

Aquatic Health Program Agenda

Southern Nevada Health District Agenda							
Subject		AHP Plan Review 2025 - September Industry Meeting		Date	September 10, 2025		
Facilitator		Jeremy Harper - EH Supervisor		Start	2:30pm		
Location		Red Rock Conference Room/MS Teams		End	4:00pm		
Attendees							
No							
1	Open Meeting		Welcome Staff introductions				
2	Progra	m Discussion	 How to get through plan review and skimmer requirements Reminder: New Non-Substantial and Exploring future training topics 				
3	Next M	leeting	Winter/Spring 2026				
4	Questi	ons & Answers	• Questions?				

PLAN						
No.	Action Item(s)	Owner	Target Date			