred in reaching 1,172 individuals.
- No new pop-up vaccine clinics were offered however, 19 people received a COVID-19 vaccine and two (2) people received a flu vaccine at existing sites. A total of 5,898 vaccines have been provided to date through these efforts.
- A new media campaign highlighting changes that will occur as a result of the end of the public health emergency declaration and to encourage vaccination among priority populations began airing in May. In May, the campaign reached 14,973 people.

II. OFFICE OF EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM (OEMSTS)

A. June Meetings:

1. Education Committee

The Education Committee assists the OEMSTS, the Medical Advisory Board (MAB), and the QI Directors Committee in researching, developing, editing, and approving new and existing education for initial training and continuing education purposes. Members include volunteer representatives from permitted agencies, receiving hospitals, and individuals involved with the training of EMS professionals.

This committee has continued its review of the Paramedic Mentorship/Internship Program.

2. Drug/Device/Protocol Committee (DDP)

The DDP Committee assists the OEMSTS, the Medical Advisory Board (MAB), and the QI Directors Committee in researching, developing, and editing new and existing protocols. Members include volunteer representatives from permitted agencies, receiving hospitals, and individuals involved with the training of EMS professionals.

The DDP continued working on proposed revisions to the Clark County EMS Emergency Medical Care Protocols.

3. Medical Advisory Board (MAB)

The primary mission of the MAB is to support the Health Officer's role to ensure quality patient care within the EMS system by making recommendations and assisting in the ongoing design, operation, and evaluation of the EMS system from initial patient access to definitive patient care. MAB members include: 1) One medical director of each firefighting/franchised agency; 2) One operational director of each firefighting/franchised agency; 3) Chairman of the Regional Trauma Advisory Board; and 4) An employee of the District whose duties relate to the administration and enforcement of EMS Regulations as an ex-officio member.

The Board approved changing the scope of practice to allow AEMTs to perform pediatric IO's and to administer Epinephrine 1:10,000 in adult cardiac arrest. MAB also approved changing

the scope of practice to allow EMTs to perform vascular access. This will require an additional endorsement to the license.

B. OEMSTS – June 2022 / 2023 Data

June EMS Statistics	June 2022	June 2023	
Total certificates issued	72	74	↑
New licenses issued	58	68	↑
Renewal licenses issued (recert only)	2	3	↑
Driver Only	17	30	↑
Active Certifications: EMT	822	886	↑
Active Certifications: Advanced EMT	1662	1754	↑
Active Certifications: Paramedic	1886	1957	↑
Active Certifications: RN	59	64	↑

III. OFFICE OF PUBLIC HEALTH PREPAREDNESS (OPHP)

A. Planning and Preparedness

1. OPHP staff began planning for a full-scale exercise to be conducted in October 2023.
2. This trained team corroborates with community and hospital partners, by hosting and attending community meetings virtually.
3. OPHP extensively works with the SNHD contractor to develop the regional and SNHD COVID After Action Report.
4. Our personnel have avidly been planning with community partners for the upcoming Formula 1 and Super Bowl LVIII special events.
5. The OPHP Team is identifying a vendor to conduct a recovery seminar and workshop on June 1, 2023.

B. PHP Training and PH Workforce Development:

1. Internally, we provide Employee Fit Testing: Essential SNHD staff continue to receive respirator fit testing. 23 Fit tests completed.
2. Developed training manuals for OPHP to use for ICS training. Beginning to work with PHP trainers to come up with a training program for SNHD staff in ICS roles.
3. Began renewal of interlocal agreement with Clark County School District for facility use.
4. Participated in EOP reviews for Nevada State High School and Beacon Academy. Placed both schools in contact with Epi for Naloxone.

5. Completed draft versions of position specific task books for command and general staff. Also began the revision process after review with OPHP trainers.
6. Coordination for upcoming First Regional Decontamination Training (Sunrise Hospital and Valley Hospital) in BP 5.
7. Ongoing support to Superbowl FSE October 12th – 14th. Planning meetings and training plan development.
8. Review and updating of SNHPC Plans – COOP and By-Laws.
9. HPP meeting with Senior Planner on HPP activities closeout for BP 4.
10. Attended Public Health Disaster and Recovery Planning Seminar on June 1st.
11. Training with Nevada Department of Foundations of Emergency Management Emergency Instructor Cadre the week of June 5th – 8th at CCFD Administration.
12. FEMA Hospital Emergency Response Team update training.
13. Supported Western Regional Alliance for Pediatric Emergency Management (WRAP-EM) meetings: Emerging Issues, COVID, Weekly all hands meetings.
14. Supplied support with patient tracking and family reunification project with Clark County OEM.
15. Assisted for F1 and Superbowl planning with Clark County OEM.
16. Planning for the upcoming Superbowl Full-Scale Anthrax exercise continues. This exercise will take place October 12th with a Lab/Epi/BioWatch component. October 14th OPHP will stand up a through-put exercise at the Thomas and Mack Events Center. The MSEL was held on June 6th.
17. Our Senior Planner spoke at the Management Steering Committee regarding a need to update the COOP Plan. This project was supported, and training and plan updates will be made. This is a continuing project.
18. The Senior Planner continues to update expired MOUs with Marquis Care Center, NV Energy, Valley, Centennial, and Henderson Hospital, and Torrey Pines Care as renewal contracts this month. OPHP is in the process of agreements with two (2) new facilities.
19. June 1st Attended SNHPC Meeting and reported on Gap Analysis conducted for Recovery TTX 2021. Attended Recovery Seminar hosted by SNHD presented by IEM. PHP Planner 1 administrative duties.
20. June 5th – 9th Attended FEMA EMI Basic Academy at the Clark County Multi-Agency Coordination Center. PHP Planner 1 administrative duties.
21. June 5th CRI Planner I attended the FEMA Basic Academy L0101 course and was named the NV006 Cohort President.
22. June 12th Started Situation Manual and held initial planning meeting for HAC/MSST Tabletop scheduled September 26th.
23. June 13th Completed several components of the jurisdictional risk assessment by contacting relevant emergency managers and subject matter experts. I also completed impact forms utilizing the County THIRA.
24. June 13th Held mid-term planning meeting for HAC/MSST Tabletop. Continued working on Situation Manual and necessary documents needed for HAC/MSST Tabletop.

25. June 14th Continued working on necessary documents needed for HAC/MSST Tabletop. PHP Planner 1 administrative duties.
26. June 15th Attended NVDEM WebEOC training course. PHP Planner 1 administrative duties.
27. June 20th – 21st PHEP/CRI staff attended TEEX Medical Countermeasures training course at North Las Vegas OEM.
28. June 20th – 21st HPP staff attended TEEX Medical Countermeasures training course at North Las Vegas OEM.
29. Completed the position specific handouts for Incident Command, Planning and Operations Section Chiefs. These will be used by trainers to create a training program for incident command roles.
30. June 22nd Met with Nevada Division of Emergency Management to discuss upcoming exercises.
31. June 26th Review SNHPC Coop Plan. Attended PHP all-staff meeting.

C. Hospital Preparedness Program (HPP): OPHP dispensed a Hospital Preparedness Program Liaison

1. Preparation activities for the August 3rd SNHPC workshop with the Readiness and Response Coordinator including exercise scenario, injects, and speakers.
2. Training meeting with First Receiver Decontamination Training Instructor Cadre to review and edit of training modules and class agenda.
3. Preparation activities for July 6th SNHPC meeting-agenda and PowerPoint, documents/plans for review.

D. Grants and Administration:

1. OPHP staff are working with the State Division of Public and Behavioral Health on carryforward from Budget Period three (3) for both the HPP and PHEP grants.
2. OPHP staff are working with the Division of Emergency Management to submit the UASI grant application to maintain a public health analyst at the Southern Nevada Counterterrorism Center.

E. Medical Reserve Corps (MRC) of Southern Nevada: MRC Volunteers staffed a blood pressure screening station and provided general assistance at the North Las Vegas Fire Station 51 Open House on May 10th. One MRC Volunteer assisted at the SNHD Immunization Clinic for two weeks. Our MRC Coordinator planned training and activities for upcoming months, sent out newsletters, and continues to recruit and deactivate volunteers. MRC Coordinator attended monthly NACCHO MRC and PPAG Workgroup meetings, as well as SNHPC.

MRC Volunteer Hours FY2023 Q4

(Economic impact rates updated June 2023):

Activity	April	May	June
First Aid Station	8.5		
Preparedness Exercise	32		
Community Event/BP		21	
SNHD Immunization Clinic		36	
Total Hours	40.5	57	
Economic impact	\$1,226.49	\$1707.15	

IV. VITAL RECORDS

- A. June 2023 is currently showing .65% increase in birth certificate sales in comparison to June 2022. Death certificate sales currently showing an 11% decrease in comparison to June 2022. SNHD received revenues of \$37,297 for birth registrations, \$21,814 for death registrations; and an additional \$8,943 in miscellaneous fees.

COMMUNITY HEALTH Vital Statistics Program Birth/Deaths Registered – Fiscal Year Data

Vital Statistics Services	June 2022	June 2023		FY 21-22 (June)	FY 22-23 (June)	
Births Registered	2,082	1,823	↓	24,810	23,786	↓
Deaths Registered	1,914	1,665	↓	24,396	21,275	↓
Fetal Deaths Registered	21	21		199	202	↑

COMMUNITY HEALTH Vital Statistics Program Birth/Deaths Certificates – Fiscal Year Data

Vital Statistics Services	June 2022	June 2023		FY 21-22 (June)	FY 22-23 (June)	
Birth Certificates Sold (walk-in)	45	3	↓	292	342	↑
Birth Certificates Mail	121	176	↑	1,393	1,576	↑
Birth Certificates Online Orders	3,965	3,998	↑	46,039	45,169	↓
Birth Certificates Billed	140	122	↓	1,186	1,275	↑
Birth Certificates Number of Total Sales	4,271	4,299	↑	48,910	48,362	↓
Death Certificates Sold (walk-in)	15	12	↓	274	196	↓
Death Certificates Mail	119	157	↑	1,652	2,007	↑
Death Certificates Online Orders	8,401	7,331	↓	113,355	96,653	↓
Death Certificates Billed	35	59	↑	627	428	↓

Death Certificates Number of Total Sales	8,570	7,559	↓	115,908	99,284	↓
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COMMUNITY HEALTH Vital Statistics Program Birth/Deaths Cert. Sales by Source – Fiscal Year Data

Vital Statistics Sales by Source	June 2022	June 2023		FY 21-22 (June)	FY 22-23 (June)	
Birth Certificates Sold Valley View (walk-in)	1.1%	.1%	↓	.6%	.7%	↑
Birth Certificates Mail	2.9%	4.1%	↑	2.9%	3.3%	↑
Birth Certificates Online Orders	92.8%	93%	↑	94.1%	93.4%	↓
Birth Certificates Billed	3.3%	2.8%	↓	2.4%	2.6%	↑
Death Certificates Sold Valley View (walk-in)	.2%	.2%		.2%	.2%	
Death Certificates Mail	1.4%	2.1%	↑	1.4%	2%	↑
Death Certificates Online Orders	98%	97%	↓	97.8%	97.4%	↓
Death Certificates Billed	.4%	.8%	↑	.5%	.4%	↓

COMMUNITY HEALTH Vital Statistics Program Birth/Deaths Certificates Sales – Fiscal Year Data

Revenue	June 2022	June 2023		FY 21-22 (June)	FY 22-23 (June)	
Birth Certificates (\$25)	\$106,775	\$107,475	↑	\$1,222,750	\$1,209,050	↓
Death Certificates (\$25)	\$214,250	\$188,975	↓	\$2,897,700	\$2,482,100	↓
Births Registrations (\$13)	\$39,806	\$37,297	↓	\$462,371	\$446,004	↓
Deaths Registrations (\$13)	\$24,752	\$21,814	↓	\$328,679	\$277,082	↓
Convenience Fee (\$2)	\$8,378	\$8,208	↓	\$90,208	\$96,654	↑
Miscellaneous Admin	\$756	\$735	↓	\$10,895	\$8,180	↓
Total Vital Records Revenue	\$394,717	\$364,504	↓	\$5,012,603	\$4,519,070	↓

*Numbers will change once stable

COMMUNITY HEALTH Passport Program – Fiscal Year Data

B. PASSPORT SERVICES – Passport Services is appointment only. Passport photos remain suspended.

Applications	June 2022	June 2023		FY 21-22 (June)	FY 22-23 (June)	
Passport Applications	585	863	↑	7,837	9,549	↑
Revenue	June 2022	June 2023		FY 21-22 (June)	FY 22-23 (June)	
Passport Execution/Acceptance fee (\$35)	\$20,475	\$30,205	↑	\$274,295	\$334,215	↑

V. HEALTH CARDS

A. Food Handling / Health Cards:

1. Same-day appointments for food handler cards, which were introduced June 5 daily across all five testing locations in an effort to better assist clients in immediate need of a card, have reduced no-show rates from an average of 35% to a mere 14%.
2. Continuing a trend first observed in May, we continue to process more first-time cards than renewed cards (online and in-person combined). Among those who took and passed our test in June, 60% were first-time cardholders while 40% were renewing clients.
3. For the month of June, we averaged 40 “passing and paying” online renewal clients per day, with a total of 1,185 clients renewing online, a 15% decrease since May and a 74% decrease since the peak.

B. Body Art Cards

1. Body Art Mentors are actively using the new mentor-dedicated email address to submit any questions or requests related to their apprentices’ cards, which has improved how we receive and address such concerns.

D. Other

1. An additional employee has been hired to serve as the receptionist at our Decatur public health center starting in early August. The temporary employee currently in that role has been extended throughout July.

<u>CLIENTS SERVED</u>	June 2023	May 2023	April 2023	Mar 2023	Feb 2023	Jan 2023
FH Cards – New	5,118	4,705	4,035	4,539	3,953	3,698
FH Cards – Renewals	2,232	2,605	2,619	3,294	3,312	4,143
FH Cards – Online Renewals	1,185	1,398	1,754	3,004	3,563	4,513
Duplicates	328	312	306	382	362	406
CFSM (Manager) Cards	293	271	257	320	264	315
Re-Tests	1,232	1,165	1,242	1,471	1,238	1,513
Body Art Cards	102	117	115	83	80	77
TOTALS	10,490	10,573	10,328	13,093	12,772	14,665

VI. HEALTH EQUITY

- A. The Health Equity program received a No Cost Extension from the Center for Disease Control to build, leverage, and expand infrastructure support for COVID prevention and control among populations that are at higher risk and underserved.
 - 1. The program continues to collaborate with SNHD programs and grant subrecipients to plan and coordinate COVID community strategies and events.
- B. The Health Equity Program works towards reducing health disparities through increasing organizational capacity and implementing community strategies.
 - 1. June 13, 2023, Health Educator, Crystal Montgomery, presented on the National Culturally and Linguistically Appropriate Services Standards focusing on governance, leadership, and workforce at the bimonthly leadership/management/supervisor staff meeting.
 - 2. June 20, 2023, the Health Equity program participated in the World Refugee Day outreach event hosted by Catholic Charities of Southern Nevada. This event anticipated 700 participants and the HE Program provided information on resources available at SNHD.
 - 3. June 21, 2023, Cynthia Mora, our Health Educator, trained NV Hands staff on the topic of Community Introduction to Health Equity.
 - 4. June 29, 2023, the Health Equity program ended its collaboration with SNHD's Community Clinic and the City of Las Vegas' health literacy program. This program hosted and provided training to three (3) temporary community health workers. At the end of the program, one (1) community health worker was hired as a permanent SNHD employee.

VII. SOUTHERN NEVADA PUBLIC HEALTH LABORATORY (SNPHL)

A. Clinical Testing:

- 1. The SNHD Nursing Division: molecular and microbiology culture, Sexually Transmitted Disease (STD) testing.
- 2. SNHD STD department: the CDC Gonococcal Isolate Surveillance Project (GISP) as well as enhanced Gonococcal Isolate Surveillance Project (eGISP). SNPHL performs NAAT and culture testing of *N. gonorrhoeae* isolates and submits isolates to a reference laboratory for the determination of antibiotic susceptibility patterns. SNPHL has also joined eGISP Part B to expand culture-independent testing for antimicrobial resistance genes of gonococcal isolates.
- 3. A total monthly samples tested is listed in the following table:

Test Name	Monthly Count	Avg Year to Date
GC Cultures	75	62
NAAT NG/CT	1178	1089
Syphilis	1008	977
RPR/RPR Titers	185/95	199/93
Hepatitis Total	1000	752
HIV/differentiated	712/15	617/14
HIV RNA	67	65

4. COVID testing:

- SARS-CoV-2 PCR extraction is currently performed on the KingFisher Flex platform only.
- SNPHL is to maintain the capacity of 2000 tests /day with a turnaround-time of <48 hours (TAT 2Day- currently at / near goal).
- For June, the average daily testing was 100 and the average turnaround time was 30 hours days for PCR testing from the collection date to the release of the test report. The average laboratory total test for SARS-CoV-2 using Panther Aptima NAAT testing is 58 tests per week.
- IT created easy patient accession and direct report verification from SNPHL LIMS into SNHD patient report portal
- Incorporate high throughput instruments such as Eppendorf 5073 automation of specimen fluid handling station

A monthly summary of COVID PCR/NAAT testing is listed as follows:

Month	# PCR& NAAT/#POS	COVID	# PCR\$ NAAT/#POS
January	8775/722	July	
February	6614/542	August	
March	6676/497	September	
April	5174/4335	October	
May	4544/244	November	
June	2103/136	December	

5. Reportable disease reports:

- SNPHL continues to perform routine testing of reportable disease specimens submitted by community stakeholders. Isolates tested are reported to OEDS on a weekly basis to aid in disease investigation, and SNPHL and OEDS coordinate with CDC PulseNet if required.
- A monthly summary of reportable diseases tests is listed as follows:

		Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sep	Oct	Nov	Dec	Total
Campylobacter	Campy ID	3	7	2	7	7	10							
	Campy Screen	7	10	6	10	11	12							
Neisseria species	Gonorrhoeae Culture	70	66	34	56	71	75							
	Gram Stain/WBC	0	0	0	5	0	0							
	Neisseria ID	0	0	0	0	0	5							
	Haemophilus ID	0	0	8	2	3	0							
Unknown ID	Bacterial ID	0	0	0	3	0	0							
	WGS (PulseNet)	24	21	24	33	36	37							
Salmonella	Salmonella Screen	16	14	13	17	25	26							
	Salmonella Serotype	15	10	12	17	25	21							
Shigella	Shigella Screen	4	7	10	10	4	6							
	Shigella Serotype	4	5	12	3	3	3							
STEC	STEC Screen	4	0	7	8	1	5							
	STEC Serotype	4	0	1	2	1	3							

Unknown	Stool Culture	3	14	2	4	5	0							
Vibrio	Vibrio ID	0	1	0	0	0	3							
	Vibrio Screen	0	0	1	1	0	6							
Yersinia	Yersinia Culture/ID	0	0	1	0	2	0							

B. Epidemiological Testing and Consultation:

1. SNPHL participates in the SNHD Outbreak Investigation Committee and Foodborne Illness Taskforce. There were zero cases for GI outbreak investigation in June.
2. SNPHL continues to report results of influenza testing to the CDC National Respiratory and Enteric Virus Surveillance System (NREVSS). In June, SNPHL performed 23 respiratory panels on the BioFire.

C. Emergency response and reportable disease isolate testing report:

1. SNPHL performs reportable disease isolate testing and confirmation. Isolates submitted by local laboratories are serotyped and/or confirmed by Whole Genome Sequencing; stored on-site; and results reported and/or samples submitted to CDC through various national programs; Public Health Laboratory Information System (PHLIS), National Antimicrobial Resistance Monitoring System (NARMS), and Influenza Surveillance, and PulseNet Bacterial Outbreak Surveillance
2. SNPHL's additional mission is as a member of the CDC Laboratory Response Network (LRN) testing for the identification of potential biological weapons/agents on environmental daily samples within its unique BSL3 environment.

2023	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sep	Oct	Nov	Dec
Select Agent Rule out (total PCR)	0	0	2	2	1	0						

3. SNPHL is clinically validated for using Whole Genome Sequencing (WGS) for the identification of Campylobacter species (select species), pathogenic Escherichia coli, and Salmonella species. SNPHL is also validated for the determination of Salmonella serotypes and STEC (Shiga toxin-producing E. coli) serotypes and Shiga toxin genes.
4. SNPHL performed 36 Whole Genome Sequencing tests (WGS) as part of PulseNet Foodborne Outbreak Surveillance in June 2023.

