



**TO:** SOUTHERN NEVADA DISTRICT BOARD OF HEALTH      **DATE:** December 19, 2019

**RE:** *Approval of Amendment A02 to Interlocal Agreement C1900051 (“Agreement”), by and between Southern Nevada Health District and the City of Henderson (the “City”) revising the Effective Date of Agreement to align with start date of initial Period of Performance*

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**PETITION #24-20**

**That the Southern Nevada District Board of Health** *approve Amendment A02, revising the Effective Date of the Agreement to align with the start date of the initial Period of Performance of the Agreement, through which the City provides services to support grant deliverables for the Southern Nevada Health District Community Partnership to Promote Health Equity, awarded to the Health District by the Centers for Disease Control and Prevention (“CDC”), Federal Award Identification Number NU58DP006578, award dates September 16, 2018 and August 7, 2019, and as amended September 27, 2018, December 13, 2018, February 5, 2019, and July 6, 2019. The CDC refers to this grant award as Racial and Ethnic Approaches to Community Health (“REACH”). The Effective Date amendment has no impact on the scope of work or budget contained in the interlocal agreement.*

**PETITIONERS:**

*mc* **Maria Azzarelli**, *Manager Chronic Disease Prevention*  
*MD* **Michael Johnson, PhD.**, *Director of Community Health*  
*FL* **Fermin Leguen, MD, MPH** *Acting Chief Health Officer*

**DISCUSSION:**

The Health District received a five-year (September 30, 2018 -September 29, 2023) grant awarded by the CDC. Although the initial Notice of Award was issued to the Health District by the CDC subsequent to the September 30, 2018 start date of the initial Period of Performance, the CDC communicated that Health District’s grant partners would be permitted to bill for work performed retroactively to September 30, 2018.

As a result, the Health District and the City are revising the Effective Date of the Agreement to align with the September 30, 2018 start date of the initial Period of Performance.

**FUNDING:**

This no-cost Amendment clarifies a clerical matter and carries no fiscal impact.



**AMENDMENT A02 TO  
INTERLOCAL PROFESSIONAL SERVICES AGREEMENT  
BETWEEN  
SOUTHERN NEVADA HEALTH DISTRICT  
AND  
CITY OF HENDERSON  
C1900051**

THIS AMENDMENT A02 IS MADE WITH REFERENCE TO Interlocal Professional Services Agreement C1900051 (“Agreement”), Effective Date February 11, 2019, and as amended on November 6, 2019, by and between the Southern Nevada Health District (“Health District”) and the City of Henderson (“Contractor”) (individually “Party”, and collectively “Parties”).

WHEREAS, the Parties desire to align the Effective Date of the Agreement with the start date of the initial Period of Performance.

NOW THEREFORE, pursuant to Subsection 1.05 of the Agreement, the Parties mutually agree to amend the Agreement as follows:

- 1) The first paragraph of Section 1, Term, Termination, and Amendment is hereby deleted in its entirety and replaced with the following:
  1. TERM, TERMINATION, AND AMENDMENT. This Agreement shall be effective from September 30, 2018 through September 29, 2020 unless sooner terminated by either Party as set forth in this Agreement.

Except as expressly provided in this Amendment A02, all the terms and provisions of the Agreement are and will remain in full force and effect and are hereby ratified and confirmed by the Parties.

This Amendment A02 will become effective from the date of the last signature affixed hereto.

BY SIGNING BELOW, the Parties hereto have approved and executed this Amendment A02 to Agreement C1900051.

*[SIGNATURE PAGE TO FOLLOW]*

**SOUTHERN NEVADA HEALTH DISTRICT**  
DUNS: 137055492

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Fermin Leguen, MD, MPH  
Interim Chief Health Officer

By:  \_\_\_\_\_  
Heather Anderson-Fintak, Esq.  
Associate General Counsel  
Southern Nevada Health District

Date: \_\_\_\_\_

**CITY OF HENDERSON**  
DUNS: 025942165

By: \_\_\_\_\_  
Richard Derrick, City Manager

Date: \_\_\_\_\_

ATTEST:

Date of City Council Action: \_\_\_\_\_

By: \_\_\_\_\_  
Sabrina Mercandante, MMC, City Clerk

Date: \_\_\_\_\_

APPROVED AS TO CONTENT:

By: \_\_\_\_\_  
Michael Tassi, Community  
Development and Services Department  
Director

By: \_\_\_\_\_  
Shari Ferguson, Parks and Recreation  
Department Director

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Nicholas Vaskov, City Attorney

APPROVED AS TO AMOUNT:

By: \_\_\_\_\_  
Jim McIntosh, Chief Financial Officer