



BRN *de*
Solid Waste Management Authority
Hearing Officer Administrative Hearing

AGENDA

Southern Nevada Health District
280 South Decatur Boulevard, Las Vegas, Nevada
Red Rock Trail Conference Room
9:00 AM – Thursday, October 8, 2026

NOTICES:

1. Nevada Revised Statutes (NRS) 241.020 requires that written notice of all hearings of the Southern Nevada Health District Board of Health's Solid Waste Management Authority Hearing Officer be given at least three working days before the hearings. The notice shall include the time, place, location, and agenda of the hearing. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada District Board of Health informs each requestor of this fact by this notation on the copy of the notice mailed to them.

NOTE:

- **Agenda items may be taken out of order at the discretion of the Hearing Officer.**
- **The Hearing Officer may combine two or more agenda items for consideration.**
- **The Hearing Officer may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

I. CALL TO ORDER

II. PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. The comment period may be lengthened at the discretion of the Hearing Officer.

III. MATTERS REQUIRING HEARING OFFICER ACTION

A. APPROVAL OF MINUTES FOR HEARING OFFICER MEETINGS

1. September 10, 2026

B. NOTICES OF VIOLATION WITH CONTESTED FACTS:

1. **Norm Rousseve and Terry Rousseve** – NOV #SW26-525/T8- For 1) causing or allowing sewage or accumulation of human excreta to overflow on property located at 1721 Santa Paula Drive, Las Vegas, Clark County, Nevada on or about March 4, 2026, March 5, 2026, and March 9, 2026; and 2) failure to comply with the Order issued by the Solid Waste Management Authority on March 3, 2026. **(for possible action)**

Proposed Penalties/ 1) \$1,000.00

Corrective Action: 2) \$1,000.00

3) \$1,000.00

4) \$1,000.00

5) Arrange/contract with a certified, licensed plumber or plumbing company to clear the plumbing lines and to have repairs and testing of all deficient plumbing elements, (e.g., plumbing lines, distribution boxes, bellies, broken or disconnected lines, and internal plumbing) for the property located at 1721 Santa Paula Drive, and identified as Clark County Assessor's Parcel Number 162-03-313-005, Clark County, Nevada, and provide the Southern Nevada Health District a plumbing invoice within thirty (30) days.

6) Remediation of area affected by sewage overflow.

7) Cease and desist causing or allowing to cause any sewage or accumulation of human excreta to overflow and deposit at this property or any other property in Clark County, Nevada.

2. **Brittany Lee Madsen and Amanda Leigh Madsen** – NOV #SW26-576/R4- For 1) operating a disposal site in Clark County, Nevada, without a permit issued by the Solid Waste Management Authority on or about March 20, 2026; and 2) placing, depositing or dumping or causing to be placed, deposited or dumped solid waste upon the property located at 6810 South Fort Apache Road, Suite 120, Clark County, Nevada on or about March 20, 2026. (for possible action)

Proposed Penalties/ 1) \$1,000.00

Corrective Action: 2) \$1,000.00

3) Cease and desist operating a solid waste disposal site without a permit issued by the solid waste management authority at this location or anywhere else in Clark County, Nevada.

4) Cease and desist placing, depositing, or dumping or causing to be placed, deposited or dumped solid waste upon property other than property designated or set aside for such purpose.

3. **Chavez Construction Clean-up Co, LLC** – NOV #SW26-600/J3- For 1) failure to maintain a Solid Waste Management Facility in a neat and orderly condition on or about March 31, 2026; 2) contributing to the pollution of the air or waters of this State, causing an impairment to the environment, causing a health or safety hazard to any employee of the facility or the general public, or causing a public nuisance on or about March 31, 2026; and 3) processing, tipping, sorting, and/or storing solid waste in areas not approved for those activities on or about May 6, 2026. **(for possible action)**

Proposed Penalties/ 1) \$1,000.00

Corrective Action: 2) \$1,000.00

3) \$1,000.00

4) Maintain solid waste operations at the solid waste management facility located at 2715 Bledsoe Lane, Clark County, Nevada in a neat and orderly condition.

5) Cease and desist operating a solid waste disposal site outside of the conditions approved in the permit issued by the Solid Waste Management Authority at this location or anywhere else in Clark County, Nevada.

- C. **NON-CONTESTED NOTICES OF VIOLATION:** *The Hearing Officer may approve or disapprove the agreed resolution. Upon disapproval of the agreed resolution, the Hearing Officer will set a date for the hearing of any such Notice of Violations.*

1. **Republic Recycling Services of Nevada, Inc.** – NOV #SW26-602/F5- For 1) processing, tipping, sorting, and/or storing solid waste in areas not approved for those activities on or about March 31, 2026; 2) failure to maintain a Solid Waste Management Facility in a neat and orderly condition on or about March 31, 2026; 3) contributing to the pollution of the air or waters of this State, causing an impairment to the environment, causing a health or safety hazard to any employee of the facility or the general public, or causing a public nuisance on or about March 31, 2026; and 4) placing, depositing or dumping or causing to be placed, deposited or dumped solid waste upon the 85-acre parcel located directly east of 5491 Accurate Drive, Clark County, Nevada on or about March 31, 2026. **(for possible action)**

Penalty: 1) \$1,500.00

2) \$2,000.00

3) \$1,500.00

4) \$1,000.00

2. **Ray Gerald Brown** – NOV #SW27-008/C6- For 1) placing, depositing or dumping or causing to be placed, deposited or dumped solid waste upon the property located at 2975 Bluegrass Lane, Henderson, Clark County, Nevada on or about July 2, 2026, at approximately 9:00 a.m. and 3:41 p.m.. **(for possible action)**

Penalty: 1) \$1,000.00
 2) \$1,000.00
 3) Cease and desist placing, depositing, or dumping or causing to be placed, deposited or dumped solid waste upon property other than property designated or set aside for such purpose.

D. NOTICES OF VIOLATION – FURTHER PROCEEDINGS:

None.

IV. REPORT TO HEARING OFFICER

None.

- V. PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Solid Waste Management Authority, Hearing Officer's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. The comment period may be lengthened at the discretion of the Hearing Officer.

VI. ADJOURNMENT

- VII. **THIS AGENDA HAS BEEN PUBLICLY NOTICED** on the Southern Nevada Health District's Website at <https://www.snhd.info/meetings>, <https://www.snhd.info/publicnotices> and the Nevada Public Notice website at <https://notice.nv.gov>, as well as posted in the main lobby of the Southern Nevada Health District at 280 S. Decatur Boulevard, Las Vegas, Nevada. A copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact Jennifer Luther at 280 S. Decatur Blvd., Las Vegas, NV 89107 or call (702) 759-0584. In addition, handouts will be available at each hearing date and time.

NOTE: Disabled members of the public who require special accommodations or assistance at the hearing are requested to notify Jennifer Luther at the Southern Nevada Health District by calling (702) 759-0584.