





TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH DATE: 4/27/2023

RE: *Approval of the Amendment to the Interlocal Agreement Between Clark County, Nevada on behalf of the Department of Family Services and the Southern Nevada Health District*

PETITION #29-23

That the Southern Nevada District Board of Health *approve the attached Amendment to the Interlocal Agreement between Clark County, Nevada on behalf of the Department of Family Services and the Southern Nevada Health District for services provided to the Thrive by Zero to Three Prevention Services Program for the period from April 2023 (date of award) to March 31, 2024, with the option to extend for additional three one-year options, a total of four one-year options.*

PETITIONERS:

Margarita DeSantos, RN, BSN, Community Health Nurse Manager *MD* 
Lourdes Yapjoco, RN, MSN, Chief Administrative Nurse / Acting Director of Primary & Preventative Care
Fermin Leguen, MD, MPH, District Health Officer 

DISCUSSION:

The Interlocal Agreement allows the Southern Nevada Health District to contact families and provide home visiting services to families with children ages zero to three years, who have been brought to the attention of the Department of Family Services, but do not meet the requirement of an investigation to prevent harm and neglect. Prevention services will be based on the Healthy Start model, using a Community Health Worker approach. Services provided will include parental education and skill development, referrals to needed community resources for physical, mental, emotional, and financial stability, and identifying supportive relationships for families. These services will be provided by community health workers supported by a community health nurse to ensure the safety of children ages zero to three years. The budget period for this amendment is from April 2023 to March 31, 2024 with the option to extend for additional three one-year options, a total of four one-year options.

FUNDING:

The funding for this agreement of up to \$750,000, at \$150,000 per year per option, was made available to the Southern Nevada Health District from Clark County, Nevada on behalf of the Department of Family Services. This funding will cover the following: salaries and fringe benefits for 2 FTE community health workers, and 0.4 FTE of an administrative assistant for data entry and clerical support.

**AMENDMENT NO. 1
CBE 606087-21
THRIVE BY ZERO TO THREE PREVENTION SERVICES**

THIS AMENDMENT is made and entered into this ____ day of _____ 2023, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and SOUTHERN NEVADA HEALTH DISTRICT (hereinafter referred to as “SNHD”).

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE 606087-21, entitled “THRIVE BY ZERO TO THREE PREVENTION” dated May 3, 2022 (hereinafter referred to as AGREEMENT); and

WHEREAS, the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. Article II, Page 1, Term of Agreement, First Sentence

ORIGINALLY WRITTEN

The term of this AGREEMENT shall be from date of award through September 30, 2022.

REVISED TO READ

The initial term of AGREEMENT shall be from date of award **OR** through September 30, 2022, with the option to extend for four (4), one-year option(s).

2. Article III, Page 1, Price, Payment, and Submission of Invoice, First Sentence

ORIGINALLY WRITTEN

COUNTY agrees to pay SNHD for goods and/or services provided as outlines in Exhibit A, Scope of Work, for not to exceed amount of \$150,000, based on approved budget appropriations.

REVISED TO READ

COUNTY agrees to pay SNHD for goods and/or services provided as outlines in Exhibit A, Scope of Work, for not to exceed amount of \$750,000.

3. Exhibit A, Scope of Work, Page A-2, Section V, Budget

ORIGINALLY WRITTEN

Personnel Cost	Not to exceed \$150,000
TOTAL	Not to exceed \$150,000

REVISED TO READ

V. Line-Item Category:

Line-Item Category
Personnel Cost = Not to Exceed \$750,000

The revisions contained herein are effective as of September 30, 2022.

This Amendment No. 1 represents an increase of \$600,000.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

SNHD
SOUTHERN NEVADA HEALTH DISTRICT

COUNTY
CLARK COUNTY, NEVADA

BY: _____
FERMIN LEGUEN, MD, MPH
District Health Officer

BY: _____
JAMES B. GIBSON, CHAIR
Clark County Commissioners

APPROVED AS TO FORM:

ATTEST:

This document is approved as to form.
Signatures to be affixed after approval
by Southern Nevada District Board of Health

BY: _____
HEATHER ANDERSON-FINTAK, ESQ.
General Counsel
Southern Nevada Health District

BY: _____
LYNN MARIE GOYA
County Clerk

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

BY: _____
ELIZABETH A. VIBERT
Deputy District Attorney