5. SNPHL has completed validation for all bacterial groups on the Bruker MALDI-TOF instrument for streamlined screening of bacterial isolates, to decrease turnaround time and modernize microbiological identification methods.
6. SNPHL is validated for sequencing of SARS-CoV-2 and variants of concern through the identification of lineages and clades.
7. SNPHL has sustained capacity of sequencing many 192 SARS-CoV-2-positive RNA extracts per week with expectations of increasing this capacity with appropriate staffing, instrumentation, and method development. As of June 2023, SNPHL has sequenced 66 SARS-CoV-2-positive RNA extracts. The new Laboratory Technologist and Laboratory Assistant have completed their training and have been aiding in SARS-CoV-2 sequencing.
8. SNPHL is clinically validated for the identification of *Campylobacter* species (select species), pathogenic *Escherichia coli*, and *Salmonella* species. SNPHL is also validated for the determination of *Salmonella* serotypes and STEC (Shiga toxin-producing *E. coli*) serotypes and Shiga toxin genes.
9. SNPHL coordinates and participates with Environmental Health and Veritas Labs for *Legionella* surveillance.

2023	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Legionella	7	1	24	8	0	8						

10. SNPHL provides vector testing for Environmental Services, Viral testing for Zika, West Nile, Western Equine Encephalitis, and Saint Louis encephalitis. Our facility hosted a CDC demonstration for the Vector team. In June, we test a total of 430 mosquito pool samples. Two positive WNV mosquito pool samples were identified. Environmental Health released the test result to the public after we informed the test result to them.
11. As part of the Gonococcal Isolation Surveillance Program (GISP) and enhanced GISP (eGISP), in June, a total of 75 clinical isolates, *Neisseria gonorrhoeae* 15 isolates and *Neisseria meningitidis* three (3) isolates, were collected and will be sent to either the regional laboratory for antimicrobial susceptibility testing (AST) or the CDC, respectively. Remnant NAATs or *N. gonorrhoeae* samples will be sent to the CDC for molecular-based AST testing as part of eGISP Part B.

D. All-Hazards Preparedness:

1. SNPHL provides / assists testing for SNHD COVID Emergency Incident Response, local community outreach, CCDC jail-detention centers, institutions of higher education, and long-term nursing facilities Rapid-Antigen POC (CDC-EUA: Abbott IDNow; Qiagen Sofia; BD Vector) with outbreak confirmation RT-PCR testing supported by SNPHL.
2. SNPHL provides COVID Biosafety Training/Guidelines to Non-Traditional testing sites.
3. SNPHL coordinates with training/exercises for First Responders including local Civil Support Team, HazMat, Federal Bureau of Investigation, and Las Vegas Metropolitan Police Department.
4. SNPHL provides information to local laboratorians on CDC packaging and shipping infectious substances and the chain of custody procedures.
5. Provided onsite training for COVID online ordering applications for long-term care facilities.
6. Supplied Biosafety Guidance to Sentinel Sites regarding Monkeypox.
7. Furnished Monkeypox and Bivalent COVID Booster vaccination to laboratory staff.
8. Perpetuated Biosafety Training and guidance to SNPHL personnel.

E. May 2023 SNPHL Activity Highlights:

1. SNPHL has a stable CDC supply of Viral Transport Medium (VTM) used in COVID collection kits.
2. SNPHL received the renewal letter from CLIA Certificate of Compliance. The expiration date for the new certificate is April 11, 2025.
3. The clinical health laboratory purchased three (3) instruments for clinical testing to enhance the community health service. SNPHL received the urine analysis and Hematology instruments. At this time, the validation for both instruments have begun.
4. SNPHL is working with CDC to develop an Electronic Laboratory Reporting (ELR) system for Monkeypox testing. This system allows us to report the MONKEYPOX testing report to CDC promptly. Currently, we are using a laboratory Network System to report the result which is time-consuming and labor intensive.
5. We are in the process of backfilling the position for the senior lab tech in the Microbiology Laboratory.
6. Emergency Response laboratory started to validate the warrior panel and verification process with CDC.
7. According to the WGS and genomic data analysis, the Omicron variant XBB.1.5 and XBB.1.16, lineages are domain lineage, 19% and 41% respectively, in June, from the samples received in the laboratory. Our laboratory will keep sequencing the closed contact samples to help ODS to follow up on the investigation.

8. SNPHL still remain the service for the Monkeypox testing for the residents of Clark County even the ICS for Monkeypox has been demobilized.
9. According to the data of influenza surveillance in this flu season, the A/H3 and A/H1 are major subtype of influenza and the percentage of ratio between two subtypes are 80% and 20%, respectively.
10. SNPHL participates in the CDC Avian Flu surveillance project by sending the testing guidance and specimen collection procedure to the local hospitals through HAN system. Any ICU patient with influenza A positive must send the specimen to our laboratory to do influenza subtyping in order to rule out avian influenza
11. There are safety concerns for the SNPHL facility security camera upgrade which is currently under process by Facilities. The facility team will provide the quotation for us. This project will replace the current surveillance cameras and software system to enhance the quality of images and cover more areas of the laboratory building.
12. Currently our BSL-3 laboratory has detected a total of 46 possible Monkeypox cases. Those presumptive samples have been sent to CDC this week to CDC for a confirmation test. There hasn't been any Monkeypox cases received since May 2023.

F. COMMUNITY HEALTH – SNPHL – Calendar Year Data

May SNPHL Services	2022	2023	
Clinical Testing Services ¹	5,703	5,041	↓
Epidemiology Services ²	962	2,180	↑
State Branch Public Health Laboratory Services ³	11,924	262	↓
All-Hazards Preparedness Services ⁴	7	12	↑
Environmental Health Services ⁵	450	430	↓

¹ Includes N. Gonorrhoeae culture, GISP isolates, Syphilis, HIV, CT/GC molecular, Gram stain testing, and COVID Ab immunologic tests.

² Includes Stool culture, EIA, Norovirus PCR, Respiratory Pathogen PCR, Epidemiological investigations, or consultations.

³ Includes COVID PCR, WGS, and LRN testing, proficiency samples, reporting to CDC, courier services, infectious substance shipments, teleconferences, training, presentations and inspections, samples submitted to CDC or other laboratories' submissions.

⁴ Includes Preparedness training, teleconferences, and Inspections.

⁵ Includes vector testing

Memorandum

Date: July 25, 2023

To: Southern Nevada Community Health Center Governing Board

From: Randy Smith, FQHC Operations Officer *RS*
Fermin Leguen, MD, MPH, District Health Officer *FL*

RE: COMMUNITY HEALTH CENTER FQHC OPERATIONS OFFICER REPORT – JUNE 2023

Division Information/Highlights: The Southern Nevada Community Health Center, a division of the Southern Nevada Health District, mission is to serve residents of Clark County from underserved communities with appropriate and comprehensive outpatient health and wellness services, emphasizing prevention and education in a culturally respectful environment regardless of the patient's ability to pay.

June Highlights

Operations

- 889 unduplicated patients seen in June.
 - 281 new patients established care.
- 3,240 unduplicated patients seen YTD.

Administrative

- Service Area Competition (SAC) notice of award released. Applications due by 8/23/23.
- Title X Family Planning program postponed. New date to be determined.
- Additional unbudgeted Family Planning funds awarded from the State.
- Azara DRVS validation complete.
- Two new providers (MD and APRN) scheduled to begin employment on 8/7/23.
- Medical Director recruitment ongoing.

COVID-19 Vaccine Clinic Facility: COVID-19 Response

- COVID-19 vaccination clinic services available at Fremont, Decatur, and outreach locations.
- COVID-19 Services – Grant funding to support testing, treatment, and vaccinations available through July 31, 2023.

HIV / Ryan White Care Program

- A. The Ryan White program received 50 referrals between June 1st through June 30th. There were two (2) pediatric clients referred to the MCM (Medical Case management) program in June and the program received four (4) referrals for pregnant women living with HIV during this time.

- B. There were 449 total service encounters in the month of June provided by the Ryan White program (Linkage Coordinator, Eligibility Workers, Nurse Case Managers, Community Health Workers, Registered Dietitian and Health Educator). There were 214 unduplicated clients served under these programs in June.
- C. The Ryan White ambulatory clinic had a total of 353 visits in the month of June: 29 initial provider visits, 120 established provider visits, and seven (7) tele-visits for established clients. There were 25 Nurse visits and 172 Lab visits. There were 27 Ryan White clients seen under Behavioral Health by the Licensed Clinical Social Worker (LCSW) and the Psychiatric APRN during the month of June.
- D. The Ryan White clinic continues to provide Rapid sTART services, which has a goal of rapid treatment initiation for newly diagnosed patients with HIV. The program continues to receive referrals and accommodate clients on a walk-in basis. There were 11 patients enrolled and seen under the Rapid sTART program in June.

Family Planning (FP)

Unduplicated Patients	June 2022	June 2023		FY 21-22	FY 22-23	
Number of Pt: Fremont PHC	178	238	↑	1,168	1,125	↓
Number of Pt: Decatur PHC	383	184	↓	2,103	1,981	↓

Duplicated Patients	June 2022	June 2023		FY 21-22	FY 22-23	
Number of Pt: Fremont PHC	189	249	↑	1,958	2,054	↑
Number of Pt: Decatur PHC	409	190	↓	3,546	3,654	↑
New Patients	181	83	↓	1,537	1,393	↓
Number of Pt: Fremont PHC	49	54	↑	468	519	↑
Number of Pt: Decatur PHC	132	29	↓	1069	874	↓
APRN Visits	454	277	↓	3,974	4,029	↑
Number of Pt: Fremont PHC	134	165	↑	1288	1397	↑
Number of Pt: Decatur PHC	320	112	↓	2,686	2,632	↓

Client Encounters by Location					
Location /Program	Jun-22	Jun-23	FY 21-22	FY 22-23	
Family Planning	598	439	5,504	5,708	

- A. FP Program services at Fremont and Decatur Public Health Centers served 439 clients: 422 of them were unduplicated.
- B. The Fremont Family Planning Clinic served 249 clients: 238 of them were unduplicated.
- C. The Decatur Family Planning Clinic serviced 190 clients: 184 of them were unduplicated.

Pharmacy Services

	Jun-22	Jun-23		FY22	FY23		% Change YTD
Client Encounters (Pharmacy)	1,426	1,170	↓	13,677	13,870	↑	1.4%
Prescriptions Filled	1,814	1,611	↓	17,470	18,820	↑	7.7%
Client Clinic Encounters (Pharmacist)	78	52	↓	405	584	↑	44.2%
Financial Assistance Provided	12	15	↑	127	129	↑	1.6%
Insurance Assistance Provided	2	9	↑	46	29	↓	-37.0%

- A. Dispensed 1,611 prescriptions for 1,170 clients.
- B. Pharmacist completed 52 client clinic encounters.
- C. Assisted 15 clients to obtain medication financial assistance.
- D. Assisted 2 clients with insurance approvals.

Eligibility Case Narrative and Monthly Report

As a team, the Eligibility Workers submitted a total of 147 Applications for the month of June 2023.

Applications	Status
54	Approved
16	Denied
77	Pending

Tuberculosis Clinic/Refugee Health Program

Refugee Health Program for the month June 2023.

Client required medical follow- up for Communicable Diseases	19
Referrals for TB issues	6
Referrals for Chronic Hep B	7
Referrals for STD	5
Pediatric Refugee Exams	11
Clients encounter by program (adults)	44
Refugee Health screening for June 2023	48 adults
Total for FY22-23	524

Quality & Risk Management

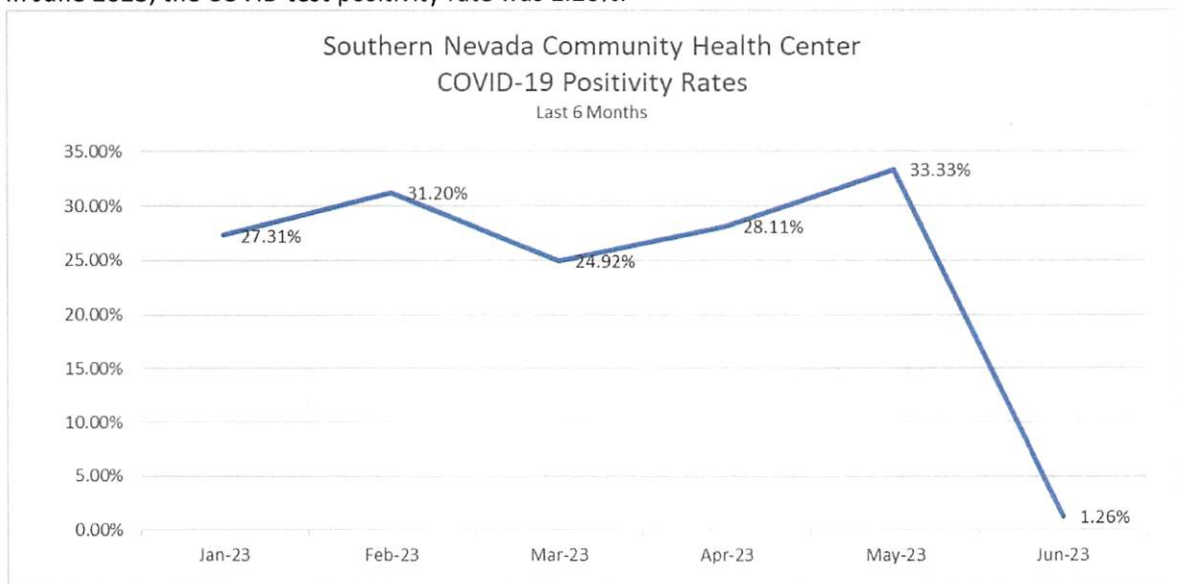
A. Quality

COVID-19 Testing

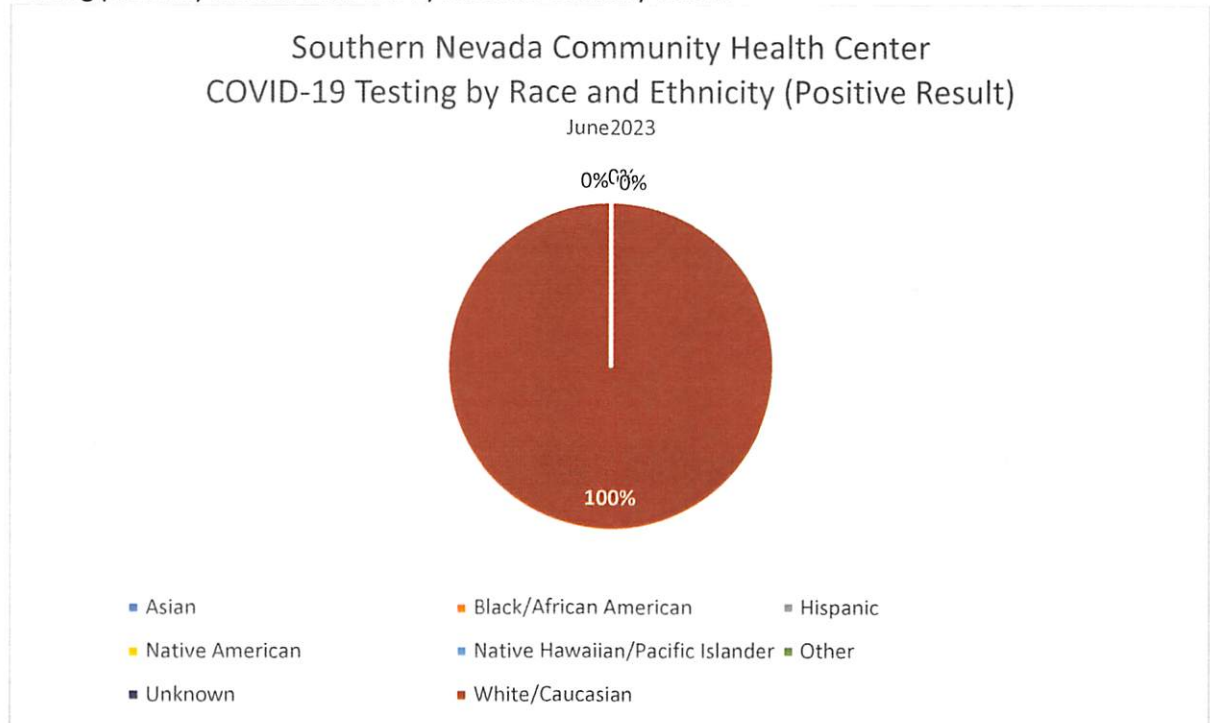
From January 2021 to June 2023 the Southern Nevada Community Health Center completed 100,414 COVID-19 tests, 161 of which were conducted in June of 2023.

The Health Center and the Southern Nevada Health District continue to remind those who are sick to stay home and if they have been in contact with a person who has COVID-19 or think they have been exposed, they should get tested. SNCHC is also providing antiviral medications for appropriate candidates. The Health Center and Health District also encourage those who are medically appropriate to get the COVID-19 vaccine.

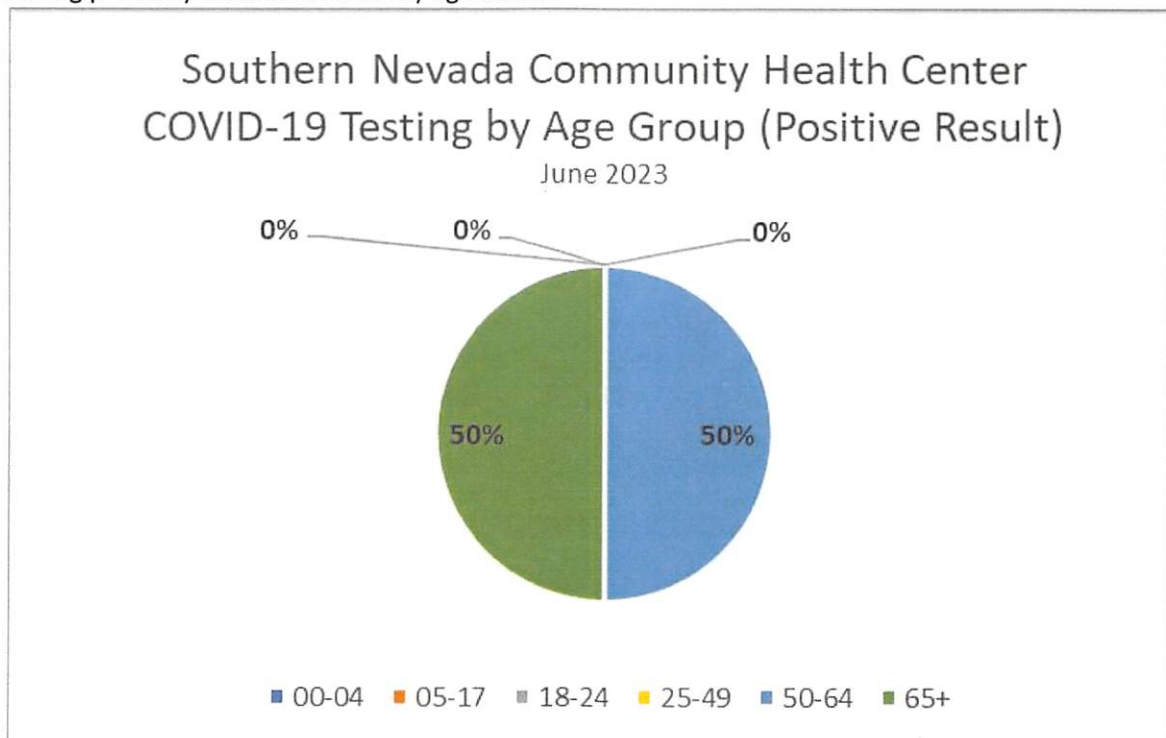
In June 2023, the COVID test positivity rate was 1.26%.



Testing positivity rates broken out by race and ethnicity below:



Testing positivity rates broken out by age below:



COVID-19 Vaccine Program and Monkeypox

- The Southern Nevada Community Health Center administered 463 COVID/Monkeypox doses in June.

Risk Management

- Medical Events (Dr. Bluebird) – Two (2)
- Patient Complaints/Grievances – Zero (0)
- Medication Errors – Zero (0)
- Patient Issues – Zero (0)
- Employee Incidents – Zero (0)
- HIPAA Violation(s) – Zero (0)

Health Center Visit Report Summary – June 2023

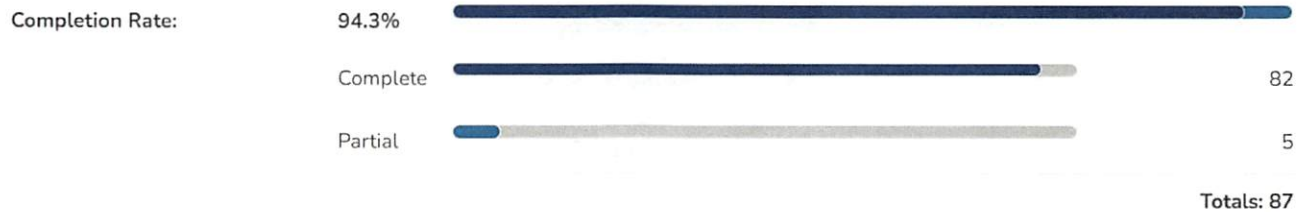
Patient Satisfaction:

- See attached survey results.

