



TO: SOUTHERN NEVADA DISTRICT BOARD OF HEALTH **DATE:** January 25, 2024

RE: *Approval of the Southern Nevada Geographic Information Interlocal Amendment to the Agreement between County of Clark, State of Nevada and the Southern Nevada Health District – FY24.*

PETITION #18-24

That the Southern Nevada District Board of Health *approve amendment to contract number 2200090 between the Southern Nevada Health District and County of Clark, State of Nevada for the Southern Nevada Geographic Information Interlocal Contract – FY 24.*

PETITIONERS:

Fermin Leguen, MD, MPH, District Health Officer *FL*
Kim Saner, Deputy District Health Officer – Administration *KAS*
Jason Frame, Chief Information Officer *JF*

DISCUSSION:

This is a revised GIS Interlocal Agreement with Clark County and other Government Entities which will now include Overton Power District 5. Various entities provide GIS data for their jurisdiction to Clark County, who formats and makes the data available for all agencies. The contract is valid through June 30, 2026.

FUNDING:

Annual cost previously totaled \$11,700 and is now revised to \$11,612 with the addition to Overton Power District 5. The total cost will be funded by various District Programs that use GIS Data on a regular basis. The expense is budgeted annually by the respective Programs.

AMENDMENT NO. 1

SOUTHERN NEVADA GEOGRAPHIC INFORMATION INTERLOCAL CONTRACT

THIS AMENDMENT is made and entered into this ___ day of _____ 2023, by and amongst the County of Clark, State of Nevada (hereinafter “County,” “Participant,” or “Party”), the Cities of Las Vegas, Henderson, North Las Vegas, Boulder City, and Mesquite, Southern Nevada Health District, Clark County Water Reclamation District, Clark County School District, Las Vegas Metropolitan Police Department, Las Vegas Valley Water District, Clark County Regional Flood Control District, Clark County Department of Aviation and Regional Transportation Commission of Southern Nevada, Overton Power District 5 (referred to herein individually as the “Participant,” or “Party,” or collectively as the “Participants,” or “Parties.”), all of which are public agencies of the State of Nevada.

WITNESSETH:

WHEREAS, the parties entered into an agreement under INTERLOCAL CONTRACT, entitled “SOUTHERN NEVADA GEOGRAPHIC INFORMATION INTERLOCAL CONTRACT” dated July 1, 2022 (hereinafter referred to as INTERLOCAL); and

WHEREAS, the parties desire to amend the INTERLOCAL.

NOW, THEREFORE, the parties agree to amend the INTERLOCAL as follows:

1. Section 1. ANNUAL FUNDING FEE, Page 2, Table A, IMAGERY PROJECT FEE TABLE

Originally Written:

AGENCY	2022 - 2026
CLARK COUNTY	\$280,825
CLARK COUNTY DEPARTMENT OF AVIATION	\$39,000
LAS VEGAS VALLEY WATER DISTRICT	\$39,000
CITY OF LAS VEGAS	\$39,000
CITY OF HENDERSON	\$11,700
CLARK COUNTY REGIONAL FLOOD CONTROL	\$11,700
LAS VEGAS METRO POLICE	\$11,700
REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	\$11,700
CLARK COUNTY WATER RECLAMATION	\$11,700
SOUTHERN NEVADA HEALTH DISTRICT	\$11,700
CLARK COUNTY SCHOOL DISTRICT	\$11,700
CITY OF NORTH LAS VEGAS	\$11,700
CITY OF MESQUITE	\$1,625
CITY OF BOULDER CITY	\$1,950
ESTIMATED TOTAL IMAGERY PROJECT FEE	\$495,000

Revised To Read:

AGENCY	2022 - 2026
CLARK COUNTY	\$280,825
CLARK COUNTY DEPARTMENT OF AVIATION	\$38,708
LAS VEGAS VALLEY WATER DISTRICT	\$38,708
CITY OF LAS VEGAS	\$38,708
CITY OF HENDERSON	\$11,612
CLARK COUNTY REGIONAL FLOOD CONTROL	\$11,612
LAS VEGAS METRO POLICE	\$11,612
REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	\$11,612
CLARK COUNTY WATER RECLAMATION	\$11,612
SOUTHERN NEVADA HEALTH DISTRICT	\$11,612
CLARK COUNTY SCHOOL DISTRICT	\$11,612
CITY OF NORTH LAS VEGAS	\$11,612
CITY OF BOULDER CITY	\$1,935
CITY OF MESQUITE	\$1,610
OVERTON POWER DISTRICT 5	\$1,610
ESTIMATED TOTAL IMAGERY PROJECT FEE	\$495,000

