

Aquatic Health Program Agenda

Southern Nevada Health District			Agenda				
Subject		AHP Plan Review 2025 - April Industry Meeting		Date	April 1, 2025		
Facilitator		Jeremy Harper - EH Supervisor		Start	2:30pm		
Loca	ation	Red Rock Conference Room/MS Teams		End	4:00pm		
Atte	endees						
No							
1	Open N	/leeting	Welcome				
			Staff introductions				
2	Program	n Discussion	 Applying, Planning, and Scheduling with A New remodel application Plaster presentation Flow calculations SOFA install documentation New DOE Motor requirements 	quatic Health	Plan Review		

3	Next Meeting	• Fall 2025
4	Questions & Answers	• Questions?

PLAN							
No.	Action Item(s)	Owner	Target Date				