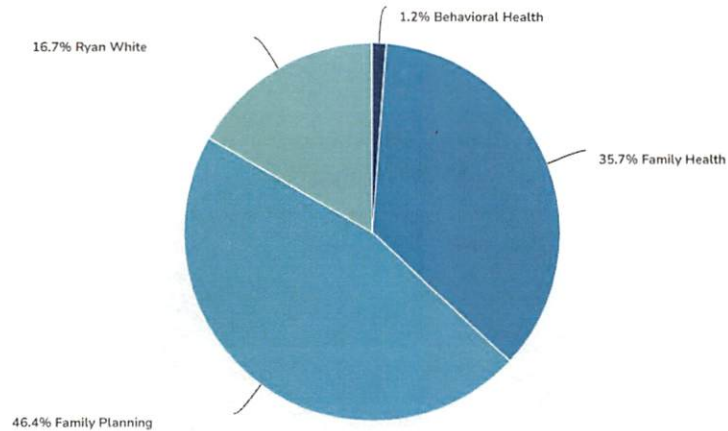
The Health Center continues to receive generally favorable responses from survey participants when asked about ease of scheduling an appointment, wait time to see their provider, care received from providers and staff, understanding of health care instructions following their visit, hours of operation, and recommendation of the Health Center to friends and family.

Report for Southern Nevada Community Health Center (SNCHC) Patient Satisfaction Survey (English) June 2023

Response Counts

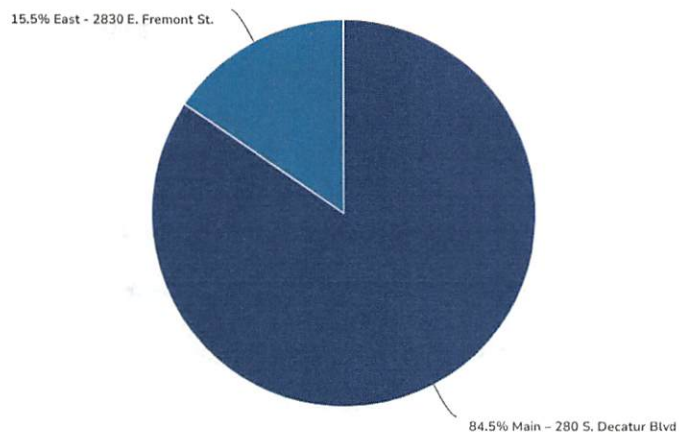


1. Service received during your visit



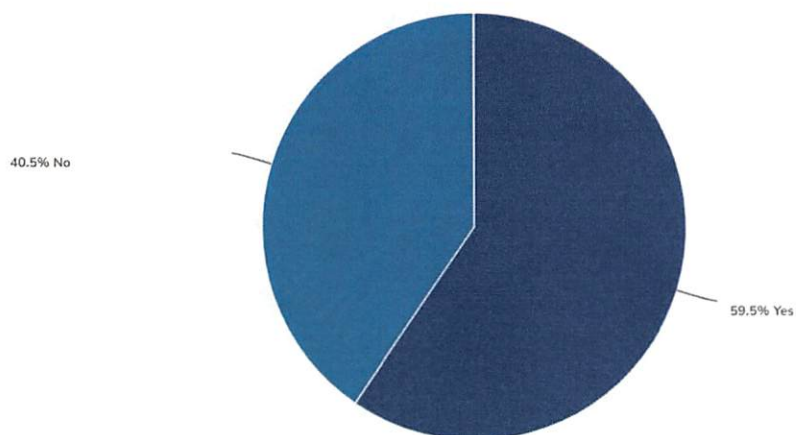
Value	Percent	Responses
Behavioral Health	1.2%	1
Family Health	35.7%	30
Family Planning	46.4%	39
Ryan White	16.7%	14
		Totals: 84

2. Southern Nevada Health District (SNHD) location



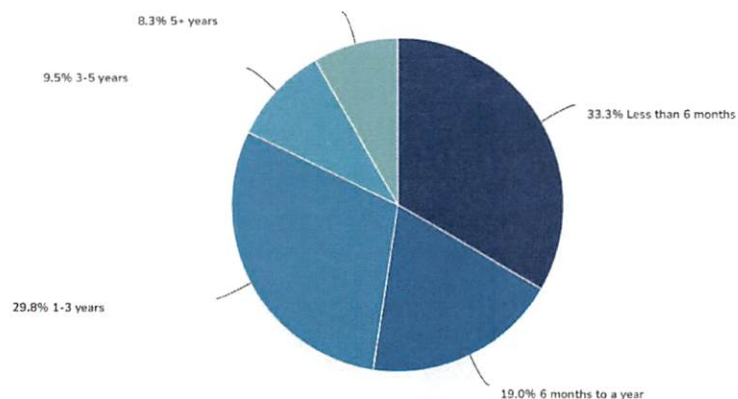
Value	Percent		Responses
Main - 280 S. Decatur Blvd	84.5%	<div><div></div></div>	71
East - 2830 E. Fremont St.	15.5%	<div><div></div></div>	13
			Totals: 84

3. Do you have health insurance?



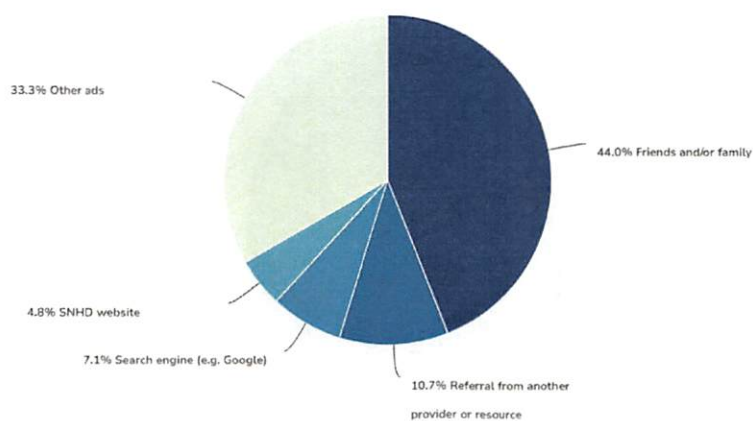
Value	Percent		Responses
Yes	59.5%	<div><div></div></div>	50
No	40.5%	<div><div></div></div>	34
			Totals: 84

4. How long have you been a patient at the Southern Nevada Health District/Southern Nevada Community Health Center?



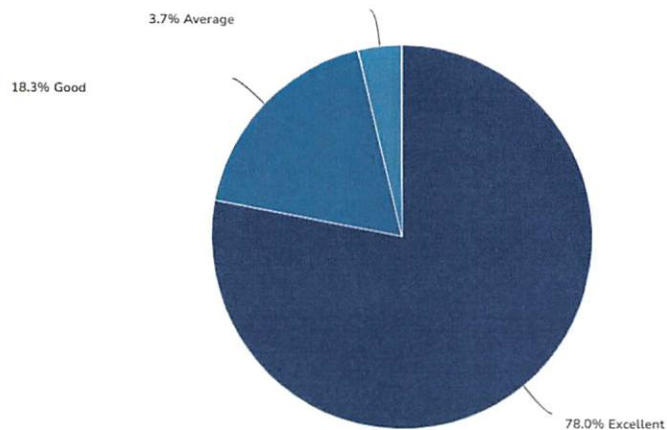
Value	Percent	Responses
Less than 6 months	33.3%	28
6 months to a year	19.0%	16
1-3 years	29.8%	25
3-5 years	9.5%	8
5+ years	8.3%	7
		Totals: 84

5. How did you hear about us?



Value	Percent	Responses
Friends and/or family	44.0%	37
Referral from another provider or resource	10.7%	9
Search engine (e.g. Google)	7.1%	6
SNHD website	4.8%	4
Other ads	33.3%	28
		Totals: 84

6. Ease of scheduling an appointment



Value

Excellent

Good

Average

Percent

78.0%

18.3%

3.7%

Responses

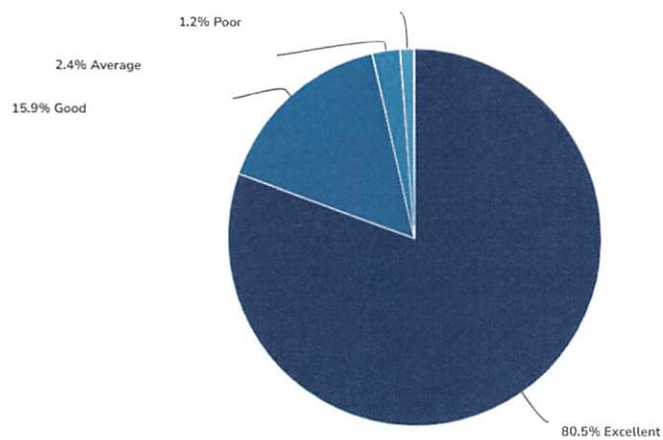
64

15

3

Totals: 82

7. Wait time to see provider



Value

Excellent

Good

Average

Poor

Percent

80.5%

15.9%

2.4%

1.2%

Responses

66

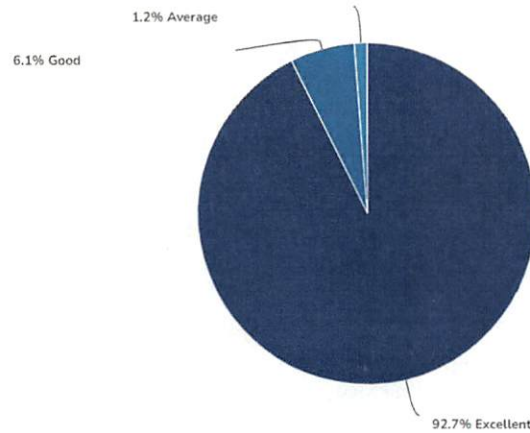
13

2

1

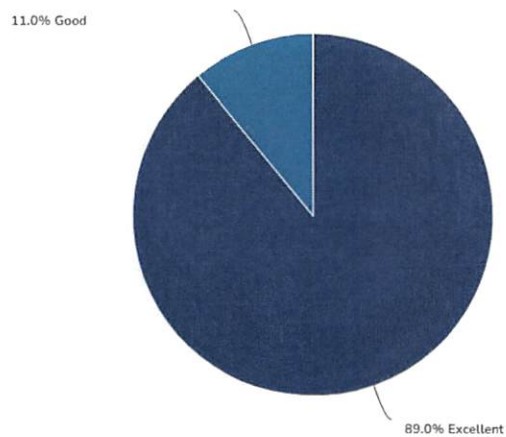
Totals: 82

8. Care received from providers and staff



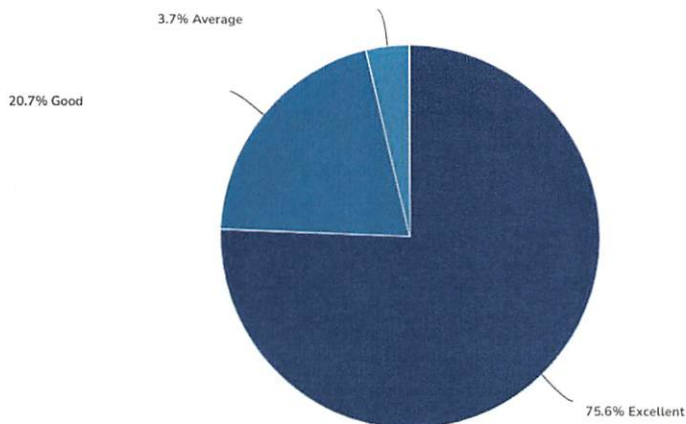
Value	Percent	Responses
Excellent	92.7%	76
Good	6.1%	5
Average	1.2%	1
Totals: 82		

9. Understanding of health care instructions following your visit



Value	Percent	Responses
Excellent	89.0%	73
Good	11.0%	9
Totals: 82		

10. Hours of operation



Value

Excellent

Percent

75.6%

Responses

62

Good

20.7%

17

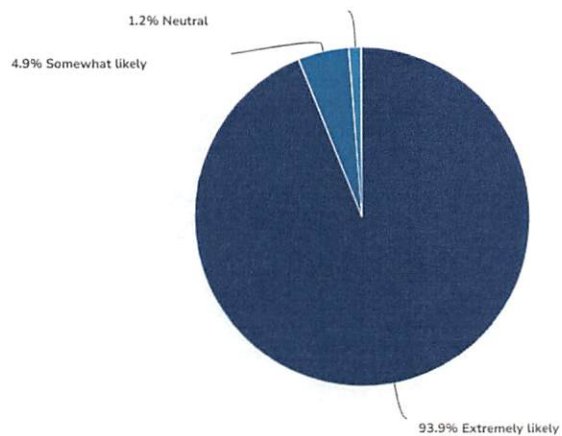
Average

3.7%

3

Totals: 82

11. Recommendation of our health center to friends and family



Value

Extremely likely

Percent

93.9%

Responses

77

Somewhat likely

4.9%

4

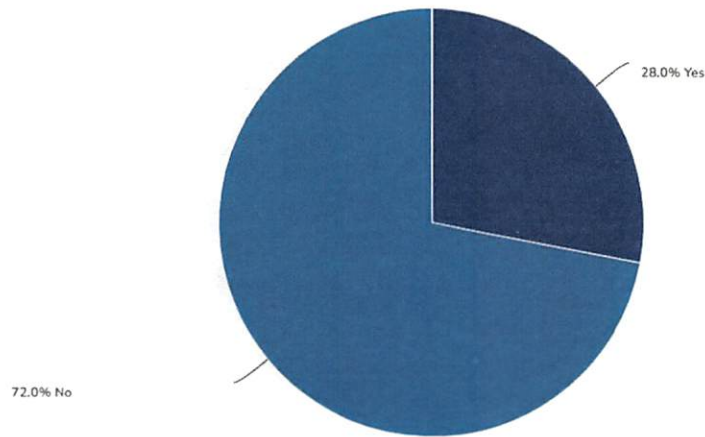
Neutral

1.2%

1

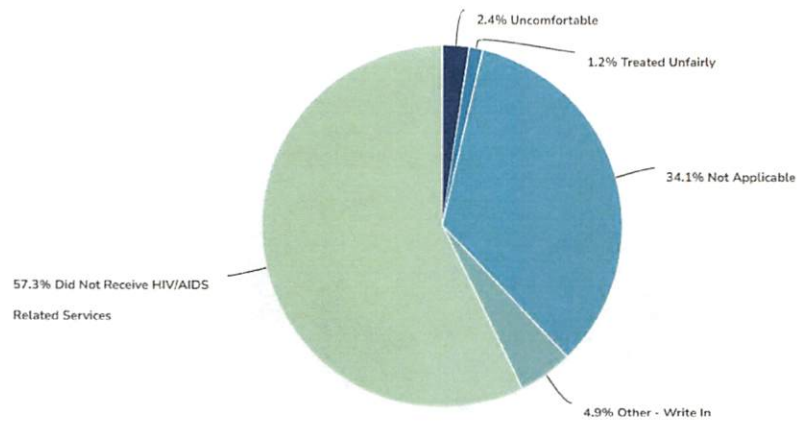
Totals: 82

12. Are you visiting today for HIV/AIDS related prevention or treatment services or to received relate information?



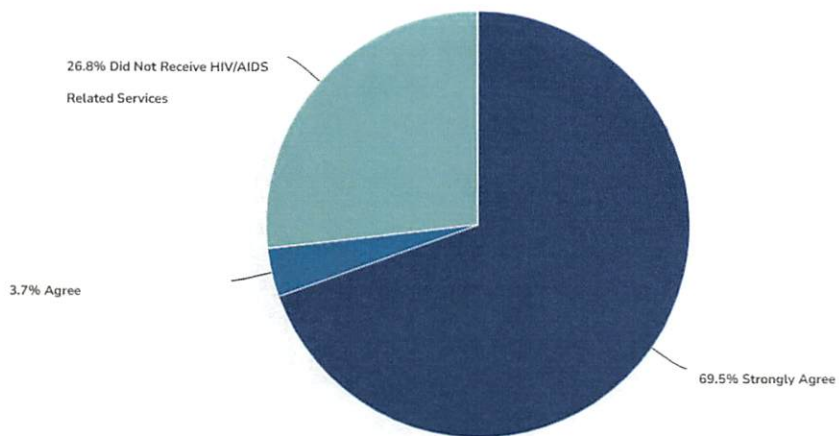
Value	Percent	Responses
Yes	28.0%	23
No	72.0%	59
Totals: 82		

13. Based on your HIV status, at any moment during your visit, did you feel...



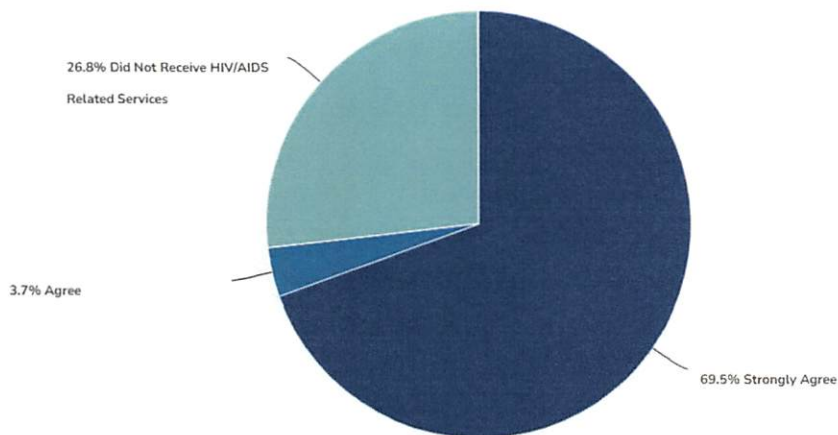
Value	Percent	Responses
Uncomfortable	2.4%	2
Treated Unfairly	1.2%	1
Not Applicable	34.1%	28
Other - Write In (click to view)	4.9%	4
Did Not Receive HIV/AIDS Related Services	57.3%	47
Totals: 82		

14. During your visit, did you feel that staff members treated you with care?



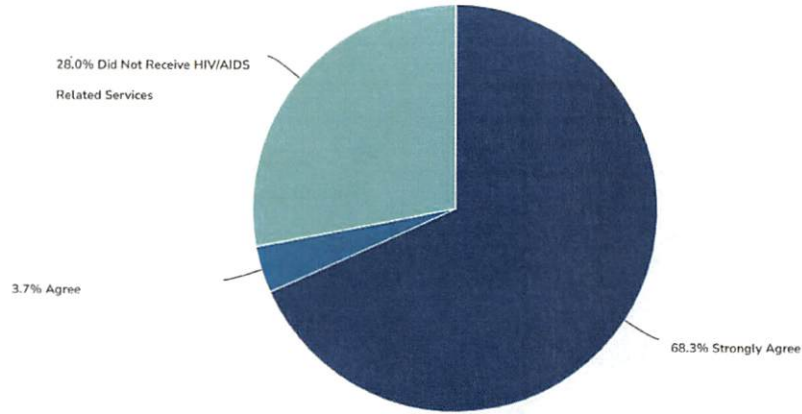
Value	Percent	Responses
Strongly Agree	69.5%	57
Agree	3.7%	3
Did Not Receive HIV/AIDS Related Services	26.8%	22
		Totals: 82

15. During your visit, did you feel that staff members treated you with respect



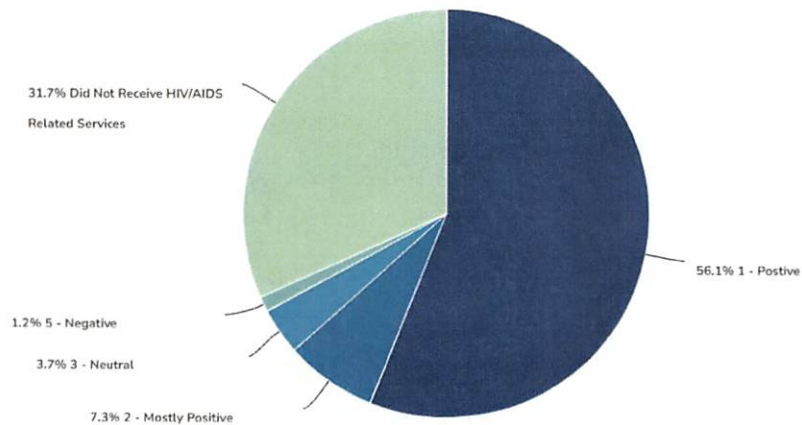
Value	Percent	Responses
Strongly Agree	69.5%	57
Agree	3.7%	3
Did Not Receive HIV/AIDS Related Services	26.8%	22
		Totals: 82

16. During your visit, did you feel that staff members were supportive?



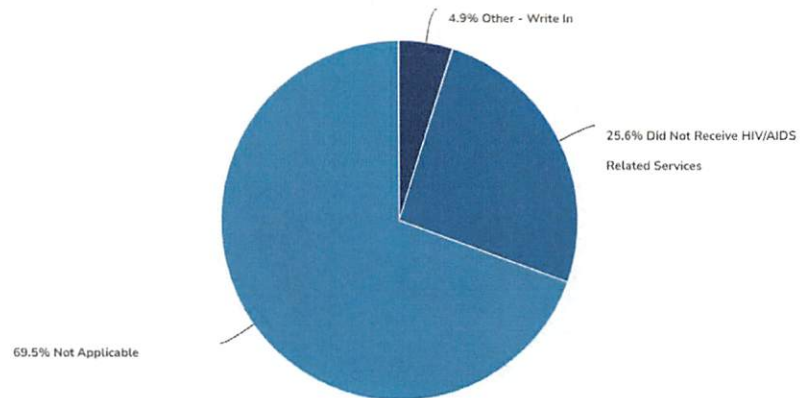
Value	Percent	Responses
Strongly Agree	68.3%	56
Agree	3.7%	3
Did Not Receive HIV/AIDS Related Services	28.0%	23
		Totals: 82

17. On a scale from 1-5, during your visit, did you feel that any staff interactions negatively or positively impacted your likelihood of remaining in care?



