MINUTES
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM (EMSTS)
DIVISION OF COMMUNITY HEALTH
SOUTHERN NEVADA INJURY PREVENTION PARTNERSHIP (SNIPP)
April 15, 2019 - 10:00 A.M.

MEMBERS PRESENT
Jessica Johnson, SNHD, Chair
Jamie Ross, PACT
Stacy Johnson, MountainView Hospital
Matthew Manning, CPSC (via phone)
August Corrales, UMC, Vice Chair
Steve Johnson, MedicWest Ambulance
Kathryn Barker, SNHD
Colette Moore, UMC Health Living (via phone)

MEMBERS ABSENT
Rachell Eisert, St. Rose Siena
Myacinth Pineda, St. Rose Siena
Andrew Eisen, MD, The Valley Health System
Cassandra Trummel, UMC
Tara Phebus, MA, NICRP-UNLV

SNHD STAFF PRESENT
Chad Kingsley, MD, Regional Trauma Coordinator
Judy Tabat, Recording Secretary
Rebecca Cruz-Nañez, SNHD

PUBLIC ATTENDANCE
Maya Holmes, Culinary Health Fund

CALL TO ORDER – NOTICE OF POSTING
The Southern Nevada Injury Prevention Partnership convened in the Red Rock Trail Conference Room at the Southern Nevada Health District (SNHD), located at 280 S. Decatur Boulevard, on April 15, 2019. Chairman Jessica Johnson called the meeting to order at 10:02 a.m. and noted the Affidavit of Posting was posted in accordance with the Nevada Open Meeting Law.

I. PUBLIC COMMENT: A period devoted to comments by the general public about those items appearing on the Agenda. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or majority vote.

Chairman Johnson asked if anyone wished to address the Committee pertaining to items listed on the Agenda. Seeing no one, she closed the Public Comment portion of the meeting.

II. CONSENT AGENDA: Items for action to be considered by the Southern Nevada Injury Prevention Partnership which may be enacted by one motion. Any item may be discussed separately per Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

Approve Minutes/Southern Nevada Injury Prevention Partnership: 02/11/2019
Chairman Johnson asked for a motion to approve the Consent Agenda. Motion made by Member Corrales, seconded by Member Moore and carried unanimously.

III. REPORT/DISCUSSION/POSSIBLE ACTION

A. Review/Discuss Trauma Data from Trauma Report

Mr. Kingsley reviewed the 2018 mechanism of injury for all registry patients and mechanism of injury for deaths. He advised the committee that this data is trauma field transport criteria based on trauma patients transported to the hospital by EMS. He stated that total number of trauma registry patients was 9,990 and the number (1) mechanism of injury for patients was falls at 3,632, followed by motor vehicle traffic occupant at 2,543. He added that the number (1) mechanism of injury for deaths was also falls at 99, followed by gunshot wounds (GSW) at 91.

Ms. Barker noted that drowning nor overdoses were listed which are big sections in injury prevention. The committee questioned if there was an increase or decrease in the data from last year.

Mr. Kingsley stated he would do a few years comparison of mechanism of injury and bring it to the next meeting.

Ms. Cruz-Nañez questioned if there was a breakdown regarding the elderly with the falls. Mr. Kingsley stated that they are looking at 65+ for falls but will bring in a report with age and years.

Chairman Johnson and Mr. Corrales questioned if there was an increase or decrease in the number of fatal GSWs and if they could get a breakdown by intentional self-harm versus homicide to focus on injury prevention and education.

Ms. Ross stated that she sits on the Suicide Fatality Review Committee and noted that one of the causes of suicide fatalities outside of GSW's, is hanging. She asked if this was something that they would classify here and if so where would it fit.

Ms. Johnson stated that not all asphyxiation gets activated as a trauma and felt that it shouldn’t be used as a good snippet of a big picture.