2. Section 15. INVOICES, Page 5

Originally Written:

TO CLARK COUNTY DEPARTMENT OF AVIATION at majedk@mccarran.com

TO LAS VEGAS VALLEY WATER DISTRICT at invoices@lvvwd.coupahost.com

TO CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT at AccountsPayable@regionalflood.org

TO CITY OF HENDERSON at ITFinance@cityofhenderson.com

TO CITY OF MESQUITE at invoices@mesquitenv.gov

TO CITY OF BOULDER CITY at AccountsPayable@bcnv.org

TO SOUTHERN NEVADA HEALTH DISTRICT at AP@SNHD.ORG and

Attn: Accounts Payable
P.O. Box 3902
Las Vegas, NV, 89127

TO REGIONAL TRANSPORTATION COMMISSION at

Regional Transportation Commission
Attn: IT
600 S Grand Central Pkwy Suite 350
Las Vegas NV 89106

TO THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT at
Accounting@lvmpd.com

TO CLARK COUNTY WATER RECLAMATION DISTRICT at
accountspayable@cleanwaterteam.com

TO CLARK COUNTY SCHOOL DISTRICT at
[0060-accounts-payable- inbox@nv.ccsd.net](mailto:0060-accounts-payable-inbox@nv.ccsd.net)

TO CITY OF NORTH LAS VEGAS at

Director of Information Technology
City of North Las Vegas
2250 Las Vegas Blvd N, North Las Vegas, NV 89030

TO CITY OF LAS VEGAS at accountspayable@lasveganevada.gov

Department of Finance
ATTN: Accounts Payable
City of Las Vegas
495 South Main Street, 4th Floor
Las Vegas, NV 89101-2986

Revised To Read:

TO CLARK COUNTY DEPARTMENT OF AVIATION at majedk@mccarran.com

TO LAS VEGAS VALLEY WATER DISTRICT at invoices@lvvwd.coupahost.com

TO CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT at
AccountsPayable@regionalflood.org

TO CITY OF HENDERSON at ITFinance@cityofhenderson.com

TO CITY OF MESQUITE at invoices@mesquitenv.gov

TO CITY OF BOULDER CITY at AccountsPayable@bcnv.org

TO SOUTHERN NEVADA HEALTH DISTRICT at AP@SNHD.ORG and

Attn: Accounts Payable
P.O. Box 3902
Las Vegas, NV, 89127

TO REGIONAL TRANSPORTATION COMMISSION at

Regional Transportation Commission
Attn: IT
600 S Grand Central Pkwy Suite 350
Las Vegas NV 89106

TO THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT at
Accounting@lvmpd.com

TO CLARK COUNTY WATER RECLAMATION DISTRICT at
accountspayable@cleanwaterteam.com

TO CLARK COUNTY SCHOOL DISTRICT at
0060-accounts-payable-inbox@nv.ccsd.net

TO CITY OF NORTH LAS VEGAS at

Director of Information Technology
City of North Las Vegas
2250 Las Vegas Blvd N, North Las Vegas, NV 89030

TO CITY OF LAS VEGAS at accountspayable@lasveganevada.gov

Department of Finance
ATTN: Accounts Payable
City of Las Vegas
495 South Main Street, 4th Floor
Las Vegas, NV 89101-2986

TO OVERTON POWER DISTRICT #5 at smarshall@opd5.com

Overton Power District # 5
Shawna Marshall (AP)
PO BOX 395
Overton, NV 89040

3. Page 7, last paragraph

Originally Written:

“IN WITNESS WHEREOF, the Parties hereto have set their hands the day and year so written.”

Revised To Read:

“This AGREEMENT may be executed in multiple counterparts, each of which shall be deemed an original, but which together shall constitute one instrument. Facsimile or electronic transmissions of documents and signatures shall have the same force and effect as originals.”

Except as expressly amended herein, the terms and conditions of the INTERLOCAL shall remain in full force and effect.