Value	Percent	Responses
1 - Positive	56.1%	46
2 - Mostly Positive	7.3%	6
3 - Neutral	3.7%	3
5 - Negative	1.2%	1
Did Not Receive HIV/AIDS Related Services	31.7%	26
		Totals: 82

18. Please provide any feedback that can help SNCHC staff reduce HIV/AIDS related stigma and create a more welcoming and supportive environment.



Value	Percent	Responses
Other - Write In (click to view)	4.9%	4
Did Not Receive HIV/AIDS Related Services	25.6%	21
Not Applicable	69.5%	57
		Totals: 82

19. Comments

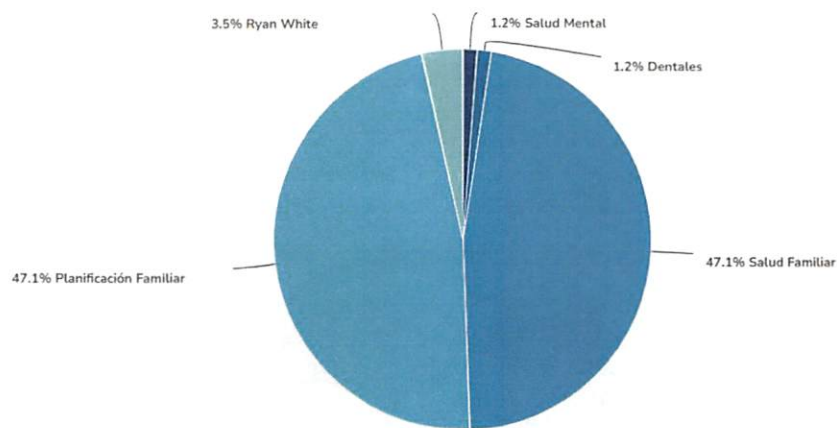


Report for Distrito de Salud del Sur de Nevada Encuesta de Satisfacción del Paciente (SNCHC) (Spanish) June 2023

Response Counts

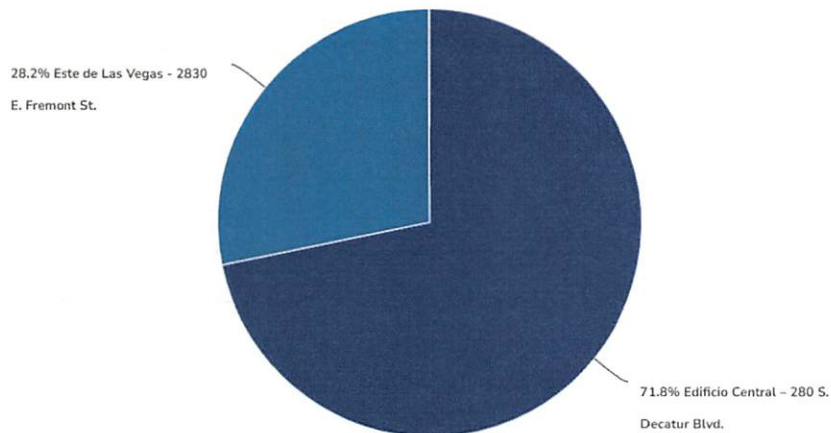


1. Marque los servicios recibidos durante su visita



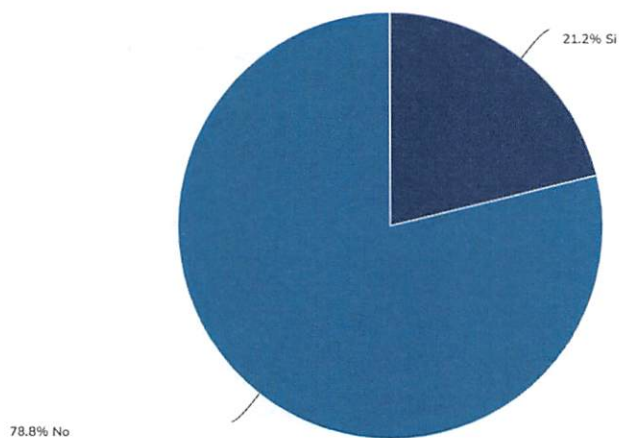
Value	Percent	Responses
Salud Mental	1.2%	1
Dentales	1.2%	1
Salud Familiar	47.1%	40
Planificación Familiar	47.1%	40
Ryan White	3.5%	3
Totals: 85		

2. ¿En cuál de las localidades del Distrito de Salud recibió los servicios?



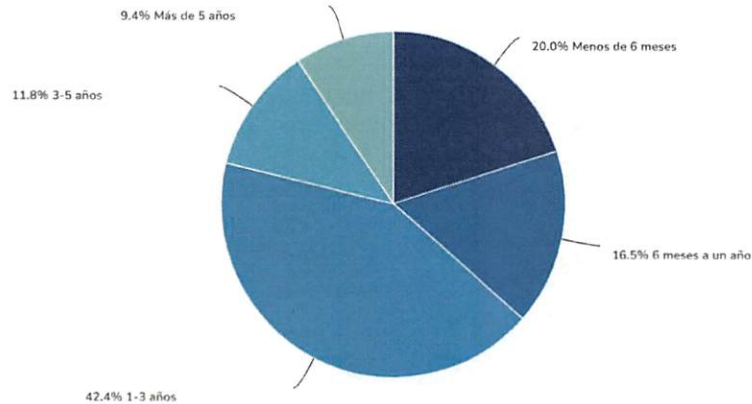
Value	Percent	Responses
Edificio Central - 280 S. Decatur Blvd.	71.8%	61
Este de Las Vegas - 2830 E. Fremont St.	28.2%	24
		Totals: 85

3. ¿Tiene seguro médico?



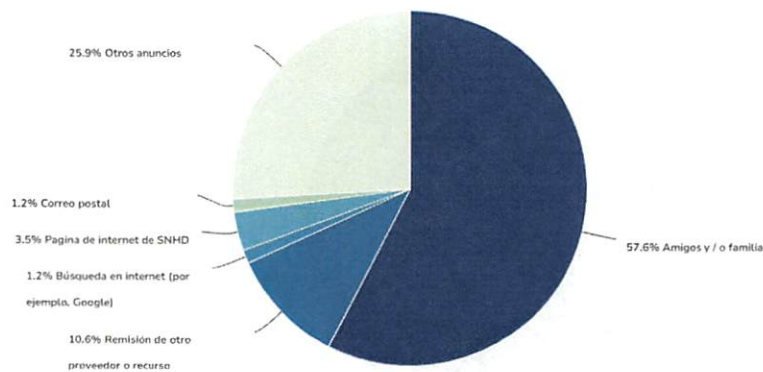
Value	Percent	Responses
Si	21.2%	18
No	78.8%	67
		Totals: 85

4. ¿Cuánto tiempo ha sido usted paciente en el Distrito de Salud del Sur de Nevada/Centro de Salud Comunitario del Sur de Nevada?



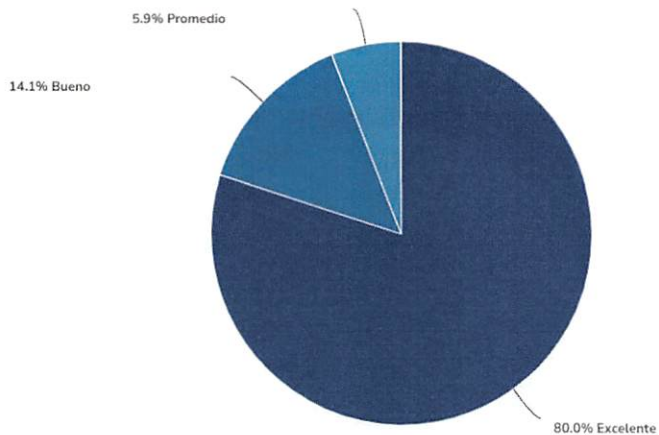
Value	Percent	Responses
Menos de 6 meses	20.0%	17
6 meses a un año	16.5%	14
1-3 años	42.4%	36
3-5 años	11.8%	10
Más de 5 años	9.4%	8
Totals: 85		

5. ¿Como usted supo de nosotros?



Value	Percent	Responses
Amigos y / o familia	57.6%	49
Remisión de otro proveedor o recurso	10.6%	9
Búsqueda en internet (por ejemplo, Google)	1.2%	1
Pagina de internet de SNHD	3.5%	3
Correo postal	1.2%	1
Otros anuncios	25.9%	22
Totals: 85		

6. Facilidad para programar una cita



Value

Excelente

Bueno

Promedio

Percent

80.0%

14.1%

5.9%

Responses

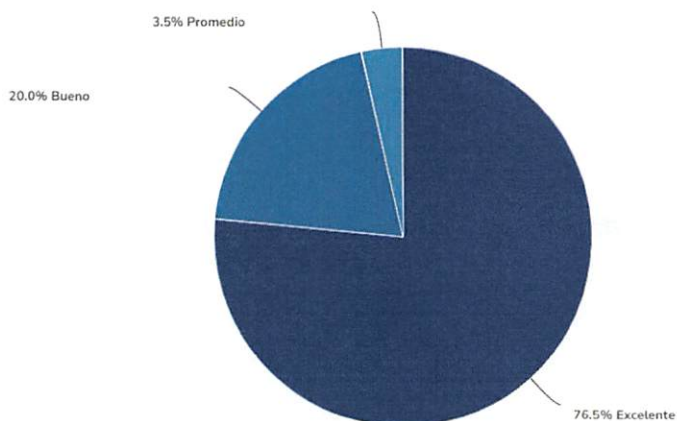
68

12

5

Totals: 85

7. Tiempo de espera para ver a un proveedor de salud



Value

Excelente

Bueno

Promedio

Percent

76.5%

20.0%

3.5%

Responses

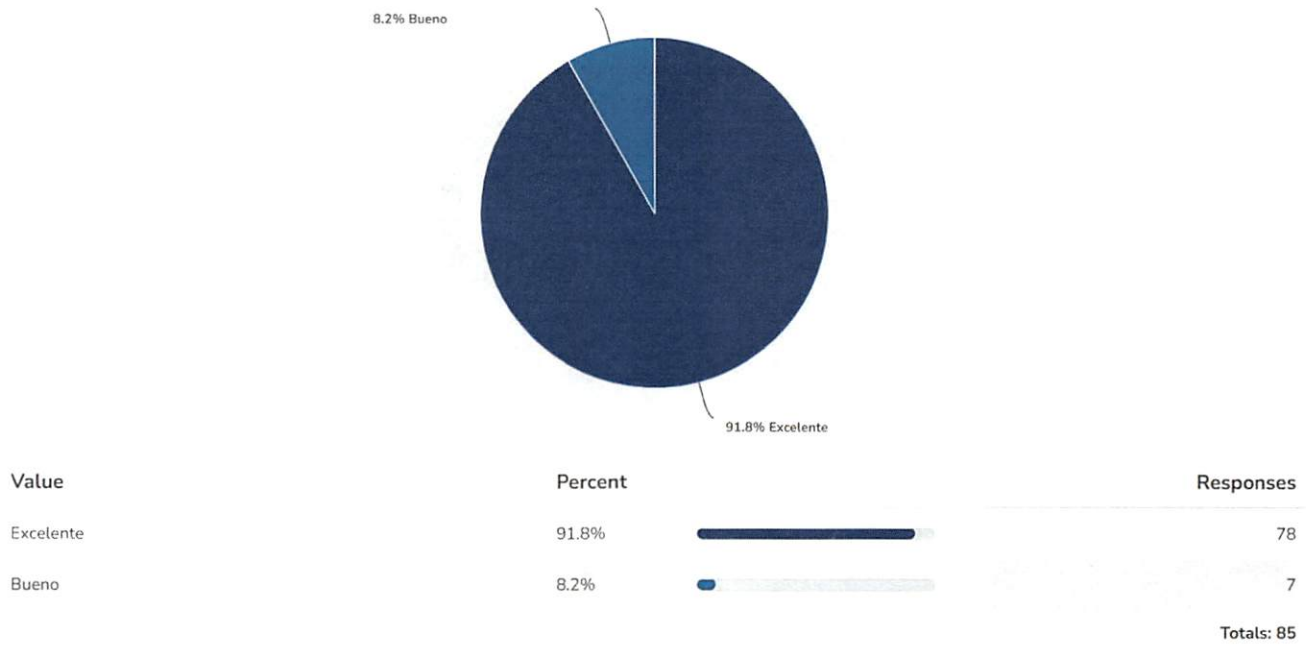
65

17

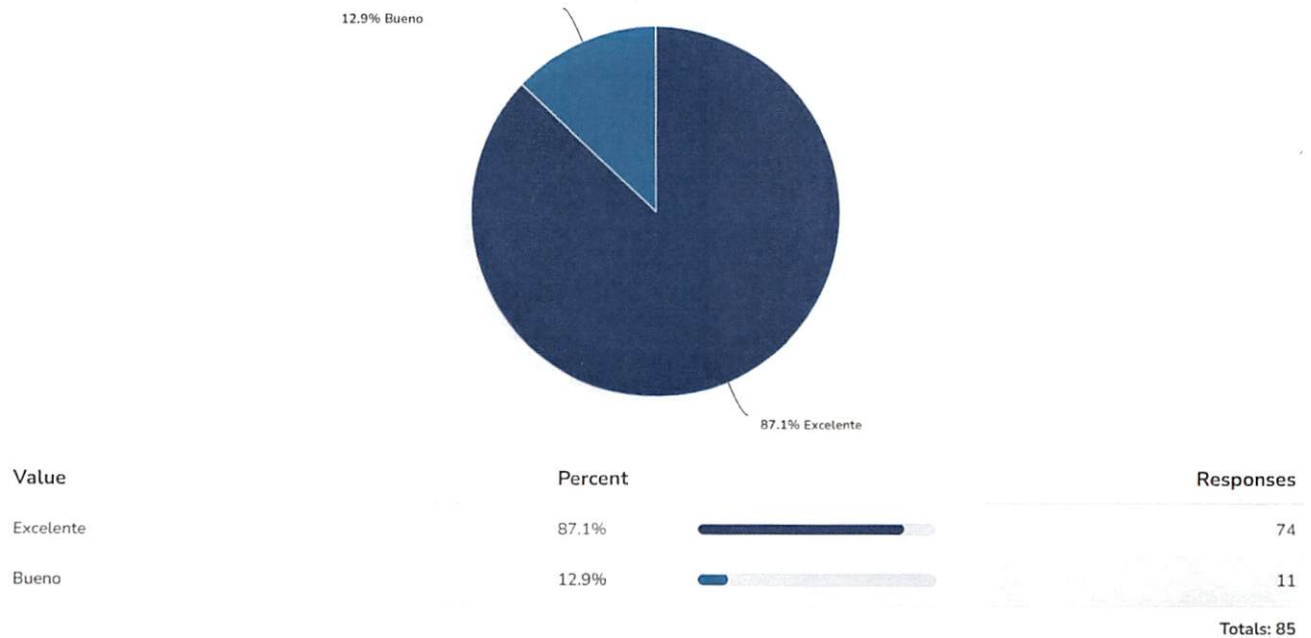
3

Totals: 85

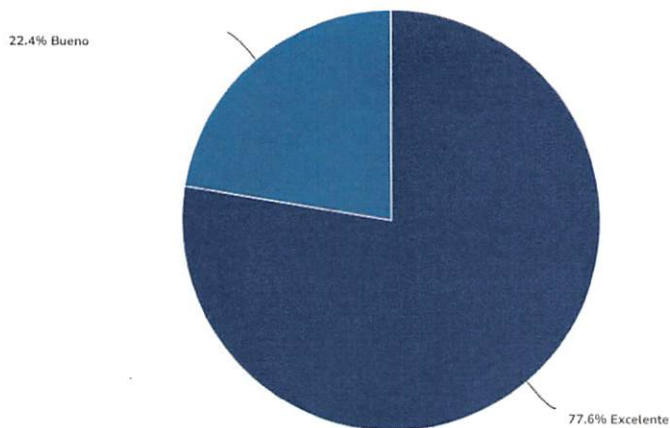
8. Atención recibida de los proveedores y personal



9. Comprensión de las instrucciones del cuidado de salud después de su visita

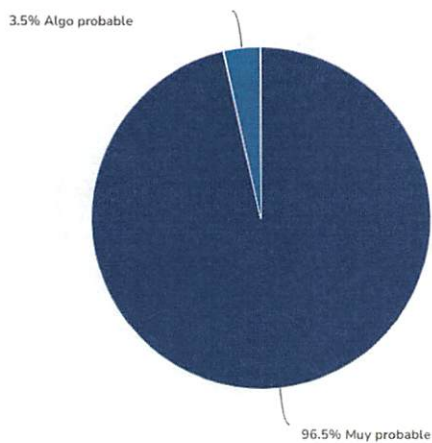


10. Horarios de operación



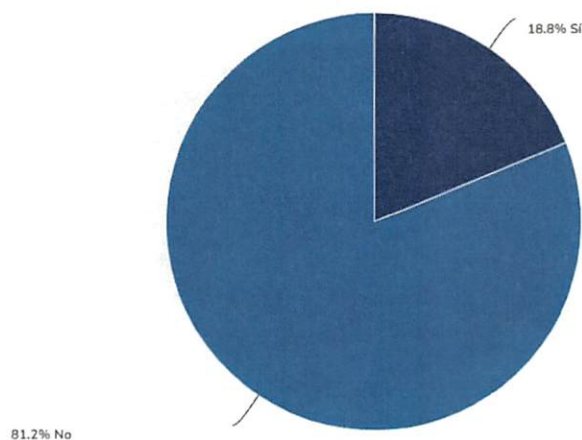
Value	Percent	Responses
Excelente	77.6%	66
Bueno	22.4%	19
Totals: 85		

11. Recomendaría nuestro centro de salud a amigos y familiares



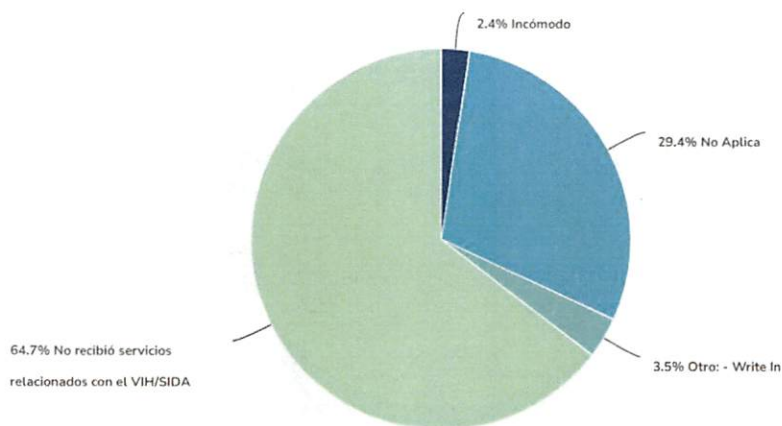
Value	Percent	Responses
Muy probable	96.5%	82
Algo probable	3.5%	3
Totals: 85		

12. ¿Está de visita hoy para recibir servicios de prevención o tratamiento relacionados con el VIH/SIDA o para recibir información relacionada?



