



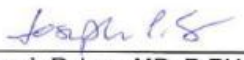
# Safety Program

# General Safety Program (GSP)


## ARTICLE III. HEALTH AND SAFETY POLICY

It is the policy of SNHD to provide a safe and healthy place of employment for all employees by integrating good working safety habits into every aspect of our activities and to abide by all applicable federal, state and local statutes and standards, particularly OSHA Standards 29 CFR 1910, 29 CFR 1926 and the National Fire Protection Association requirements.

THE UNDERSIGNED STAFF IS IN CONCURRENCE WITH THE DESCRIPTION AND RESPONSIBILITIES FOUND IN THE GENERALSAFETY PROGRAM (GSP) FOR SOUTHERN NEVADA HEALTH DISTRICT.

  
\_\_\_\_\_  
Joseph P. Iser, MD, DrPH, MSc  
Chief Health Officer

1/14/16  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Annette Bradley, ESQ  
General Counsel

1/21/16  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Andrew Glass  
Director, Administrative Services

1/15/16  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Jacqueline Reszetar  
Director, Environmental Health

1/20/16  
\_\_\_\_\_  
Date

# Safety Principles

**Safety  
Compliance**



**Safety  
Training**



*The Customer*  
**IS ALWAYS RIGHT** *but*



**SAFETY**



**IS ALWAYS FIRST!**

# **New Hire Safety Orientation**

## **Safety topics:**

- 1. OSHA law**
- 2. Employee and employer responsibilities**
- 3. Use of Personal Protective Equipment**
- 4. Proper Lifting Technique**
- 5. Emergency Evacuation (on-line)**
- 6. Hazard Communication (on-line)**
- 7. Workplace Violence (on-line)**
- 8. Active shooter/Active assailant**
- 9. Workers Compensation Reporting Procedure**



- **Monthly Safety Newsletter**
- **Safety bulletin board updated monthly**
- **Safety advisory**





# **Safety Equipment**

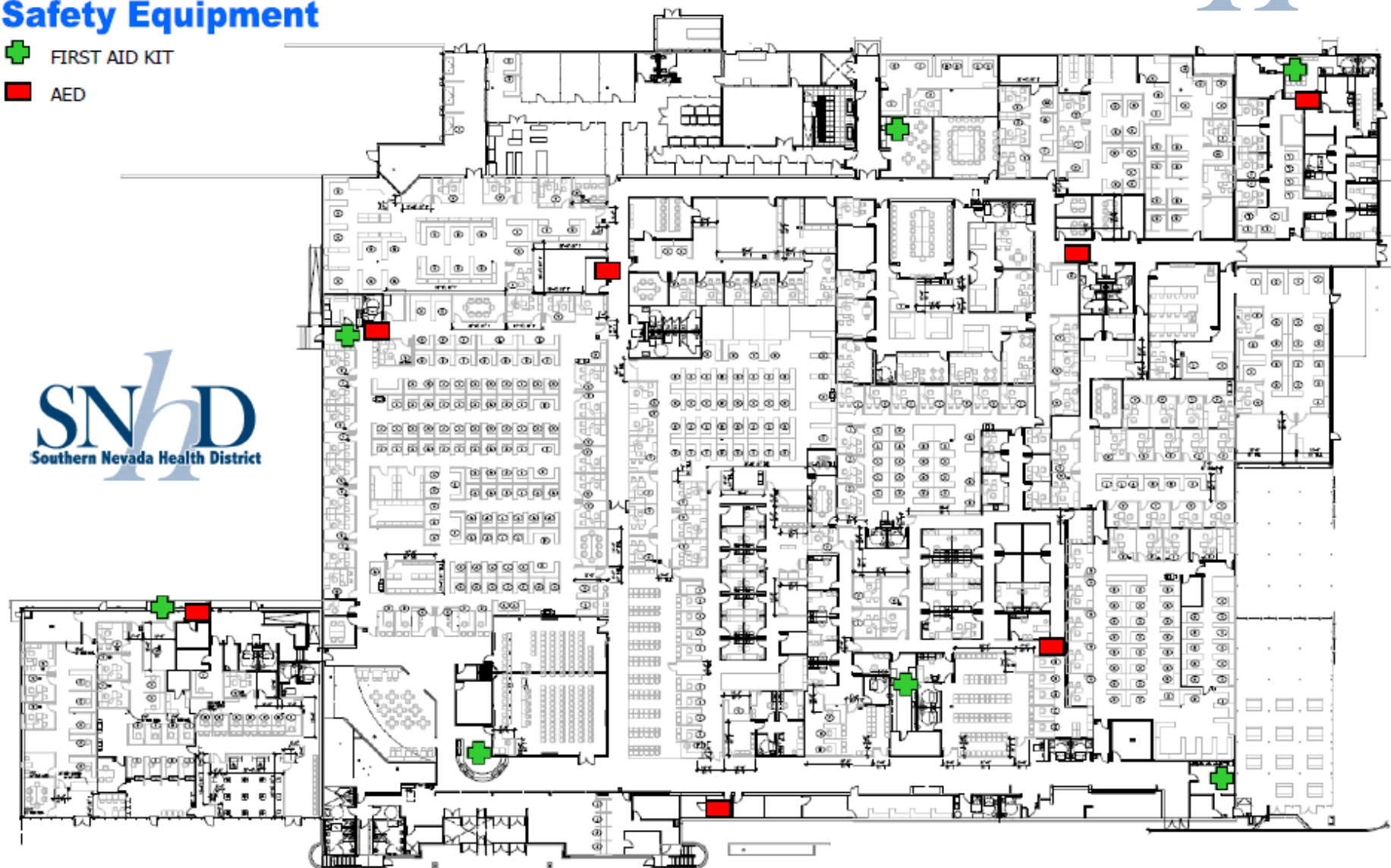
- **First Aid kits (7)**
- **AED Auto. External Defibrillator (7)**
- **Fire Extinguishers (70+)**
- **Pull stations (20)**
- **Evacuation maps**
- **Pop-up cones**