Ms. Barker stated that they can pull the non-trauma data for that because people get suffocation as the mechanism for hanging. Chairman Johnson asked Ms. Barker if she would bring the non-trauma equivalent data for those items discussed to the next meeting. Ms. Barker answered in the affirmative.

Mr. Corrales thanked Mr. Kingsley for compiling this report adding that this allows them to focus where their efforts should go.

B. Presentation from the Nevada Goes Falls Free Coalition

Tabled

C. Discuss Next Meeting and Agenda Items (7/15/2019)

Chairman Johnson stated the next meeting is July 15, 2019. She added that they will work to re-schedule the Nevada Goes Falls Free Coalition for the July meeting. She added that Ms. Ross had followed up with Richard Egan regarding the suicide work being done in Southern Nevada. She also followed up with Tara Phebus regarding a presentation on the work that is being done around child abuse prevention.

Mr. Corrales referred to the Life Cycle of the SNIPP Committee Member handout in the committee’s packet. He stated that this meeting would be their 6th meeting which means they only have 2 meetings left to start looking for recommendations for new members. They have made great progress and felt that a lot of wonderful things have been done to help them move forward in their quorum and how they should conduct themselves with the bylaws. The state of the union address will be at their next upcoming meeting in July.

Ms. Ross questioned if they are only on this board for 2 years and then done and should be looking for their replacements.
Mr. Kingsley noted that looking at the bylaws he didn’t see anything that would preclude them from being re-nominated and sit for another 2 years.

IV. **INFORMATIONAL ITEMS**

Mr. Johnson questioned when the new trauma center applicants were going to be heard.

Mr. Kingsley stated the next step is the April 17th Regional Trauma Advisory Board (RTAB) meeting and then from there they will go to the Board of Health (BOH).

Mr. Johnson informed the committee that one of the applicants was Nellis Air Force Base.

Stacy Johnson reported on the following events:
- Health to You (h2u) will be hosting “Stepping On” classes at MountainView Hospital. This is a 7-week workshop providing exercise and strategies to help prevent falls starting on September 18, 2019
- MountainView Hospital is putting on their 4th annual Bike Rodeo and Helmet Giveaway on Saturday, May 18, 2019 from 10 A.M. – 1 P.M.

Kathryn Barker reported that the Health District is going to be applying for an Overdose Data to Action Grant which is $3 million a year for 3 years from the CDC. She advised this is all about doing innovative surveillance and then pushing that into prevention strategies.

Jamie Ross reported that the next DEA Pill Take Back Day is next Saturday, April 27th from 10:00 AM to 2:00 pm. She advised that there are 9 locations valley wide from Summerlin to Henderson and everywhere in-between.

Jessica Johnson reported that Thursday, April 18 is the Southern Nevada Opioid Advisory Council meeting which is a quarterly meeting of individuals from across the valley that all meet to talk about opioid related projects and programming. The meeting is being held at the Las Vegas Metro Police Headquarters at 10:30am, building A room 110. She added that the State is putting together an opioid summit on August 14 and 15 at the Tuscany Suites in Las Vegas. They only have the save the date out right now but more to come on that as things get finalized.

Colette Moore from Healthy Living at UMC reported they have a Stepping On: Fall Prevention Workshop series starting April 18, 2019 through May 30, 2019. This is a 7-week series on injury and fall prevention. The next one will start on July 2, 2019 through the August 13-2019. She added that they are starting a new course called Tai Ji Qua-Moving for Better Balance. This course is designed to improve balance and strength for seniors.

V. **PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussions of those comments, about matters relevant to the Committee’s jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five (5) minutes per speaker. Please step up to the speaker’s podium, clearly state your name and address, and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or by majority vote.

Chairman Johnson asked if anyone wished to address the Committee. Seeing no one, she closed the Public Comment port of the meeting.

VI. **ADJOURNMENT**

As there was no further business on the agenda, *Chairman Johnson adjourned the meeting at 10:31 a.m.*