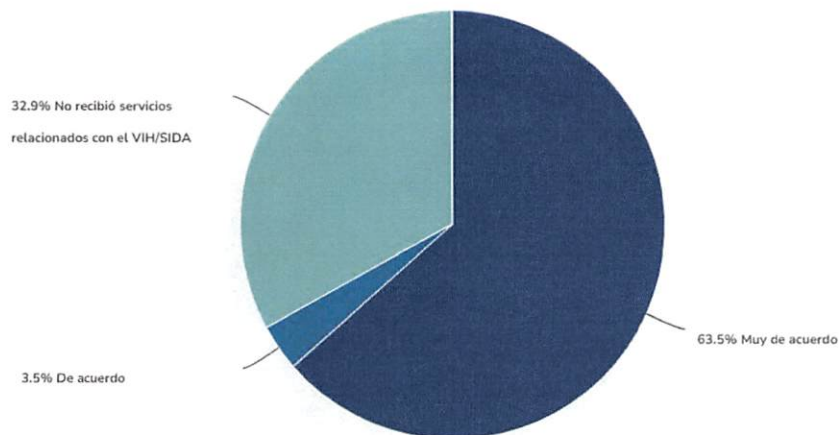
Value	Percent	Responses
Sí	18.8%	16
No	81.2%	69
Totals: 85		

13. Con base en su estatus de VIH, en algún momento de su visita, se sintió...



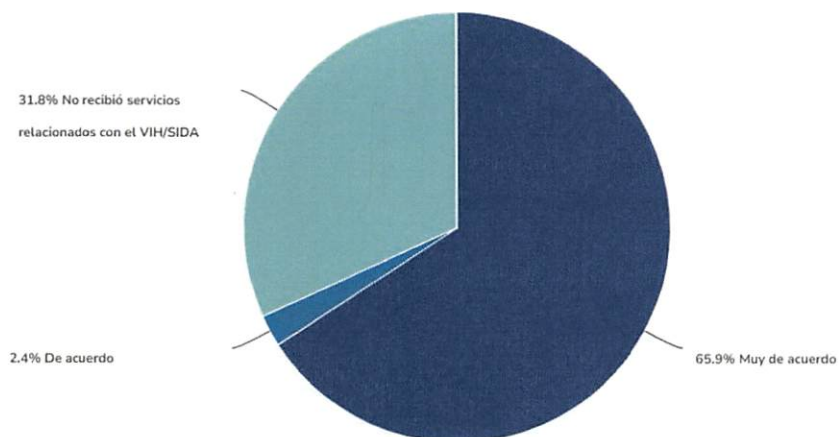
Value	Percent	Responses
Incómodo	2.4%	2
No Aplica	29.4%	25
Otro: - Write In (click to view)	3.5%	3
No recibió servicios relacionados con el VIH/SIDA	64.7%	55
Totals: 85		

14. ¿Durante su visita, sintió que los miembros del personal lo trataron bien?



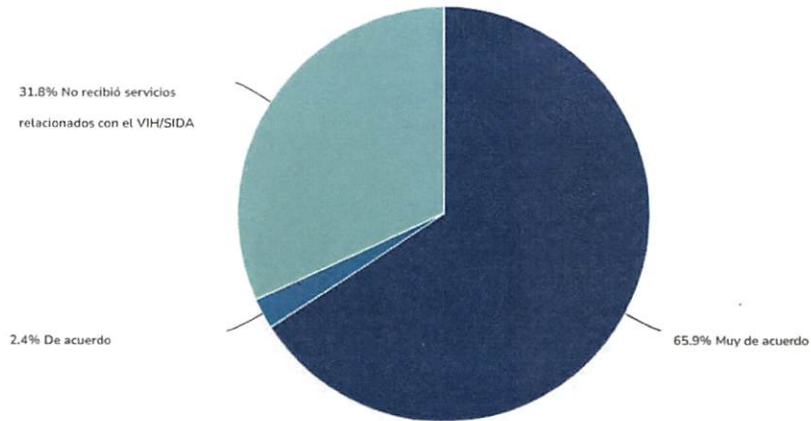
Value	Percent	Responses
Muy de acuerdo	63.5%	54
De acuerdo	3.5%	3
No recibió servicios relacionados con el VIH/SIDA	32.9%	28
Totals: 85		

15. ¿Durante su visita, sintió que los miembros del personal lo trataron con respeto?



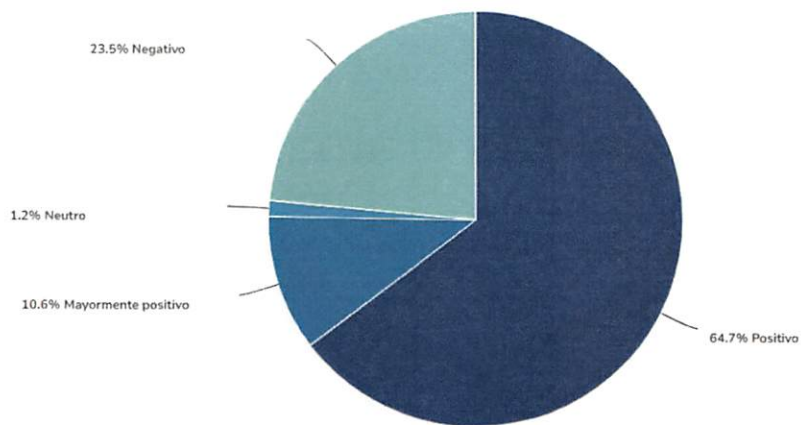
Value	Percent	Responses
Muy de acuerdo	65.9%	56
De acuerdo	2.4%	2
No recibió servicios relacionados con el VIH/SIDA	31.8%	27
Totals: 85		

16. ¿Durante su visita, sintió que los miembros del personal lo apoyaron?



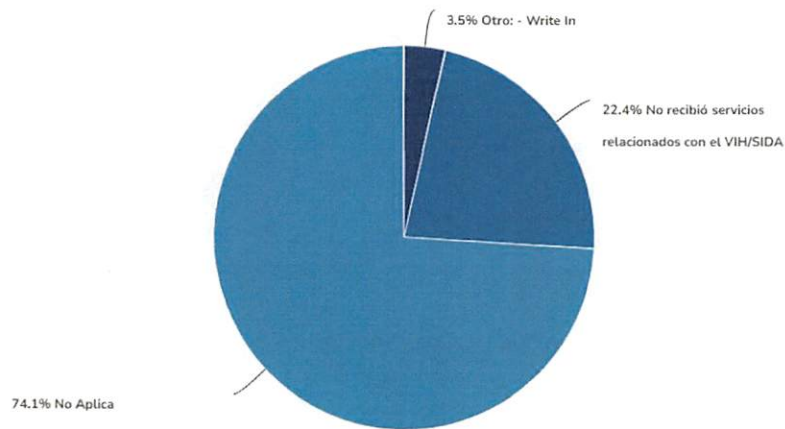
Value	Percent	Responses
Muy de acuerdo	65.9%	56
De acuerdo	2.4%	2
No recibió servicios relacionados con el VIH/SIDA	31.8%	27
Totals: 85		

17. En una escala del 1 al 5, durante su visita, ¿sintió que alguna interacción del personal tuvo un impacto negativo o positivo en su probabilidad de permanecer bajo cuidado?



Value	Percent	Responses
Positivo	64.7%	55
Mayormente positivo	10.6%	9
Neutro	1.2%	1
Negativo	23.5%	20
Totals: 85		

18. Proporcione cualquier comentario que pueda ayudar al personal de SNHD a reducir el estigma relacionado con el VIH/SIDA y crear un ambiente mas agradable y de apoyo.



Value	Percent	Responses
Otro: - Write In (click to view)	3.5%	3
No recibió servicios relacionados con el VIH/SIDA	22.4%	19
No Aplica	74.1%	63
Totals: 85		



19. Comentarios



Memorandum

Date: July 27, 2023

To: Southern Nevada District Board of Health

From: Cassius Lockett, PhD, *Director of Disease Surveillance & Control* 
 Fermin Leguen, MD, MPH, *District Health Officer* 

Subject: Disease Surveillance & Control Division Monthly Activity Report – June 2023

A. Division of Disease Surveillance and Control

1. Number of Confirmed and Probable Cases of Selective Illnesses Reported

*This section has been modified to reflect calendar year reporting instead of fiscal year reporting, effective February 2023. This change is in line with MMWR reporting.

	June 2022	June 2023		YTD 22	YTD 23	
Sexually Transmitted						
Chlamydia	1060	821	↓	6301	6141	↓
Gonorrhea	533	394	↓	3202	2819	↓
Primary Syphilis	35	7	↓	137	98	↓
Secondary Syphilis	44	9	↓	213	148	↓
Early Non-Primary, Non-Secondary ¹	47	23	↓	301	272	↓
Syphilis Unknown Duration or Late ²	132	36	↓	724	616	↓
Congenital Syphilis (presumptive)	6	2	↓	29	33	↑
Moms and Babies Surveillance						
HIV Pregnant Cases	2	5	↑	20	15	↓
Syphilis Pregnant Cases	21	11	↓	121	135	↑
Perinatally Exposed to HIV	0	2	↑	3	8	↑
¹ Early Non-Primary, Non-Secondary= CDC changed the case definition from Early Latent Syphilis to Early Non-Primary, Non-Secondary ² Syphilis Unknown Duration or Late= CDC changed the case definition from Late Latent Syphilis to Syphilis Unknown Duration or Late						
	June 2022	June 2023		YTD 22	YTD 23	
Vaccine Preventable						
Haemophilus influenzae, invasive disease	1	0	↓	8	18	↑
Hepatitis A	0	0	→	3	2	↓
Hepatitis B, acute	0	1	↑	13	9	↓
Influenza	42	19	↓	453	137	↓
Pertussis	7	1	↓	44	10	↓

Southern Nevada District Board of Health
Disease Surveillance & Control Division Monthly Activity Report

	June 2022	June 2023		YTD 22	YTD 23	
Enteric Illness						
Campylobacteriosis	19	12	↓	53	92	↑
Cryptosporidiosis	1	1	→	9	4	↓
Giardiasis	3	1	↓	19	26	↑
Rotavirus	14	22	↑	121	61	↓
Salmonellosis	12	11	↓	79	82	↑
Shiga toxin-producing Escherichia coli (STEC)	4	8	↑	44	23	↓
Shigellosis	10	4	↓	27	32	↑
Other						
Coccidioidomycosis	9	8	↓	65	122	↑
Hepatitis C, acute	0	0	→	2	1	↓
Invasive Pneumococcal Disease	14	7	↓	103	124	↑
Lead Poisoning	13	4	↓	72	70	↓
Legionellosis	3	1	↓	15	16	↑
Meningitis, aseptic	3	0	↓	8	7	↓
Meningitis, Bacterial Other	1	0	↓	3	0	↓
Streptococcal Toxic Shock Syndrome (STSS)	0	1	↑	3	14	↑
New Active TB Cases Counted (<15 yo)	0	0	→	1	2	↑
New Active TB Cases Counted (>= 15 yo)	8	4	↓	28	36	↑

2. Number of Cases Investigated by ODS

Monthly DIIS Investigations CT/GC/Syphilis/HIV/TB	Contacts	Clusters ¹	Reactors/ Symptomatic/ Xray ²	OOJ/ FUP ³
Chlamydia	24	0	23	0
Gonorrhea	22	0	16	0
Syphilis	35	3	213	1
HIV/AIDS (New to Care/Returning to Care)	33	1	63	0
Tuberculosis	52	0	4	0
TOTAL	166	4	319	1
¹ Clusters= Investigations initiated on named clusters (clusters= named contacts who are not sex or needle sharing partners to the index patient) ² Reactors/Symptomatic= Investigations initiated from positive labs or reported symptoms ³ OOJ= Investigations initiated Out of Jurisdiction reactors/partners/clusters Fup= Investigations initiated to follow up on previous reactors, partners, or clusters				

Southern Nevada District Board of Health
Disease Surveillance & Control Division Monthly Activity Report

3. ACDC COVID-19 CT Staffing and Activities
 - a. Contact Tracers (CTs) – SNHD
 - i. SNHD staff, Current Total: 28
 1. Lead CTs – 5
 2. Contact Tracers; investigators and outreach – 23
 - b. Testing
 - i. Contact tracing team continues to work the College of Southern Nevada (CSN) (2 sites) outreach testing on any testing day, overall >80% CTs rotating to testing sites
 - ii. Strike teams for testing are deployed for outbreak and clusters identified as necessary
 - iii. Vending Machines - providing accessible antigen home kits to vulnerable populations
 - iv. Coordinating Covid Antigen test kit Distribution through CBO partnerships
 - c. Contact Tracing/Outreach/Outbreak Investigations
 - i. Priorities – CTs prioritize outbreak reports, and reports of multiple cases in settings of high-risk transmissions and vulnerable populations. This may include, but not limited to, detention centers, homeless shelters, daycares, and congregate settings.
4. Disease and Outbreak Investigations
 - a. **2019 Novel Coronavirus (COVID-19):** As of July 10, 2023, Clark County had 606,258 cases; 9,417 deaths, and 115 cases of MIS-C (Multisystem Inflammatory Syndrome in Children). The Acute Communicable Disease Control (ACDC) program at the SNHD is receiving and following up on reports of confirmed illness, conducting disease investigations and offering referrals for resources in need. ACDC continues to provide public health recommendations for mitigation measures to prevent the spread of Covid-19. SNHD continues to monitor trends, investigate cases, provide guidance and maintain community testing sites. This is an ongoing response effort.
 - b. **Monkeypox:** As of June 30, 2023, Clark County had 295 cases of monkeypox. DSC has partnered with the SNHD vaccination team to provide vaccines at non-traditional locations and times. This response is ongoing.
 - c. **Nationwide Salmonella outbreak linked to backyard poultry:** ACDC was notified of two separate Salmonellosis cases that matched patterns linked to a nationwide outbreak. Initial interviews with the clients identified the likely source of exposure to be poultry kept in the backyard at both residences, with one family keeping backyard chickens and the other keeping ducks. The CDC requested environmental sampling to be performed by affected states to assist with the ongoing, multistate outbreak in backyard poultry. ACDC and EH staff were able to collect dry fecal samples from the pen and coop areas, as well as the bathing trough and drinking water. All samples came back positive for Salmonella. SNHD case investigations have been closed.

5. Non-communicable Reports and Updates

- a. Naloxone Training: SNHD is training and distributing naloxone (Narcan®) to first responders and members of key community sectors throughout Nevada to better respond to the large-scale burden of opioid overdoses. SNHD is receiving naloxone through SAMHSA's First Responders-Comprehensive Addiction and Recovery Act (FR-CARA) grant which began on September 30, 2022. ODS has implemented a policy for SNHD staff to carry and administer Naloxone. ODS has also been given permission at the Clark County Detention Center to place Naloxone in a person's property at the facility.

The following Naloxone trainings/distributions have taken place in the month of June:

6/1/2023: Arkos Health (15 trained)

6/6/2023: Treasure Island (Ismael Jimenez) (8 trained)

6/12/2023: Touro University (30 trained)

6/14/2023: UNLV - School of Public Health (20 trained)

6/26/2023: Hilton Grand Vacations (8 trained)

6/29/2023: Summit View - NV HHS Beverly McNeil (10 trained, 20 doses distributed)

- b. Overdose Data to Action (ODTA): The ODS ODTA Health Education team monitors the Fentanyl Test Strip Program.

The following participating agencies and internal SNHD programs received FTS during the month of June:

06/06/2023 Behavioral Health Group (600 Strips)

06/07/2023 SNHD Office of Disease Surveillance (100 Strips)

06/08/2023 PACT Coalition (3900 Strips)

06/13/2023 Happy Camper Overdose Response (300 Strips)

06/15/2023 SNHD Linkage to Action Team (200 Strips)

6. Prevention - Community Outreach/Provider Outreach/Education

- a. Ongoing promotion continues of the [Collect2Protect](#) (C2P) program, an online service for those requesting testing for gonorrhea, chlamydia, and at-home HIV test kits. The C2P program allows users to order an at-home HIV test kit conveniently and privately, at no cost and get their results at home. Test kits for chlamydia and gonorrhea are also available for a fee. Express Testing will also be available at SNHD's main public health center, 280 S. Decatur Blvd., Las Vegas, for those who are asymptomatic and would like to get tested and know their HIV status. ODS continues to work with OOC to help promote C2P on SNHD web sites, social media and with the help of community partners. The Center, and AHF continue to offer ongoing HIV/STD, PrEP/PEP, and rapid stART services to the community. This month we participated in National HIV Testing Day in collaboration with Walgreens and the Greater Than HIV Organization. We were able to provide onsite rapid HIV testing, syphilis testing, safer sex kits, onsite pre-

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and post- exposure prophylaxis education and navigation, and incentives for those who tested. We utilized the Mobile Testing Unit at two Walgreens locations in the 89108 zip code. This zip code is an area with high HIV morbidity. The locations were: 6001 W. Cheyenne Ave., Las Vegas, NV 89108 and 6101 W. Lake Mead Blvd., Las Vegas, NV 89108. Our collaboration and presence at events in underserved communities like these is key to gaining community trust and to help destigmatize HIV/STI testing which is vital to ending the HIV epidemic.

Free HIV testing is also available from 8 a.m. – 4:30 p.m. at the Southern Nevada Health District, 280 S. Decatur Blvd., Las Vegas, NV 89107 through the Express Testing/Annex A clinic.

- b. ODS continues to offer outreaches on the MTU targeting MSM at Oddfellows Bar. In addition, ODS has been offering outreach services to certain 7-11 and Walgreens locations throughout the valley targeting zip codes with high reporting of HIV morbidity. At these sites, HIV rapid and syphilis testing are offered along with information on PrEP/PEP, condoms, and resources for additional services.

B. High Impact HIV/STD/Hepatitis Screening Sites

Testing is currently offered at Trac-B for HIV and Hep C. Also, The Center is offering screenings for HIV, Hep C, Gonorrhea, Chlamydia and Syphilis to the community Monday-Thursday from 1pm-5pm and every Saturday from 9am-2pm. AHF is also offering HIV and STD screenings at their Wellness Clinic locations on Monday, Wednesday, and Friday, and on their MTU.

Office of Disease Surveillance- HIV Prevention Screening/Testing Efforts						
Prevention - SNHD HIV Testing	June -22	June -23		YTD 22	YTD 23	
Outreach/Targeted Testing	1056	438	↓	5381	5664	↑
Clinic Screening (SHC/FPC/TB)	196	317	↑	1469	2115	↑
Outreach Screening (Jails, SAPTA)	180	14	↓	554	1236	↑
Collect2 Protect	33	8	↓	154	93	↓
TOTAL	1465	777	↓	7558	9108	↑
Outreach/Targeted Testing POSITIVE	6	1	↓	27	40	↑
Clinic Screening (SHC/FPC/TB) POSITIVE	0	0	→	4	1	↓
Outreach Screening (Jails, SAPTA) POSITIVE	0	1	↑	1	0	↓
Collect2 Protect POSITIVE	0	0	→	0	0	→
TOTAL POSITIVES	6	2	↓	32	41	↑

C. Staff Facilitated/Attended the following Trainings/Presentations

1. 06/01/2023: Mission Possible Annual Suicide Prevention Conference attended by ODS Health Educator as a representative; ~500 people in attendance from multiple states; 1 SNHD ODS staff attendee.
2. 06/02/2023: Clark County Children's Mental Health Consortium (CCCMHC) meeting attended by ODS Health Educator Staff as Vice-Chair; ~35 people in attendance from multiple agencies; 1 SNHD ODS staff attendee.
3. 06/05/2023: Attended Screening, Brief Intervention and Referral to Treatment (SBIRT) Training; 2 people in attendance; 1 ODS Health Educator attendee.
4. 06/05/2023 – 06/09/2023: Attended Overdose Data to Action (ODTA) Recipients meeting in Atlanta, GA; ~500 people in attendance; 4 ODS Staff attendees.
5. 06/06/2023: Facilitated Naloxone Training Train the Trainer - Treasure Island Management; 6 people in attendance; 1 ODS Health Educator attendee.
6. 06/06/2023: Attended the "Advocacy and Policy Committee Call" facilitated by the Nevada Public Health Association; 20 people in attendance; 2 ODS Health Educator attendees.
7. 06/07/2023: Attended California DIIS Summit 2023 sessions "Dismantling Stigma and Reducing Health Issues" and "Street Medicine and Naloxone Distribution"; ~1000 people in attendance; 1 ODS Health Educator attendee.
8. 06/07/2023: AETC, SNHD, UMC Project Monthly Meeting facilitated by NV AETC; 15 people in attendance; 3 ODS Staff attendees.
9. 06/08/2023: Attended annual ICS "P/Forms Training" at SNHD; ~20 people in attendance; several ODS staff in attendance.
10. 06/12-15/2023: 2023 National Tuberculosis Conference held in Atlanta, GA; 2 ODS staff in attendance.
11. 06/13/2023: Community of Care Presentation Information Meeting facilitated by CDC; 5 people in attendance; 1 ODS Health Educator attendee.
12. 06/13/2023 – 06/16/2023: Attended Strategic Prevention Framework Application for Prevention Success Training; 14 people in attendance; 1 ODS Health Educator attendee.
13. 06/20/2023 – 06/23/2023: Montana Summer Institute Conference facilitated by the Montana Institute; ~350 people in attendance; 1 ODS Health Educator attendee.
14. 06/20/2023: Chaired National Public Health Vending Machine Public Health Vending Machine (PHVM) Collaborative; 50 people in attendance; 1 ODS Health Educator attendee.
15. 06/21/2023: "Zero Suicide Implementation Update" facilitated by ODS Health Educator Staff; 50 people in attendance; 50 SNHD ODS staff attendees.
16. 06/21/2023: PACT Coalition monthly community partner meeting attended by ODS Health Educator as a representative; ~40 people in attendance from multiple agencies; 3 SNHD ODS staff attendees.
17. 06/21/2023: Lethal Means Initiative community partner meeting attended by ODS Health Educator as a representative; 12 people in attendance from multiple agencies; 2 SNHD ODS staff attendees.
18. 06/21/2023-06/22/2023: Co-facilitated Empower Change training at the Nevada Division of Public and Behavioral Health; 12 people in attendance; 2 ODS Health Educator attendees.