# 280 S. Decatur

## Safety Equipment

-  FIRST AID KIT
-  AED



# Central Safety Committee

- Meets every first Thursday of the month
- 12-15 members composed of management and union reps
- Discusses safety issues
- Conducts safety inspection



Southern Nevada Health District

# Central Safety Committee



# Safety Training

- **On-line Training**
  - **Workplace Safety for Employees (BLR)**
  - **Bloodborne Pathogens**
  - **Respirator Training**
  - **Emergency Evacuation (March 2016)**
  - **Hazard Communication (April 2015)**
  - **Workplace Violence Prevention (July 2016)**
  - **Active shooter (video) (December 2015)**



# Safety Training

- **Universal Precaution (Employee Health Nurse)**
- **Emergency evacuation training for Team Leaders and Alternates**
- **Fire drill**
- **Fire extinguisher training (140 participants)**
- **Defensive Driving Course by SCATS (6 sessions w/127 participants )**
- **Training for Central Safety Committee**
- **Field Safety Training**



# Workers Comp Injuries

INJURIES	#
OSHA Recordable	5
Non-OSHA Recordable	10
Total Injuries	15



# Safety/Risk Assessment

- Hazard assessment on the use of PPE  
(December 2014)
- SCATS (Safety Consultation and Training Section) safety survey
  - 280 S. Decatur - April 22, 2016 ✓
  - 560 N. Nellis (ELV) - April 27, 2016 ✓
  - Southern NV Public Health Lab - July 26, 2016 ✓
- Homeland Security assessment (December 2016)



**BRIAN SANDOVAL**  
*Governor*

**BRUCE BRESLOW**  
*Director*



**STEVE GEORGE**  
*Administrator*

**TODD R. SCHULTZ** CSP, CSHM, CPM  
*Chief Administrative Officer*

**DEPARTMENT OF BUSINESS AND INDUSTRY  
DIVISION OF INDUSTRIAL RELATIONS  
SAFETY CONSULTATION AND TRAINING SECTION**

May 31, 2016

Mr. Ronald Brugada  
HR Analyst  
Southern Nevada Health District  
280 South Decatur Blvd.  
Las Vegas, NV 89107

Dear Mr. Brugada:

In response to your request, Safety Specialist Janis Pappa conducted a full service safety survey at your facility on April 22, 2016. The enclosed report details the findings of the survey. We are pleased to inform you that no serious hazards were identified.

**Thank you.  
Keep it safe.**

