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**Solid Waste Management Authority  
Hearing Officer Administrative Hearing**

**AGENDA**

**Southern Nevada Health District**  
280 South Decatur Boulevard, Las Vegas, Nevada  
Red Rock Trail Conference Room  
9:00 AM – Thursday, June 11, 2026

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NOTICES:

1. Nevada Revised Statutes (NRS) 241.020 requires that written notice of all hearings of the Southern Nevada Health District Board of Health's Solid Waste Management Authority Hearing Officer be given at least three working days before the hearings. The notice shall include the time, place, location, and agenda of the hearing. Individuals may request notice, but a request for notice lapses six months after it is made. The Southern Nevada District Board of Health informs each requestor of this fact by this notation on the copy of the notice mailed to them.

**NOTE:**

- **Agenda items may be taken out of order at the discretion of the Hearing Officer.**
  - **The Hearing Officer may combine two or more agenda items for consideration.**
  - **The Hearing Officer may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**
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I. CALL TO ORDER

II. PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. The comment period may be lengthened at the discretion of the Hearing Officer.

III. MATTERS REQUIRING HEARING OFFICER ACTION

A. APPROVAL OF MINUTES FOR HEARING OFFICER MEETINGS

1. May 14, 2026 SWMA Hearing

B. NOTICES OF VIOLATION WITH CONTESTED FACTS:

1. **Pizano's Trucking, LLC** – NOV #SW26-298/K6- For 1) operating a disposal site in Clark County, Nevada, without a permit issued by the Solid Waste Management Authority on or about October 27, 2025; and 2) placing, depositing or dumping or causing to be placed, deposited or dumped solid waste upon the vacant parcel located at 6325 West Ann Road, Las Vegas, Clark County, Nevada on or about October 27, 2025. **(for possible action)**

Proposed Penalties/ 1) \$1,000.00

Corrective Action: 2) \$1,000.00

3) Removal and proper disposal of waste.

4) Cease and desist operating a solid waste disposal site without a permit issued by the solid waste management authority at this location or anywhere else in Clark County, Nevada.

5) Cease and desist placing, depositing, or dumping or causing to be placed, deposited or dumped solid waste upon property other than property designated or set aside for such purpose.

2. **Jankosa Inc.** – NOV #SW26-285/K6- For 1) operating a disposal site in Clark County, Nevada, without a permit issued by the Solid Waste Management Authority on or about October 23, 2025; and 2) failure to comply with the Order issued by the Solid Waste Management Authority on October 30, 2025. **(for possible action)**

Proposed Penalties/ 1) \$1,000.00

Corrective Action: 2) \$1,000.00

3) Removal and proper disposal of waste.

4) Cease and desist operating a solid waste disposal site without a permit issued by the solid waste management authority at this location or anywhere else in Clark County, Nevada.

3. **Matthew Bernard Mastalski** – NOV #SW26-281/K6- For 1) causing or allowing sewage or accumulation of human excreta to overflow on the property located at 4517 Galaxy Avenue, Las Vegas, Clark County, Nevada on or about October 24, 2025, October 28, 2025, November 4, 2025, December 2, 2025, and December 19, 2025; 2) failure to comply with the Order issued by the Solid Waste Management Authority on October 24, 2025; 3) failure to comply with the Order issued by the Solid Waste Management Authority on November 19, 2025; and 4) failure to comply with the Order issued by the Solid Waste Management Authority on December 9, 2025. **(for possible action)**

- Proposed Penalties/ 1) \$1,000.00  
Corrective Action: 2) \$1,000.00  
3) \$1,000.00  
4) \$1,000.00  
5) \$1,000.00  
6) \$1,000.00  
7) \$1,000.00  
8) \$1,000.00  
9) Arrange/Contract with a certified, licensed plumber or plumbing company to have repairs and testing of all deficient plumbing elements (e.g., plumbing lines, distribution boxes, septic tank, leach field lines, cut-outs, and internal plumbing within the dwelling(s)). Repair any/all underlying broken or deficient plumbing elements (i.e., bellies, disconnected lines, etc.) within thirty (30) days.  
10) Remediation of area affected by sewage overflow.  
11) Cease and desist causing or allowing to cause any sewage or accumulation of human excreta to overflow and deposit at this property or any other property in Clark County, Nevada.