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19. 06/24/2023: Nevada PTA Statewide Conference presented at by ODS Health Educator; ~50 people in attendance; 1 ODS Health Educator attendee.
20. 06/25-28/2023: CSTE Conference held in Salt Lake City, UT; 11 DSC staff in attendance.
21. 06/26/2023: Facilitated Naloxone Training - Hilton Grand; 5 people in attendance; 1 ODS Health Educator attendee.
22. 06/27/2023: Southern Nevada Substance Misuse Overdose Prevention Summit (SNSMOPS) Planning Committee Meeting facilitated by ODS Health Educator; 8 people in attendance; 2 ODS Health Educator attendees.
23. 06/27/2023: Media Interview (via Zoom) with Channel 3 on National HIV Testing Day; 1 ODS Health Educator interviewed.
24. 06/28/2023: Facilitated hybrid Joint NNHPPG and Son HPPG meeting; ~55 people in attendance, 2 ODS Health Educator attendees.
25. 06/28/2023: Participated in Health Communications for Local Health District Training Focus Group; 3 people in attendance; 1 ODS Health Educator attendee.
26. 06/29/2023: Attended and Presented Community Health Improvement Plan (CHIP) to Resource Partner Coalition Meeting at Humana; 20 people in attendance; 1 ODS Health Educator attendee.
27. 06/29/2023: Clark County Children's Mental Health Consortium (CCCMHC) Public Awareness Workgroup meeting attended by ODS Health Educator Staff as a representative; ~10 people in attendance from multiple agencies; 1 SNHD ODS staff attendee.
28. 06/30/2023: Attended Nurse Practitioner Healthcare Foundation's (NPHF) Meeting of the Opioid Summit Steering Committee Meeting; 10 people in attendance; 1 SNHD ODS Health Educator attendee.

D. Other

1. Communicable Disease Statistics: May 2023 disease statistics are attached (see Table 1).

MONTHLY REPORT – June 2023

OFFICE OF PUBLIC HEALTH INFORMATICS (OPHI)

A. EpiTrax and Data Warehouse

- i. Work with Epi and Surveillance teams to monitor system and applications, and investigate, review, troubleshoot, and resolve issues. 164 issues fixed.
- ii. Continue to update and enhance Data Warehouse.
- iii. Continue working on Pentaho report updates..
- iv. Continue migrating scheduled tasks to Airflow server.
- v. Perform daily task/issue review with Informatics team, and weekly review with Epi and Surveillance teams.
- vi. Continue working on migrating internal processes from Trisano to EpiTrax.

B. Electronic Message Staging Area (EMSA)

- i. Maintain and enhance systems and provide support to staff.
- ii. Continue to work on EMSA2: mapping new codes, incoming labs, data processing and logic review for exceptions and errors.
- iii. Onboarded 3 new providers.

C. Southern Nevada Public Health Laboratory (SNPHL)

- i. Continue to work on the Laboratory Information Management System (LIMS) to interoperate with other internal and external systems. Continuous interface upkeep, security updates, and server maintenance.
- ii. Continue National Respiratory and Enteric Virus Surveillance System (NREVSS) support.
- iii. Continue working on Laboratory Response Network- Biological Agents (LRN-B) interface and automated delivery feed. Codes added and tested order choice rules and split rules. Creating test messages according to CDC guidelines.
- iv. Continue SNPHL data warehouse cleanup and maintenance.
- v. Maintain COVID interface between instruments, COVID POD app and Orchard, to include COVID testing and reporting as needed. Implementing combined testing for SNPHL of Covid/Flu for certain testing locations. Modifications will be needed for the current automated processes to support this change.
- vi. Exploring the acquisition and implementation of the Outreach Module for Orchard to make specimen ordering and result delivery from/to partners more efficient and timelier.
- vii. Working on ETOR (Outreach) web portal

D. Electronic Health Record (EHR) System

- i. Maintain the system for COVID test ordering and COVID vaccination. Configuration modifications to improve charting, reporting efficiency and to accommodate new locations and services.
- ii. Preparation for configuration and other changes needed for SHC merger into the FQHC. Completed facilities build and Lab Account's mapping.
- iii. Continue data transfer to Wellpartner on prescription notification from eClinicalWorks (eCW).
- iv. Testing eCW move to the Cloud.
- v. Pre/Post implementation checks with Azara.
- vi. Added iCircle data form mapping with eCW data.
- vii. Decommissioned Salesforce Interface.
- viii. Completed eHX Interface with HIE

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E. Clark County Coroner's Office (CCCO)

- i. Continue to provide support to CCCO on new CME implementation, testing, data requests, and reports. Working on final testing for the customized system, assisting staff with configuration, and verifying details and changes with vendor.
- ii. Internal and external data requests.

F. COVID19 Support

- i. Maintain COVID interface between instruments, COVID POD app and Orchard, to include COVID testing and reporting as needed.
- ii. Provide support by automating COVID19 hospitalization notifications, demographic extracts, lab tests and treatment information from HIE CCDs for public health surveillance.
- iii. Maintain and update COVID19 dashboard to include COVID19 reinfections, COVID19 maps, lab testing, ED admission trend analysis and other urgent data requests.
- iv. Maintain and enhance COVID19 lab results portal.
- v. Attend bi-weekly meetings with UNLV for COVID19 race/ethnicity data geocoding and geospatial analysis.
- vi. Attend bi-weekly meetings with NV HIE for improving COVID19 race/ethnicity data collection and reporting. Completed HIE trigger code set list for ICD10, mirth channel set up for CCDs, and demographic CCD parsing script.
- vii. Completed HIE CCD project closeout work

G. API Server

- i. Continue new API server testing for internal processes and 3rd party app.
- ii. Pending data from vendors to develop API for OCR workflow project. Attending ongoing meetings.

H. Data Modernization Initiative (DMI)

- i. Continue to work with state on DMI project.
- ii. eCR onboarding and RCKMS training.

I. Electronic Surveillance System for the Early Notification of Community-Based Epidemics (ESSENCE)

- i. Continue to maintain and enhance syndromic system for new providers and future support.
- ii. Continue to work with United Health Services (UHS) on their transition from Cerner's HealthSentry platform to Public Health Surveillance platform.

J. Grant Updates

- i. Continue collaboration on new SDY/SUID grant opportunity between SNHD and CCOCME.
- ii. Working on CDC NOFO Grant application.
- iii. Completed EIP grant application.
- iv. Completed ELC/EDX grant extension.
- v. Completed ELC CV updates

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K. Reports

- i. The following FQHC/Clinical reports were completed and submitted:
 - COVID & Back to School Vaccine Report
 - Focus report review and revision
 - Title X Annual Report and half year report
 - RW HIV Quality Measures report Q2
 - HPV age group report, lab and encounters
 - FOCUS report for April and May with new data request
 - SHC grant application report
 - LTBI report
 - SHC demo report
- ii. Coroner's Office reports:
 - Trauma Death data to SNHD
 - Weather related death data to National Weather Service
 - Suicide data to HHS
 - Overdoes data to LVMPD
- iii. Other report updates:
 - Working on Sunrise ELR reporting issue
 - Daily, weekly, and monthly SNPHL reports and upkeep
 - State NETSS weekly/YTD report

L. Training

- i. Staff attended and/or completed the following trainings, conferences, presentations, and webinars:
 - Multiple staff attended CSTE Conference
 - All staff completed Cultural Competency Training
 - Demonstration of R code- AMPH

M. Other Projects

- i. Continue to maintain and enhance iCircle web application for OEDS. Continuous user account support, site maintenance, data corrections and updates.
- ii. Working on data export to EpiTrax.
- iii. Continue working on the Yale project with Epi office for case conferencing.
- iv. Continue to meet and work on UNLV Base model project.
- v. UNLV Wastewater training planning.
- vi. Informatics Service Requests completed.
- vii. Assist Epidemiology and Surveillance programs, Office of EMS/Trauma System, Environmental Health, and Clinic Services with various data requests, data exports, and report generation.
- viii. Completed 2022 STD reconciliation
- ix. Support online sign-up application for Syringe Vending (harm reduction) for Trac-b.
- x. Working on Women's Health Associates of Southern Nevada (WHASN) ELR implementation.
- xi. Completed LinkedIn Learning SQL Programming
- xii. Maintenance of the NHA Data Webservice Script.
- xiii. Working with the State to identify and resolve immunization issues.
- xiv. Completed initial Hepv2 Pilot

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May 2023: Clark County Disease Statistics*

Disease	2021		2022		2023	
	May	YTD	May	YTD	May	YTD
VACCINE PREVENTABLE						
Haemophilus influenzae, invasive	0	1	2	7	3	18
Hepatitis A	0	1	0	3	2	2
Hepatitis B, acute	1	6	3	13	3	8
Hepatitis B, chronic	46	223	57	301	124	409
Influenza	2	34	97	411	21	118
Pertussis	1	2	7	37	4	9
SEXUALLY TRANSMITTED						
Chlamydia	903	4571	880	4160	1022	4592
Gonorrhea	368	1947	295	1622	449	1723
HIV	36	186	30	171	22	185
Stage 3 HIV (AIDS)	20	74	7	64	6	54
Syphilis (Early non-primary, non-secondary)	26	122	36	138	38	158
Syphilis (Primary & Secondary)	38	180	39	185	37	169
CONGENITAL CONDITIONS						
Hepatitis C, Perinatal Infection	0	2	0	0	1	1
Congenital Syphilis	3	16	3	23	4	29
ENTERICS						
Amebiasis	1	2	0	0	0	1
Campylobacteriosis	20	59	11	34	18	80
Cryptosporidiosis	0	4	3	8	0	3
Giardiasis	3	17	2	16	3	25
Rotavirus	5	9	25	107	25	39
Salmonellosis	13	63	15	67	13	71
Shiga toxin-producing <i>E. coli</i> (STEC)	4	15	6	40	3	15
Shigellosis	17	36	3	17	9	29
Vibriosis (Non-cholera <i>Vibrio</i> species infection)	0	0	0	0	0	1
Yersiniosis	1	5	0	3	3	6
OTHER						
Brucellosis	0	0	1	1	0	0
Coccidioidomycosis	15	72	16	56	15	114
Exposure, Chemical or Biological	0	1	0	1	0	1
Hepatitis C, acute	0	1	0	2	0	1
Hepatitis C, chronic	276	1403	259	1319	348	1425
Invasive Pneumococcal Disease	5	51	16	89	10	117
Lead Poisoning	8	46	9	59	18	66
Legionellosis	3	9	5	12	2	15
Listeriosis	0	0	1	2	0	0
Lyme Disease	0	3	0	2	0	0
Malaria	0	0	0	2	1	3
Meningitis, Aseptic	3	17	0	5	3	7
Meningitis, Bacterial Other	0	5	0	2	0	0
Meningitis, Fungal	0	4	0	0	0	0
RSV	9	24	90	800	24	644
Rabies, exposure to a rabies susceptible animal	23	102	33	145	33	144
Spotted Fever Rickettsiosis	1	1	0	0	0	0
Streptococcal Toxic Shock Syndrome (STSS)	3	12	0	3	2	14
Tuberculosis (Active)	3	23	4	23	10	34

*The total number of cases presented in this report is subject to change due to possible delays in reporting and processing. Cases are counted based on CDC case definitions. HIV/AIDS/TB case counts are provided on a quarterly basis.

--Diseases not reported in the past two years or during the current reporting period are not included in this report.

---Hepatitis C, chronic, numbers have changed due to surveillance decisions within the Office of Epidemiology & Disease Surveillance.

---Monthly rates & monthly rate comparisons were removed from the Clark County Disease Statistics monthly report after July 2018 due to new data suppression rules adopted by the Office of Epidemiology & Disease Surveillance. Please see the Clark County Disease Statistics quarterly report for quarterly rates & quarterly rate comparisons.



Memorandum

Date: July 27, 2023

To: Southern Nevada District Board of Health

From: Christopher D. Saxton, MPH-EH, REHS, *Director of Environmental Health* CS
Fermin Leguen, MD, MPH, *District Health Officer* FL

Subject: Environmental Health Division Monthly Report

I. FOOD OPERATIONS PROGRAM

ENVIRONMENTAL HEALTH Food Operations Program – Fiscal Year Data

Food Operation Services	June 2022	June 2023		FY 21-22	FY 22-23	
Routine Inspections	2,619	2,135	↓	24,025	25,024	↑
Reinspections	202	183	↓	1,956	2,130	↑
Downgrades	214	191	↓	1,882	2,089	↑
Closures	23	18	↓	191	159	↓
Special Events	54	51	↓	772	1027	↑
Temporary Food Establishments & Tasting Event Booths	456	444	↓	6,474	8,510	↑
TOTALS	3,568	3,022	↓	35,300	38,939	↑

1. Enforcement Actions and Investigations:

- A. **KD Donuts, 4650 E. Sunset Rd.:** On June 1, the facility was closed for an Imminent Health Hazard (IHH), pest infestation. The inspector documented 27 demerits. The facility has been closed permanently by the owner and the health permit was deleted on June 23.
- B. **Ross J's Aloha Grill, 4650 E. Sunset Rd.:** On June 1, the facility was closed for an IHH, pest infestation. The inspector documented 17 demerits. The facility was reinspected and reopened with zero demerits on June 16.
- C. **Bangkok Orchid, 4662 E. Sunset Rd.:** On June 1, the facility was closed for an IHH, pest infestation. The inspector documented 26 demerits. The facility was reinspected and reopened with zero demerits on June 12.

- D. **Tacos De Birria La Pasadita, 827 N. Main St.:** On June 2, the unit was closed for an IHH, lack of adequate refrigeration. Violations included: multiple time/temperature control for safety (TCS) foods in the temperature danger zone; sanitizer, soap buckets, or spray bottles not properly labeled; containers previously used to store poisonous or toxic materials used to store, transport, or dispense food; hand sink not stocked properly; hand sink blocked inhibiting access; and open windows not screened and doors to the outside not self-closing allowing entry for pests and vermin to the food preparation area. The inspector documented 23 demerits. The unit was reinspected and reopened with zero demerits on June 7.
- E. **Yeshi Mart - Bakery, 4755 W. Flamingo Rd.:** On June 6, the facility was closed for an IHH, pest infestation. The inspector documented six demerits. The facility was reinspected and reopened with zero demerits on June 8.
- F. **Flip N Grill, 439 Rock Quarry Way:** On June 7, the unit was closed for an IHH, sewage or liquid waste not disposed of in an approved manner. Violations included: not reporting to commissary or servicing depot daily when in operation; unit observed parking in and receiving utility services from a private residence; unit discharging wastewater directly onto the street; excessive grease residual and buildup observed on private residence driveway and leading to the public street and sidewalk; and heavy black residual originating from the private residence driveway and leading into surrounding sidewalks. The inspector documented 10 demerits. The unit was reinspected and reopened with zero demerits on June 14.
- G. **No. 1 Boba Tea Social, 133 S. Water St.:** During a routine inspection on June 9, the facility was closed for an IHH, operating with sewage backing up from the floor sink. The inspector documented 10 demerits. The operator had a licensed plumber clear the drain and the affected areas were cleaned and disinfected. The facility was reopened with three demerits the same day.
- H. **Sparkletts Sierra Springs, 4225 W. Desert Inn Rd.:** On June 13, the facility was closed for an IHH, sewage or liquid waste not disposed of in an approved manner. Violations included: food and food equipment stored in an unapproved areas; operator has not analyzed the plant's source water (other than a municipal source) pursuant to NAC445A.555 and the source is unable to be verified; operator unable to provide documentation for weekly coliform testing; operator has not submitted, at least once every four years, a sample from a batch of each type of water produced; operator has not submitted each type of product water for annual testing of chemical and organic substances with fluoride; major components of the water filtration system are in disrepair; water at hand sink measured 81°F; exterior doors are not tightly fitted, weather proofed, or are left open, allowing an entry point for vermin; operator has not conducted required quarterly swab testing for four containers of each type of bottle and their caps; no adequate employee health policy; and RPZ backflow prevention device on municipal supply missing or overdue for yearly certification. The inspector documented 43 demerits. The facility was reinspected and reopened with one demerit on June 14.
- I. **Pepper Lunch at Shanghai Plaza, 4258 Spring Mountain Rd.:** On June 14, the facility was closed for an IHH, no hot water. The inspector documented 22 demerits. The facility was reinspected and reopened with zero demerits on June 14.
- J. **The Noypitz Bar and Grill Restaurant, 6605 S. Las Vegas Blvd.:** On June 21, the facility was closed for exceeding the allowable demerits on a routine inspection. The inspector documented 53 demerits. The facility was reinspected and reopened with zero demerits on June 23.
- K. **Caesars Palace Nobu Dishwash, 3570 S. Las Vegas Blvd.:** On June 21, EH Solid Waste and Compliance and Food Operations staff investigated a complaint

regarding sewage leaking into the Carpenter room and surrounding hallway in the lower level below the Nobu Restaurant. Staff found an active sewage leak from the ceiling in multiple locations, particularly when large quantities of dishes were being washed by Nobu Restaurant employees. A series of troughs and drainage pipes had been installed to drain sewage water into large storage containers for later dumping. A Cease and Desist Order was issued for the Nobu Dishwash permit until definitive repairs were made and Caesars Palace was issued a Notice of Violation (NOV) from EH Solid Waste and Compliance. After inspectors performed a survey on July 6, the Dishwash permit area was reopened.

- L. **Angelina's Italian Kitchen, 6825 W. Russell Rd.:** On June 23, the facility was closed for not scheduling a supervisory conference and not paying the C downgrade reinspection fee. The facility remains closed at this time.
- M. **Tacos La Carreta Portable Unit for the Service of Food (PUSF)/Tacos La Carreta #3, 4130 Spring Mountain Rd.:** On June 23, the unit was closed for an IHH, sewage or liquid waste not disposed of in an approved manner. Violations included: food handler not properly washing hands as required; no water or inadequate water pressure; liquid waste pooling within the facility or outside; multiple TCS foods in the temperature danger zone; food stored in refrigerator or freezer above the load limit; refrigerator not able to maintain TCS food at required temperature due to operational errors; liquid petroleum (LP) system not installed and maintained to meet local Fire Department standards and other applicable laws; open employee drinks or food stored on or over food/food contact surfaces; only bucket with chlorine sanitizer solution measured with less than 50 parts per million (ppm) solution concentration; items stored in or on handwashing sink, in a manner likely to impede handwashing; exterior doors not tightly fitted, weather proofed, or left open, allowing an entry point for vermin; and food handlers unaware of owner's employee health policy. The inspector documented 38 demerits. The facility remains closed at this time.
- N. **Royce Sampling, 3377 S. Las Vegas Blvd.:** On June 26, the facility was closed for an IHH, lack of adequate handwashing since water only reached 70°F. The inspector documented eight demerits. The facility remains closed at this time.
- O. **Fat Boy Restaurant, 4425 E. Stewart Ave.:** On June 29, the facility was closed for an IHH, pest infestation. The facility was previously allowed to continue operating under a compliance schedule after a single generation of cockroaches was observed at their routine inspection on June 23. The facility was reinspected and reopened with three demerits on July 5.
- P. **Dot's Southern Cuisine, 439 Rock Quarry Way:** On June 30, the unit was closed for an IHH, other conditions or circumstances that may endanger public health. Violations included: unit operating outside the bounds of the approved operational permit and mobile unit fully operating under a closed/suspended health permit. The unit was originally closed at the routine inspection conducted on May 19, 2022. The inspector documented five demerits. The unit remains closed at this time.
- Q. **El Chilito Mexican Food, 4181 Pioneer Ave.:** On June 30, the unit was closed for a failed reinspection of a C downgrade. Violations included: TCS food cooled improperly; multiple TCS foods in the temperature danger zone; sanitizer concentration too high in sanitizer buckets; improper manual ware washing; and food contact surfaces dirty or unsanitary. The inspector documented 16 demerits. The unit remains closed at this time.
- R. On June 30, the following food facilities were issued Cease and Desist Orders for operating without a valid health permit: Hydration Station, 4555 S. Fort Apache Rd.; Kangen Water Store, 7795 W. Sahara Ave.; and Kangen Water Store, 8868 S.