CLARK COUNTY:
BOARD OF COMMISSIONERS

By:


James B. Gibson, Chair

ATTEST:

By:


Lynn Goya, County Clerk

Date of Official Action:

Nov. 7, 2023

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:


Jason Patchett (Oct 26, 2023 14:08 PDT)
JASON B. PATCHETT
Deputy District Attorney

LAS VEGAS VALLEY WATER DISTRICT, Participant

By: _____
John Entsminger

Title: General Manager

Approved as to form for the District:

By: _____
Brent Gunson
Senior Attorney

CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT, Participant

By: _____
Steven C. Parrish, P.E.
General Manager/Chief Engineer

Approved as to form for the District:

By: _____
Christopher Figgins
RFCF Attorney

Date of City Council Approval: _____

CITY OF HENDERSON
CLARK COUNTY, NEVADA

RICHARD A. DERRICK
City Manager/CEO

Date

ATTEST:

JOSE LUIS VALDEZ, CMC
City Clerk

APPROVED AS TO FUNDING:

JIM MCINTOSH
Chief Financial Officer

APPROVED TO CONTENT:

APPROVED AS TO FORM:

Alyssa Rodriguez
Director of Information Technology

NICHOLAS G. VASKOV
City Attorney

CAO
Review

CITY OF MESQUITE, NV:

By: _____
Allan S. Litman, Mayor

Date: _____

ATTEST:

By: _____
Tracy E. Beck, City Clerk

Date: _____

APPROVE AS TO FORM:

By: _____
Bryan J. Pack, City Attorney

Date: _____

SOUTHERN NEVADA HEALTH DISTRICT, Participant

By: _____
Fermin Leguen, MD, MPH
District Health Officer

Date: _____

Approved as to Form:

This document is approved as to form. Signatures
to be affixed after Southern Nevada District
Board of Health Approval

By: _____
Heather Anderson-Fintak, Esq.
General Counsel
Southern Nevada Health District

City of Boulder City, Participant

By: _____
Taylour Tedder, CEcD
City Manager

By: _____
Brittany Walker, Esq.
City Attorney

By: _____
Tami McKay, MMC, CPO
City Clerk

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION
OF SOUTHERN NEVADA

_____ BY: _____
DEBRA MARCH,

Chairwoman Attest:

MARIN DUBOIS, Senior Management Analyst

Approved as to Form:

RTC Legal Counsel

LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Participant

By _____
Richard Hoggan
Chief Financial Officer

APPROVED AS TO FORM:

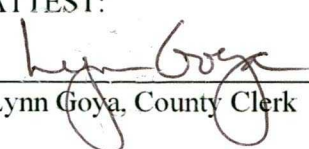
By _____
Liesl Freedman
General Counsel

CLARK COUNTY WATER
RECLAMATION DISTRICT
Board of Trustees



Tick Segerblom, Chairman

ATTEST:



Lynn Goya, County Clerk

Date of Official Action:

November 7, 2023

Approved as to Form:

David Stoft, General Counsel

Date of Commission Action:

CITY OF NORTH LAS VEGAS

_____ BY: _____
JOHN J. LEE
Mayor

Attest:

JACKIE RODGERS
Acting City Clerk

Approved as to Form:

MICAELA RUSTIA MOORE
City Attorney

CLARK COUNTY SCHOOL DISTRICT

By: _____
Linda Cavazos
President- Board of School Trustees

Date

Approved As to Form:

Luke Puschnig
General Counsel

Date

CITY OF LAS VEGAS

Carolyn G. Goodman, / <DATE>

ATTEST:

Luann D. Holmes, MMC, / <DATE>

Approved as to Form:

<DEPUTY CITY ATTORNEY>, / <DATE>
Deputy City Attorney Date

OVERTON POWER District, Participant

By _____
Mendis Cooper, General Manager

APPROVED AS TO FORM:

By _____
General Counsel

2023 SNGIS Interlocal Agreement

Final Audit Report

2023-10-26

Created:	2023-10-26
By:	Glelia Lippincott (glelia.lippincott@clarkcountynv.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAA_MX82PDo0_F7BStran1f4z7VaF1NIY8d

"2023 SNGIS Interlocal Agreement" History

-  Document created by Glelia Lippincott (glelia.lippincott@clarkcountynv.gov)
2023-10-26 - 7:40:25 PM GMT- IP address: 198.200.132.41
-  Document emailed to jason.patchett@clarkcountyda.com for signature
2023-10-26 - 7:40:59 PM GMT
-  Email viewed by jason.patchett@clarkcountyda.com
2023-10-26 - 8:08:28 PM GMT- IP address: 198.200.132.41
-  Signer jason.patchett@clarkcountyda.com entered name at signing as Jason Patchett
2023-10-26 - 9:08:32 PM GMT- IP address: 198.200.132.41
-  Document e-signed by Jason Patchett (jason.patchett@clarkcountyda.com)
Signature Date: 2023-10-26 - 9:08:34 PM GMT - Time Source: server- IP address: 198.200.132.41
-  Agreement completed.
2023-10-26 - 9:08:34 PM GMT