4. **David Jerala** – NOV #SW26-473/N2- For 1) operating a disposal site in Clark County, Nevada, without a permit issued by the Solid Waste Management Authority on or about February 2, 2026; and 2) placing, depositing or dumping or causing to be placed, deposited or dumped solid waste upon the property located at 5465 West Oleta Avenue, Clark County, Nevada on or about February 2, 2026. **(for possible action)**

- Proposed Penalties/ 1) \$1,000.00  
Corrective Action: 2) \$1,000.00  
3) Cease and desist operating a solid waste disposal site without a permit issued by the solid waste management authority at this location or anywhere else in Clark County, Nevada.  
4) Cease and desist placing, depositing, or dumping or causing to be placed, deposited or dumped solid waste upon property other than property designated or set aside for such purpose.

5. **Twisted Metal Las Vegas, LLC** – NOV #SW26-109/C4- For 1) operating or authorizing the operation of a Solid Waste Management Facility at 4580 Polaris Avenue, Clark County, Nevada, without the prior approval of the Solid Waste Management Authority on or about August 7, 2025 and January 12, 2026; and 2) failure to comply with the Order issued by the Solid Waste Management Authority on December 3, 2025, with the deadline of January 5, 2026. **(for possible action)**

Proposed Penalties/ 1) \$1,000.00  
Corrective Action: 2) \$1,000.00  
3) \$1,000.00  
4) Removal and proper disposal of waste.  
5) Cease and desist operating a solid waste disposal site without a permit issued by the solid waste management authority at this location or anywhere else in Clark County, Nevada.

C. NON-CONTESTED NOTICES OF VIOLATION: *The Hearing Officer may approve or disapprove the agreed resolution. Upon disapproval of the agreed resolution, the Hearing Officer will set a date for the hearing of any such Notice of Violations.*

1. **Matthew Lucero** – NOV #SW26-511/32- For 1) operating a disposal site in Clark County, Nevada, without a permit issued by the solid waste management authority on or about February 18, 2026; 2) placing, depositing or dumping or causing to be placed, deposited or dumped solid waste upon the public right-of-way located at the east side of North Lamont Street and south of East El Campo Grande Avenue, North Las Vegas, Clark County, Nevada on or about February 18, 2026; and 3) disposing of, abandoning or dumping motor vehicle battery, motor vehicle tire or motor vehicle oil at a site which has not been issued a permit for that purpose on or about February 18, 2026. **(for possible action)**

Penalty: 1) \$1,000.00  
2) \$1,000.00  
3) \$1,000.00  
4) Cease and desist operating a solid waste disposal site without a permit issued by the solid waste management authority at this location or anywhere else in Clark County, Nevada.  
5) Cease and desist placing, depositing, or dumping or causing to be placed, deposited or dumped solid waste upon property other than property designated or set aside for such purpose.

D. NOTICES OF VIOLATION – FURTHER PROCEEDINGS:

None.

#### IV. REPORT TO HEARING OFFICER

None.

- V. PUBLIC COMMENT: A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Solid Waste Management Authority, Hearing Officer's jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. The comment period may be lengthened at the discretion of the Hearing Officer.

#### VI. ADJOURNMENT

- VII. **THIS AGENDA HAS BEEN PUBLICLY NOTICED** on the Southern Nevada Health District's Website at <https://www.snhd.info/meetings>, <https://www.snhd.info/publicnotices> and the Nevada Public Notice website at <https://notice.nv.gov>, as well as posted in the main lobby of the Southern Nevada Health District at 280 S. Decatur Boulevard, Las Vegas, Nevada. A copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact Jennifer Luther at 280 S. Decatur Blvd., Las Vegas, NV 89107 or call (702) 759-0584. In addition, handouts will be available at each hearing date and time.

*NOTE: Disabled members of the public who require special accommodations or assistance at the hearing are requested to notify Jennifer Luther at the Southern Nevada Health District by calling (702) 759-0584.*