Eastern Ave. All three facilities were referred to Plan Review to obtain health permits.

S. Staff closed 30 unpermitted food vending complaint investigations.

2. **Food Safety Assessment Meetings (FSAMs):**

A. FSAMs were held with the following facilities: Hibachi Nights 702, 1935 Fremont St.; and Le Faim, 2100 N. Boulder Hwy.

3. **Foodborne Illness Investigations:**

A. **Salmonella Investigation:** SNHD was alerted to two cases of salmonella that matched a multi-state salmonella outbreak associated with backyard poultry. On June 20, staff collected environmental samples of both poultry coops with consent from the residents. Salmonella was detected in every sample, including salmonella strains that matched the multi-state outbreak strains. The households were notified and given education on safe pet poultry handling. The findings were provided to the Centers for Disease Control and Prevention (CDC) to continue their multi-state salmonella outbreak investigation.

4. **Onsite Intervention Training:**

A. Onsite Intervention Training was held with the following facilities: Sinaloa Tacos, 1934 N. Decatur Blvd.; and Mang Felix Kitchen, 7080 S. Rainbow Blvd.

II. **SOLID WASTE AND COMPLIANCE**

ENVIRONMENTAL HEALTH Solid Waste Management Authority (SWMA) Illegal Dumping Complaints and Hearing Officer Process – Fiscal Year Data

Illegal Dumping and Hearing Officer Process	June 2022	June 2023		FY 21-22	FY 22-23	
Notices of Violations (New & Remails)	6	7	↑	91	60	↓
Adjudicated Hearing Cases	12	0	↓	72	44	↓
Total Cases Received	81	102	↑	1,085	907	↓
Total Cases Referred to Other Agencies	18	23	↑	237	258	↑
Hearing Penalties Assessed	\$17,500	\$0	↓	\$119,200	\$82,000	↓

ENVIRONMENTAL HEALTH Restricted Waste Management – Fiscal Year Data

Restricted Waste Management	June 2022	June 2023		FY 21-22	FY 22-23	
Inspections	283	345	↑	3,424	3,431	↑

ENVIRONMENTAL HEALTH Underground Storage Tanks (UST) Full Compliance Inspections – Fiscal Year Data

Underground Storage Tanks	June 2022	June 2023		FY 21-22	FY 22-23	
Compliance Inspections	63	83	↑	734	960	↑
Final Installation/Upgrade/Repair Inspections	3	3	→	38	24	↓
Closure Inspections	3	0	↓	11	8	↓
Spill Report Investigations	1	1	→	8	9	↑

ENVIRONMENTAL HEALTH Permitted Disposal Facilities (PDF) Inspections – Fiscal Year Data

Permitted Disposal Facilities	June 2022	June 2023		FY 21-22	FY 22-23	
Inspections	13	10	↓	238	245	↑
Reinspections	1	2	↑	22	28	↑

III. VECTOR SURVEILLANCE

ENVIRONMENTAL HEALTH Vector Surveillance and Other EH Services - Fiscal Year Data

Vector Surveillance and Other EH Services	June 2022	June 2023		FY 21-22	FY 22-23	
West Nile Virus Surveillance Traps Set	635	486	↓	3,103	3,137	↑
West Nile Virus Surveillance Mosquitoes Tested	8,531	7,147	↓	34,296	39,235	↑
West Nile Virus Surveillance Submission Pools Tested	556	512	↓	2,516	3,004	↑
West Nile Virus Surveillance Positive Mosquitoes	0	88	↑	82	88	↑
West Nile Virus Surveillance Positive Submission Pools	0	2	↑	2	2	→
Saint Louis Encephalitis Positive Mosquitoes	0	0	→	0	0	→
Saint Louis Encephalitis Positive Submission Pools	0	0	→	0	0	→
Western Equine Encephalitis Positive Mosquitoes	0	0	→	0	0	→
Western Equine Encephalitis Positive Pools	0	0	→	0	0	→
Mosquito Activity Complaints	21	44	↑	47	134	↑
Elevated Blood Level Home Investigations	0	0	→	4	0	↓
Legionella Residential Investigations	3	2	↓	10	20	↑
Legionella Travel Associated Investigations	4	10	↑	18	39	↑
Public Accommodations Inspections	1	0	↓	2	0	↓
Public Accommodations SB4 Inspections	8	15	↑	377	394	↑
Public Accommodations Complaints	37	0	↓	860	710	↓
Mobile Home/Recreational Vehicle Park Inspections	12	17	↑	182	142	↓
Mobile Home/Recreational Vehicle Park Complaints	1	0	↓	171	191	↑

IV. EH ENGINEERING

1. Solid Waste Plan Review Program (SWPR):

A. Permits Issued – None

B. Landfills – Apex Regional Landfill; Boulder City Landfill; Laughlin Landfill; Nellis Air

- Force Base (Post Closure Monitoring); Timet; Sunrise Mountain (Post Closure Monitoring); and Wells Cargo
- C. **Facility Applications Being Processed** – Recycling Centers (6); and Waste Grease (1)
- D. **Facilities Planned for Approval at DBOH Meetings/SNHD Workshops in July:**
TES USA Recycling

ENVIRONMENTAL HEALTH Asbestos Permitting Services – Fiscal Year Data

Asbestos Permitting Services	June 2022	June 2023		FY 21-22	FY 22-23	
Asbestos Permits Issued	76	69	↓	911	943	↑
Revised Asbestos Permits Issued	10	5	↓	85	114	↑

ENVIRONMENTAL HEALTH Subdivision Program – Fiscal Year Data

Subdivision Plan Review	June 2022	June 2023		FY 21-22	FY 22-23	
Tentative Maps-Received	11	14	↑	236	182	↓
Tentative Maps-Lot Count	987	746	↓	18,589	11,122	↓
Final Maps-Received	21	16	↓	353	264	↓
Final Maps-Lot Count	1,274	729	↓	18,063	11,811	↓
Final Maps-Signed	25	17	↓	249	247	↓
Final Maps (Signed)-Lot Count	1,407	661	↓	12,959	11,904	↓
Improvement Plans-Received	16	15	↓	323	241	↓
Improvement Plans-Lot Count	1,228	727	↓	17,301	11,801	↓
Expedited Improvement Plans-Received	1	1	→	2	4	↑
Expedited Improvement Plans-Lot Count	2	1	↓	3	19	↑

ENVIRONMENTAL HEALTH Individual Sewage Disposal System (ISDS) Program – Fiscal Year Data

Individual Sewage Disposal Systems	June 2022	June 2023		FY 21-22	FY 22-23	
Residential ISDS Permits	8	3	↓	114	78	↓
Commercial ISDS Permits	0	1	↑	11	3	↓
Commercial Holding Tank Permits	8	5	↓	25	36	↑
Residential Tenant Improvements	30	18	↓	328	306	↓
Residential Certifications	0	1	↑	12	4	↓
Compliance Issues	7	11	↑	85	111	↑

ENVIRONMENTAL HEALTH Safe Drinking Water Program – Fiscal Year Data

Safe Drinking Water Program	June 2022	June 2023		FY 21-22	FY 22-23	
Public Water System Sanitary Surveys	5	0	↓	66	34	↓
Public Water System Violations Issued	1	0	↓	41	159	↑
Public Water System Complaints	0	0	→	0	0	→

2. Safe Drinking Water Activity:

- A. Four *coliform*-present results were reported from routine monitoring events: Blue Diamond Travel Center H325 (triggered self-assessment); Blue Diamond Water Co Op Inc (no repeat positive results); Lee Canyon Ski Area (no repeat positive results); and North Las Vegas Utilities (no repeat positive results).
- B. Staff continued to monitor water hauling activities for multiple public water systems: Trout Canyon; Laker Plaza; Red Rock Campground; Spring Mountain Youth Camp; and Cowboy Trail Rides.

V. SPECIAL PROGRAMS

ENVIRONMENTAL HEALTH Special Programs - Fiscal Year Data

Special Programs	June 2022	June 2023		FY 21-22	FY 22-23	
School Food Facility Inspections	2	0	↓	847	866	↑
School Food Facility Complaints	0	1	↑	6	7	↑
School Facility Inspections	1	0	↓	1,010	1,022	↑
School Facility Complaints	0	0	→	51	34	↓
Summer Food Service Surveys	9	52	↑	49	142	↑
Child Care Facility Inspections	44	71	↑	467	341	↓
Child Care Facility Complaints	1	2	↑	20	24	↑
Body Art Facility Inspections	95	56	↓	539	370	↓
Body Art Facility Complaints	4	1	↓	43	55	↑
Body Art Artist Special Event Inspections	1	5	↑	61	210	↑
Total Program Services Completed	157	188	↑	3,093	3,071	↓

1. Child Care:

- A. **Kid City USA, 5120 S. Eastern Ave.:** Staff investigated a complaint that alleged that chemicals were being stored on food preparation surfaces and the facility was dirty. The investigation revealed no improperly stored chemicals and no unsanitary conditions. The complaint was not substantiated.
- B. **Kindercare Learning Center, 4050 S. Torrey Pines Dr.:** During a routine inspection, staff observed inadequate hot water supply at multiple sinks. Hot water temperatures ranged from 63°F to 95°F. Facility staff contacted a plumbing contractor to replace the water heater so water would be provided at 115°F. Other violations included: the hand sink in the kitchen was being used for food preparation and operator was missing documentation on the children's medication logs.

2. **Body Art:**

- A. Heart of Thieves Tattoo and Body Piercing, 3130 E. Sunset Rd.:** Staff conducted a routine inspection and found a new workstation had been added to the front of the shop without adequate access to a handwashing sink. The workstation was closed, and the person-in-charge (PIC) was instructed to submit plans to add this workstation to the permit. Staff also observed a person under the age of 18 with their guardian come into the shop for a piercing. The shop personnel only asked for a photo ID and did not ask for proof of custody as required by the regulations. Staff made the PIC aware of the violation who then spoke with the patron and their guardian. The patron and guardian left and returned later with proof of custody.
- B. Jesse Ceron at Luxe Salon Studios, 5710 Simmons St.:** During a routine inspection, a body artist was operating in an unpermitted area of the studio. The artist had moved from Suite A12 to A5 within the same building without notifying SNHD. Since the new location met regulation requirements, the artist was given five days to submit a remodel application. The inspector will continue to follow-up.

VI. **PLAN REVIEW PROGRAM**

ENVIRONMENTAL HEALTH Plan Review Program - Fiscal Year Data

Food Pre-Permitting Services	June 2022	June 2023		FY 21-22	FY 22-23	
Food Safety Assessment Meetings	0	0	→	6	6	→
Total Pre-Permitting Services	1,336	1,147	↓	16,106	14,935	↓
New Project Submissions	306	281	↓	3,507	3,304	↓
Released Projects	145	145	→	3,510	3,015	↓
Total Service Requests Currently in Pre-Permitting	1,405	1,713	↑			

1. **Enforcement Actions and Investigations:**

- A. Flanker LV Remote Storage at Mandalay Bay, 3950 S. Las Vegas Blvd.:** During a scheduled final permitting inspection, staff observed active construction at the establishment. The walk-in cooler and freezer installations were not finished, the temperature of the units was 79°F - 80°F, and the mop sink was not yet installed. SNHD Regulations require construction to be completed in accordance with the approved plans. The permit cannot be issued until necessary equipment is operational to manufacturer's specifications. A second final permitting inspection occurred four days later once construction was completed, and the permit was approved.
- B. Top Bar Restaurant, 6160 W. Tropicana Ave.:** During a Change of Permit Holder (CPH) inspection, a section of the ventilation hood appeared to have been modified with a white panel of plaster-type material in place of stainless-steel flashing. Improper or unapproved modifications to a ventilation hood can void the required sanitation certification and create a fire hazard. Staff documented the violation and notified Clark County Fire Prevention of the alteration. The permit was approved with stipulations to repair the hood.
- C. Joseph's Commissary, 439 Rock Quarry Way:** During a final permitting inspection, staff found bags of raw meat at 47°F inside multiple refrigerated beverage display

coolers. SNHD Regulations require refrigeration units to be used as designed and maintain the food temperature at 41°F or below. The operator relocated the recently packaged raw meat to a walk-in refrigerator. The beverage display coolers were taken out of service by SNHD, and the health permit was approved. The refrigeration units have since been replaced with approved refrigeration equipment.

- D. **No Mames Wey, 55 S. Valle Verde Dr.:** Staff conducted a joint survey with City of Henderson (COH) Code Enforcement and Business Licensing & Pre-Treatment Program staff. COH had previously notified SNHD of the unlicensed business following a local television news story about the new restaurant's opening event. The business was issued a Stop Work Order by the COH, and the owner was instructed to submit plans and applications to all applicable agencies. Food establishments must have an approved health permit and approvals from all applicable agencies prior to operating. An application and plans have been submitted to SNHD and are pending review.
- E. **Caesars Food Court Chicken Guy, 3570 S. Las Vegas Blvd.:** A remodel application was submitted to combine adjacent food court kitchens and update a shared basement space utilized for food preparation. During the final remodel inspection, staff found missing ceiling tiles, missing grease catch pans in the hood, missing escutcheons around fire sprinklers, a hand sink not sealed to wall, and a leak in the hallway ceiling. Ceilings must be finished to prevent contamination from above, all equipment must be properly installed, and leaks must be repaired. The remodels were approved with stipulations.
- F. **Sweet Lab, 6350 W. Charleston Blvd.:** An application for a CPH was submitted and reviewed. Staff determined that changes requiring application for a remodel had been made since the facility was previously permitted. The changes included new finishes and installation of an outdoor grease interceptor. SNHD Regulations require prior approval for changes to equipment and plumbing. Plumbing plans were submitted and the facility remains closed pending inspection.
- G. **Hash Kitchen, 785 E. Craig Rd.:** Plans were reviewed for multiple food handling areas in a new brunch restaurant. Required corrective actions include installation of scupper drains at the bar where open ice bins are installed, and a trough drain where two large ice machines are installed. SNHD Regulations require drainage that is adequate to reduce the risk of wastewater puddling or dripping onto open food. The plans were approved with stipulations.
- H. **Atomic Golf, 1850 Main St.:** During a scheduled pre-permitting inspection, staff identified additional areas that require a health permit but were not identified in the original plan submission. The additional permits include an employee dining room, portable carts, portable bars, and a weekend buffet. Resubmittal of the additional plans is still pending.
- I. **Poke Etc., 9620 S. Las Vegas Blvd.:** During a pre-permitting inspection, staff found that there was no handwashing sink in the front service area where rice is scooped for poke bowls. SNHD Regulations require handwashing sinks to be conveniently located and accessible for use by food handlers. The applicant was instructed to submit revised plans to add a handwashing sink in the food preparation area. Resubmittal of the plans is still pending.

VII. AQUATIC HEALTH PROGRAM

ENVIRONMENTAL HEALTH Aquatic Health Operations Program - Fiscal Year Data

Aquatic Health Operations	June 2022	June 2023		FY 21-22	FY 22-23	
Total Operation Inspections	663	591	↓	5,403	6,920	↑
Complaint Investigations	32	48	↑	238	274	↑
Inactive Body of Water Surveys	12	6	↓	76	98	↑
Drowning/Near Drowning/Accident Investigations at Permitted Facilities	8	2	↓	37	29	↓
Total Program Services Completed	715	647	↓	5,754	7,321	↑

1. Aquatic Health Operations

- A. **Loma Vista Apartments, 1200 W. Cheyenne Ave.:** A routine inspection at the pool resulted in an IHH closure for inadequate flow. Inadequate flow can expose bathers to water that is not properly filtered and disinfected and increases potential exposure to pathogens. A reinspection was completed seven days later, and the pool was approved to reopen.
- B. **Aliante Hotel and Casino, 7300 Aliante Pkwy.:** A routine inspection at the spa resulted in an IHH closure due to the water temperature being over 104°F. Water temperatures greater than 104° can result in heat stress, dehydration, burns, and rashes. A reinspection was conducted the same day, and the spa was approved to reopen.
- C. **Vida Las Vegas, 5060 W. Hacienda Ave.:** A routine inspection at the spa resulted in an IHH closure for multiple violations. Both the disinfectant and cyanuric acid levels were high, and the water temperature was over 104°F. High cyanuric acid reduces the effectiveness of the disinfectant, and high chlorine can cause skin and eye irritation in bathers. A reinspection is still pending.
- D. **Arium Emerald Springs Apartments, 361 and 451 N. Nellis Blvd.:** Complaints alleging green pools and spas were verified for five aquatic venues. All pools and spas had green water, and none of the bottom drains were visible. Green pools pose an increased drowning risk due to poor visibility and can create a breeding habitat for mosquitoes that can spread viruses and diseases. A three-day compliance schedule was issued to eliminate the nuisance conditions, but facility staff failed to do so even after multiple follow-up visits by SNHD staff. A supervisory conference was held with property management to discuss the ongoing issues and necessary corrections. After the supervisory conference, the facility provided evidence that all venues had been drained or the water had been cleaned.
- E. **Bolero Apartments, 1500 E. Viking Rd.:** A routine inspection at the pool resulted in closure due to multiple IHHs. The chlorine level was low and there were large gaps in the enclosure due to unsecured fence materials. Failure to maintain chlorine at adequate levels can allow the spread of disease to bathers. Large gaps in the enclosure can allow unauthorized access into the enclosure and can result in drownings. A reinspection is still pending.
- F. **Planet Hollywood, 3667 S. Las Vegas Blvd.:** An inspection at the north pool resulted in a closure due to multiple IHHs. On duty lifeguard staff were observed in extended personal conversations rather than actively supervising the pool. Inattentive lifeguards pose an increased drowning risk to bathers. Cyanuric acid

measured high which reduces the effectiveness of chlorine. Installed drain covers were not previously approved by SNHD. The aquatic venue remained closed until compliant drain covers could be attained. While waiting for drain cover changes, a supervisory conference was held to discuss the importance of active managerial control over lifeguarding. A reinspection was conducted, and the pool was given approval to reopen.

**ENVIRONMENTAL HEALTH Aquatic Health Plan Review
Program - Fiscal Year Data**

Aquatic Health Plan Review	June 2022	June 2023		FY 21-22	FY 22-23	
Total Pre-Permitting Services	636	421	↓	7,567	7,311	↓
New Project Submissions	151	148	↓	1,104	1,038	↓
Released Projects	50	64	↑	823	947	↑
Total Projects Currently in Plan Review	437	544	↑			

2. Aquatic Health Plan Review:

- A. **Arizona Charlies Boulder RV Park Spa, 4445 Boulder Hwy.:** A final remodel inspection for the spa heater was conducted. The system flow exceeded the flow rating of the filter. Flow rates that exceed filter capacity may lead to improper filtration of the spa water and pose a health risk to bathers. After making system adjustments, the operator was able to achieve a flow rate appropriate for the filter, and the spa remodel inspection was approved. To avoid future safety risks of the pump exceeding the maximum filter flow rate, the permit holder will be required to submit a remodel application to install equipment that can safely operate within the system parameters. A remodel application submission is still pending.
- B. **Planet Hollywood Resort and Casino, 3667 S. Las Vegas Blvd.:** A final remodel inspection was conducted for the replacement of heat exchangers for the north and south pools. Violations at the north pool included: inadequate disinfection levels; noncompliant cyanuric acid levels; absence of measurement units on depth markings; and an unauthorized change to the main drain suction outlet fitting assembly (SOFA). Lifeguards at the south pool were inattentive and not conducting bather surveillance while on-duty, and unauthorized changes to the main drain covers were observed at the south pool and spa. The north and south pools and spas were closed pending a supervisory conference for lack of adequate lifeguard staffing, and a remodel application was required for the changes to the drain covers. Following the closures, scheduled plumbing inspections were conducted for the north and south pools and spas to measure pipe size and the main drain sump configuration to determine the maximum flow rating for the system. Both pools contained approximately one foot of water, and the south spa was completely full of water, which did not allow staff to access the plumbing for inspection. The drain covers selected by the permit holder were not appropriately sized to accommodate the flow of the recirculation pumps. Drain covers that do not have an adequate flow rating present a risk of bather entrapment and death. The plumbing inspections were not approved, and the applicant was instructed to submit revised applications once adequate drain covers were selected. The applicant was able to obtain drain covers with adequate flow ratings for the pumps and reinspections were conducted and

approved, which allowed the pools to reopen. The spas remain closed until revised applications are submitted with appropriately sized drain covers.

- C. **Paris Hotel and Casino, 3655 S. Las Vegas Blvd.:** Plumbing inspections were conducted for the men's health spas for remodels to replace the interior finish, main and jet pump drain covers, and abandon the existing skimmer equalizer lines. The skimmer equalizer lines on both spas were only partially capped, which could allow untreated water to remain in the line and enter back into the aquatic venue. The contractor was notified to submit documentation to verify that the skimmer equalizer lines were fully capped prior to scheduling a final remodel inspection. Documentation was submitted and the final remodel inspections were approved.

VIII. REGULATORY SUPPORT

1. Regulatory Support Office (RSO) staff participated in or performed the following activities and participated in the following external meetings: Association of Food and Drug Officials (AFDO) Partnership for Food Protection (PFP) Training and Credentialing meetings; AFDO Annual Educational Conference; Council for Food Protection (CFP) Council and New Path meetings; National Environmental Health Association (NEHA) Leadership Academy mentor meetings; NeoGov system training modules; grant project-conversion of trainings to a digital format for use in NeoGov; Violation Standards Document updates; Food Establishment Inspection Report Form and canned comments for Envision Connect updates; Incident Command System (ICS) training; and Public Health Disaster Recovery Planning seminar.
2. RSO staff released Maryam Ahmed to the Downtown Office and Isabella Sabour to the Specialized Food Office.
3. Special Processes staff developed procedures and began accepting and processing Hazard and Critical Control Point (HACCP) exemptions for adding additives as a method of preservation.
4. RSO staff attended the National Association of County and City Health Officials (NACCHO) Mentorship Site Visit on June 21-23.
5. Special Processes staff collected data for the CDC Ill Worker Multi-Site Study.
6. Special Processes staff collected data from schools and delis for the Risk Factor Study.
7. Special Processes staff attended the Quality Improvement (QI) Summit on June 14.
8. Special Processes staff met with various operators in a virtual setting, via phone calls and WebEx meetings, regarding submission of labels for review, waivers, operational plans, and HACCP plans. There are currently eight cook chill/sous vide plans, six 2-barrier plans, 27 other HACCP plans, 11 waivers, and one operational plan in review.

IX. SPECIAL PROCESSES

ENVIRONMENTAL HEALTH Label Review – Fiscal Year Data

Label Review	June 2022	June 2023		FY 21-22	FY 22-23	
Facility Label Review Submissions	13	15	↑	247	270	↑
Facility Label Review Releases	14	18	↑	271	274	↑
Number of Labels Approved	223	152	↓	3,693	4,151	↑

ENVIRONMENTAL HEALTH Special Processes Plan Review - Fiscal Year Data

Special Processes Review	June 2022	June 2023		FY 21-22	FY 22-23	
Cook Chill/Sous Vide Submissions	0	0	→	6	6	→
Cook Chill/Sous Vide Releases	0	0	→	3	5	↑
2-Barrier ROP Submissions	0	0	→	0	8	↑
2-Barrier ROP Releases	0	0	→	0	9	↑
Other HACCP Special Processes Submissions (Including ROP of fish, unpasteurized durably packaged juice, preservation, curing, etc.)	0	10	↑	2	17	↑
Other Special Processes Releases	0	0	→	2	5	↑

ENVIRONMENTAL HEALTH Special Processes Waivers & Operational Plans Review - Fiscal Year Data

Waivers & Operational Plans Review	June 2022	June 2023		FY 21-22	FY 22-23	
Waiver Review Submissions	1	0	↓	14	12	↓
Waiver Review Releases	0	2	↑	13	11	↓
Operational Plan Submissions	0	0	→	3	2	↓
Operational Plan Releases	1	0	↓	5	2	↓

CDS/hh

Memorandum



Date: July 27, 2023

To: Southern Nevada District Board of Health

From: Lourdes Yapjoco, MSN-PH, RN, CCM, Director of Primary & Preventive Care *LY*
Fermin Leguen, MD, MPH, District Health Officer *FL*

RE: PRIMARY & PREVENTIVE SERVICES BOARD OF HEALTH REPORT – July 2023

I. Immunization Program

A. Immunization Program Activities

1. A total of 352 COVID-19 Bivalent Vaccines were administered.
2. ECW continues to be a work in progress. The Immunization Clinic Team continues to work in collaboration with the PPC Project Coordinator to standardize Immunization documentation with the Immunization Outreach Team, Covid-19 Outreach Team, Refugee Health, and the FQHC.
3. Immunizations, Immunizations Project, IT and Office of Communications are working together to improve access for Immunizations Appointments via Healow Access and updates are made accordingly and updated in the SNHD Website.
4. Immunizations and IT continue to collaborate to improve work processes in ECW to decrease immunization wait lines and increase patient appointments.
5. Back to School (BTS) planning is ongoing to improve client experiences. Clinic Hours have been extended to accommodate for increased access and availability for the public.
 - Decatur Public Health Center
 - Monday-Thursday 0700-1730 (Regular Hours of Operation)
 - Friday - July 28, 2023 (0800-1630)
 - Friday – August 4, 2023 (0800-1630)
 - Saturday – August 5, 2023 (0900-1500)
 - Bonanza Public Health Center
 - Tuesday-Friday 0700-1730 (Regular Hours of Operation)
 - Monday - July 31, 2023 (0800-1630)
 - Monday - August 7, 2023 (0800-1630)
 - Mesquite Public Health Center
 - Wednesday, July 26, 2023
 - Monday, July 31, 2023
 - Friday, August 4, 2023
 - Fremont Public Health Center
 - Monday to Friday, July 31, 2023 to August 11, 2023.
6. BTS internal and external community partners Planning is ongoing
 - SNHD – IT, Facilities, Security, Office of Communications, Medical Reserve Corp (MRC)
 - Community Partners – Immunization Nevada
7. There has been a noted increase in Immigration Vaccines administered to the Southern Nevada Community.
8. Immunizations Clinic continues with the HPV Learning Collaborative to increase the initiation and completion of the HPV Vaccine among children and adolescents

starting at 9 years of age as per ACIP guidelines and SNHD protocol.

B. Immunization Outreach Activities

1. A total of 5 outreach clinics were conducted in partnership with CCSD, REACH, and Help of Southern Nevada. A total of 309 vaccines were administered to 120 clients. The clinics are walk-ins and no cost to clients.
2. Administrative Assistants and Nursing staff continue rotations at Decatur Immunization clinic to maintain skills in clinic procedures and eCW process.
3. Two clinics were conducted at Shannon West Homeless Youth Center. A total of 46 clients were assessed and tested for tuberculosis. Funding is from the State of NV Substance Abuse and Prevention Tuberculosis (SAPTb) grant.

II. COVID-19 Vaccine Campaign

A. Community COVID-19 Vaccine Static Clinics

1. A total of 218 COVID-19 bivalent vaccines and 59 influenza vaccines were administered at five static sites held at CSN-Cheyenne, CSN-Charleston, Boulevard Mall, and the SNHD Fremont Clinic.
2. The COVID-19 Vaccination Program continues to utilize both contract companies and community partners to assist with vaccination sites.

B. Community COVID-19 Pop-Up Sites

1. A total of 72 COVID-19 bivalent vaccines and 28 influenza vaccines administered through 18 pop-up clinics, community partner clinics, and in-home vaccinations. These clinics focused on the following specific population groups: individuals 65 and older, underserved, identified low vaccine uptake among racial/ethnic and age population groups, people experiencing homelessness, and individuals with disabilities.
2. Community partnerships and collaborations included: Touro University, The Center, Henderson PRIDE, Foundation for Recovery, Clark County School District, and REACH-Jordana.

C. MPOX vaccinations

1. A total of 24 vaccines were administered through 4 clinics in collaboration with The Center and the Office of Disease and Surveillance.
2. Ongoing community partner calls are conducted monthly for updates and activity coordination.
3. Training was provided for Touro University to expand vaccine availability among the population at high-risk for mpox within the community of people experiencing homelessness.
4. Logistics for a mpox second dose reminder via SMS and email is currently being completed. The anticipated launch period is in July 2023.

D. Additional projects

1. COVID-19 and adolescent (11-18 years old) Back-to-School Vaccine Co-administration clinics were implemented at SNHD Fremont Clinic and Boulevard Mall. There was a total of 403 back-to-school vaccines administered: 95 Tdap, 173 MCV4, 31 Hepatitis A, and 104 HPV vaccines. COVID-19 vaccine education was provided and encouraged to be received at the same time.
2. The Healthcare Provider GET IT. GIVE IT. COVID-19 Vaccine Initiative continues to provide support, encouragement, and awareness for health care providers to carry

and administer vaccines on-site. The initiative has been expanded to include long-term care facilities.

3. In collaboration with staff members from the SNHD Office of Informatics and Epidemiology, COVID-19 staff members are conducting a cost analysis of the vaccine reminder magnet project relating to COVID-19 vaccine uptake.

III. Community Health Nursing

A. Maternal Child Health

1. There were no new childhood lead cases for the month of June.
2. There were one new referral for the Newborn Screening Program that required follow-up by the field nurse.

B. Nurse Family Partnership (NFP)

The Southern Nevada Health District Nurse-Family Partnership (NFP) has 171 active families. Forty-six are participating through the Maternal, Infant and Early Childhood Home Visiting (MIECHV) Program. Sixty-two are participating through the Temporary Assistance for Needy Families (TANF) funding. Grants from the Nevada Division of Public and Behavioral Health make these programs possible. Teams continue to meet the program and funder's goals and benchmarks.

The teams are continuing outreach and partner with community service providers to reach and enroll eligible parents to be. Families in the program are assigned a registered nurse who provides education, support and resources.

C. Embracing Healthy Baby

The Southern Nevada Health District's Embracing Healthy Baby Program Community Health Workers (CHWs) are managing cases with support from the program Community Health Nurse. Telephone and home visits continue with enrolled families. The program provides services primarily through home visits. Education and referrals to needed services continue to be provided to families.

In June, program outreach was performed at Safe & Sound Women's Clinic, Women's Care Center and Cambridge Community Center.

IV. Sexual Health Clinic (SHC)

- A. The Sexual Health Clinic (SHC) clinic provided 1,025 unique services to 819 unduplicated patients for the month of June. There were 106 unduplicated patients seen at the All-Saints Episcopal Church (ASEC) Outreach Clinic. Express Testing serviced 154 patients. There are currently 100 patients receiving injectable treatment for HIV prevention (PrEP).
- B. The SHC is participating in a Learning Collaborative under the Ending the HIV Epidemic efforts: STD Specialty Clinic Learning Community through the University of Washington's Prevention Training Center with the goal of scaling up HIV preventive services in STD specialty clinics. The SHC clinical team hosted a site visit with the UW Washington Prevention Center Training Team in May. The SHC is participating in a research project in collaboration with the University of San Diego, California (UCSD) looking at STI's as a tool for HIV prevention. The SHC continues to collaborate with UMC on referrals for evaluation and treatment of neurosyphilis. The SHC is participating in a Gilead FOCUS grant to expand express testing services for

asymptomatic patients and provide linkage to care for patients needing STI, Hepatitis C or HIV treatment services.

- C. The SHC team attended training on “Trauma Informed Care”, presented by the Pacific Aids Education and Training Center. Trauma informed care includes evaluating current processes to minimize repetitive questions upon intake to avoid retraumatizing patients, increase awareness of personal biases, and the importance of self-care for the healthcare team.
- D. The Congenital Syphilis Case Management Program (CSCMP) is a program to address the high rate of congenital syphilis in the community. The SHC nurse case manager has two new program participants in June. This is value-added service to patients accessing the SHC and clinicians have seen the difference in outcomes among patients who are partnered with the nurse. There are 16 active participants in the month of June and three cases closed. Additional NCM in orientation.
- E. The SHC staff continues to see patients for Mpox evaluation and referral for vaccine.
- F. Four CHN nurses, One CSNCM, two Medical Assistants, one LPN and two CHW’s are continuing orientation in SHC. One administrative assistant began orienting in SHC.

V. Tuberculosis Clinic

- A. 10 new active adult TB cases were reported by the TB Clinic in the month of June 2023. There are no pediatric TB cases.

VI. Employee Health Nurse

- A. There were ten (10) SNHD Employees who tested for COVID-19 in June 2023. This includes three (3) PCR tests, three (3) Rapid Antigen tests, and fifteen (15) from outside entities. Two (2) employees tested positive for COVID.
- B. Employee New Hire and Annual Tuberculosis (TB) testing continued for the month of June. Annual catch-up TB testing is ongoing. Thirty-five (35) Tuberculosis tests were completed in June 2023.
- C. Employee New Hire and Annual FIT Testing Medical Evaluations continued for the month of June. Twenty (20) medical clearances were conducted.
- D. There were two (2) employee Blood Borne Pathogens exposure cases for the month of June 2023.
- E. There are no new employee TB exposure cases for the month of June.
- F. June Employee Vaccine Clinics – 14 SNHD Employees
 - 1. Vaccinations given
 - a. 0 Bi-valent COVID-19
 - b. 0 Influenza
 - c. 0 Monkeypox Vaccine
 - d. 15 Other vaccines
 - e. Total vaccines given: 15.
 - 2. Community Vaccinations
 - a. 0 COVID-19 Vaccines

- b. 0 Influenza Vaccines
- c. 2 Other vaccines

G. Policies and procedures continue to be reviewed and updated.

VII. Academic Affairs

A. There was a total of 14 Interns and 665 applied public health practice hours for June 2023.

VIII. Preventive Care Administration

A. Clinical Services Division continues to retain Nevada State Board of Nursing approval to provide Continuing Education credits for SNHD Nursing staff. There were no CEU's offered in June.

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Attachments: June 2023 Statistical Report

PRIMARY AND PREVENTIVE CARE
MONTHLY REPORT
June 2023

Client Encounters by Locations

Location	DECATUR PHC	ELV PHC	Hend PHC	Mesquite PHC	Laughlin	Mobile Clinic	Homeless Outreach	Targeted Populations	TOTAL
Immunization	1,287	703	242	76	0	0	24	96	2,428
Immunization Records Issued	254	52	27	0					333
Newborn Metabolic Screening	3	0	0	0					3
Sexual Health Clinic	1,025								1,025
TB Treatment & Control	1,496								1,496
SAPTA Services								46	46
TOTAL	4,065	755	269	76	0	0	24	142	5,331

Client Encounters by Program

Program	June 2022	June 2023		FY 21-22	FY 22-23	
Immunizations	2,621	2,428	↓	38,836	391,222	↑
Immunization Records Issued	601	333	↓	7,101	5,431	↓
COVID-19 Vaccine Given*	1558	290	↓	25,815	10,832	↓
Newborn Met. Screening	1	3	↑	9	4	↓
Sexual Health Clinic	1,129	1,025	↓	15,062	13,742	↓
TB Treatment & Control	1,071	1,496	↑	11,156	14,924	↑
SAPTA Services	54	46	↓	385	507	↑
TOTAL	7035	5,621	↓	98364	436662	↑

*Funded by COVID Grant Funds-Data Collection started January 2022

Immunization Program

Immunizations	June 2022	June 2023		FY 21-22	FY 22-23	
Flu Vaccine Given	260	449	↑	9,932	9,331	↓
Gratis	68	62	↓	2,254	2,166	↓
COVID Vaccine*	230	409	↑	5,659	3,107	↓

*Given by Immunization Clinics

Vaccines for Children (VFC)*	June 2022	June 2023		FY 21-22	FY 22-23	
Number of VFC Compliance Visits	12	2	↓	93	48	↓
Number of IQIP Visits*	10	3	↓	44	88	↑
Number of Follow Up Contacts	47	55	↑	544	338	↓
Number of Annual Provider Training	51	32	↓	136	121	↓
Number of State Requested Visits	235	67	↓	1,625	1,055	↓

Perinatal Hepatitis B	June 2022	June 2023		FY 21-22	FY 22-23	
# of Expectant Women	19	18	↓	16	19	↑
# of Infants	93	65	↓	83	78	↓
Total # of Infants Delivered	0	2	↑	38	43	↑
New Cases	2	3	↑	48	55	↑
Closed Cases	4	7	↑	53	69	↑

Childcare Program	June 2022	June 2023		FY 21-22	FY 22-23	
Childcare Audits	2	8	↑	67	70	↑
Baseline Immunization Rate	62%	79%	↑	72%	74%	↑
# of Final Audits	2	8	↑	71	70	↓
Final Immunization Rate	84%	93%	↑	90%	93%	↑
# of Records Reviewed	240	587	↑	5601	4891	↓

Covid-19 Vaccine Campaign

COVID-19 Vaccine Campaign	June 2022	June 2023		FY 21-22*	FY 22-23	
# of COVID-19 Vaccines administered	1558	290	↓	25,815	10,542	↓
# of Monkeypox Vaccine administered*	0	24	↑	0	589	↑
# of Influenza Vaccine administered*	0	28	↑	0	1403	↑
# of Healthcare Provider Compliance Visits	10	0	↓	41	30	↓
# of Newly Enrolled Healthcare Provider Education Sessions	0	0	→	29	56	↑
# of Potential Healthcare Provider Recruitment Sessions	5	10	↑	37	52	↑
# of Healthcare Provider Contacts	107	282	↑	799	1234	↑

* Vaccine administration started October 2022

Community Health Program

	June 2022	June 2023		FY 21-22	FY 22-23	
Nursing Field Services						
MCH Team Home Visit Encounters	16	17	↑	137	111	↓

	June 2022	June 2023		FY 21-22	FY 22-23	
NFP (Team 1)						
Referrals	14	3	↓	213	95	↓
Enrolled	11	2	↓	117	62	↓
Active	139	109	↓			

	June 2022	June 2023		FY 21-22	FY 22-23	
NFP (Expansion Team)						
Referrals	N/A	10	↓	N/A	104	↓
Enrolled	N/A	6	↓	N/A	62	↓
Active	N/A	61	↓			

	June 2022	June 2023		FY 21-22	FY 22-23	
MCH						
# of Referrals Received**	5	5	→	39	43	↑
# from CPS*	3	4	↑	20	31	↑
# of Lead Referrals	1	0	↓	6	3	↓
# of Total Admissions	3	4	↑	17	28	↑

	June 2022	June 2023		FY 21-22	FY 22-23	
EHB						
Referrals	5	5	→	153	74	↓
Enrolled	2	4	↑	70	54	↓
Active	56	46	↓			

	June 2022	June 2023		FY 21-22	FY 22-23	
Thrive by 0 - 3						
Referrals	72	61	→	869	727	↓
One-Time Home Visits	N/A	7	↑	N/A	45	↓
Enrolled	1	1	→	18	26	↑
Active	13	12	↓			

Tuberculosis Program

Tuberculosis	June 2022	June 2023		FY 21-22	FY 22-23	
Number of Case Management Activities*	228	273	↑	2,934	2,739	↓
Number of Monthly Pulmonary Specialist Clinic Clients Seen	14	39	↑	270	410	↑
Number of Monthly Electronic Disease Notifications Clinic Clients (Class B)	26	32	↑	155	190	↑
Outreach Activities during the Month - Presentations, Physician Visits, Correctional Visits, etc.	4	6	↑	15	63	↑
Directly Observed Therapy (DOT) Field, clinic and televideo encounters	805	1,223	↑	7,798	11,977	↑

*New EMR system- Counting only successful activities

Substance Abuse Prevention & Treatment Agency (SAPTA)	June 2022	June 2023		FY 21-22	FY 22-23	
# of Site Visits	4	2	↓	36	36	→
# of Clients Screened	54	46	↓	385	507	↑
# of TB Tests	49	35	↓	334	431	↑
# of Assessments only	5	11	↑	51	76	↑

Sexual Health Clinic Program

STD Services	June 2022	June 2023		FY 21-22	FY 22-23	
STD treatment/screening/exam	1,129	1,025	↓	15,062	13,742	↓
Total # of patients served	809	819	↓	10,005	10,576	↑

Interns and Clinical Rotations

Interns /Rotations	June 2023	YTD FY22-23
Total Number of Interns ¹	14	53
Internship Hours ²	665	2,003

¹Total number of students, residents, and fellows

² Approximate hours students, residents, and fellows worked in applied public health practice