



## REGIONAL TRAUMA ADVISORY BOARD (RTAB)

SOUTHERN NEVADA HEALTH DISTRICT

DIVISION OF COMMUNITY HEALTH

EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

### Meeting Agenda

January 21, 2026 – 1:30 P.M.

**Meeting will be conducted In-Person and via Teams Event**

280 SOUTH DECATUR BOULEVARD, LAS VEGAS, NV  
RED ROCK TRAIL CONFERENCE ROOM

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### NOTICE

- From a computer, use the **Microsoft Teams Event**  
<https://events.teams.microsoft.com/event/89556e2b-c55a-4209-91a4-dd1f0727dff7@1f318e99-9fb1-41b3-8c10-d0cab0e9f859>
- To call into the meeting:  
Call: (702) 907-7151  
enter Access Code: 672 948 47#

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Note:

- Agenda items may be taken out of order at the discretion of the Chair
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time

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I. **CALL TO ORDER / ROLL CALL**

II. **FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

A. **By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.

- B. **By telephone:** Call (702) 907-7151 and when prompted to provide the Meeting ID, enter [672 948 47#](#). Press \*5 to raise your hand. When called upon, press \*6 on your phone keypad to unmute yourself.
- C. **By email:** [emspublic-comment@snhd.org](mailto:emspublic-comment@snhd.org). For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

III. **ADOPTION OF THE JANUARY 21, 2026 AGENDA:** *(for possible action)*

IV. **CONSENT AGENDA:** Items for action to be considered by the Regional Trauma Advisory Board which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

[Approve Minutes/Regional Trauma Advisory Board Meeting: October 15, 2025](#); direct staff accordingly or take other action as deemed necessary *(for possible action)*

V. **DISTRICT HEALTH OFFICER REPORT:** Dr. Cassius Lockett

VI. **REPORT / DISCUSSION / ACTION:**

- A. [Nomination & Election for Chair and Vice-Chair of the Regional Trauma Advisory Board to begin January 2026](#) – Chair, direct staff accordingly, or take other action as deemed necessary *(for possible action)*
- B. [Discussion of Upcoming Nominations for Non-Standing RTAB Member Seats for the Term Expiring June 30, 2026](#) – Stacy Johnson
  - [General Public Representative](#)
  - [Health Education and Injury Prevention Services](#)
  - [Legislative Issues/Advocacy Representative](#)
  - [Payers of Medical Benefits for Victims of Trauma](#)
  - [Public Relations/Media Representative](#)
- C. [Discussion Regarding E-Bike/E-Scooter Statistics From Each Trauma Center](#) – Chair
- D. [Renewal of Authorization of Michael O'Callaghan Military Medical Center as a Level III Trauma Center](#) – Chair – direct staff accordingly, or take other action as deemed necessary *(for possible action)*

VII. **REGIONAL TRAUMA COORDINATOR REPORT: (Information Only)**

- A. Update for EMS & Trauma System – OEMSTS Staff
- B. Trauma Field Triage Criteria (TFTC) Data Reports for 3<sup>rd</sup> Quarter 2025 – OEMSTS Staff
- C. Report from MAB Meeting – Dr. Morgan

VIII. **INFORMATION ITEMS / DISCUSSION ONLY**

1. Report from Public Provider of Advanced Emergency Care – Ryan Tyler
2. Report from Private Franchise Provider of Advanced Emergency Care – Sam Scheller
3. Report from General Public Representative – Chris Giunchigliani
4. Report from Non-Trauma Center Hospital Representative – Alexis Mussi
5. Report from Rehabilitation Representative – Amy Henley
6. Report from Health Education & Prevention Services Representative – Yvonne Ramos
7. Report from Legislative/Advocacy Representative – Erin Breen
8. Report from Public Relations/Media Representative – Danita Cohen
9. Report from Payer of Medical Benefits – Maya Holmes
10. Report from System Finance/Funding – Jessica Colvin

IX. **SECOND PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board by majority vote. See above for instructions for submitting public comment.

X. **ADJOURNMENT**

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Nicole Charlton in the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1155.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://www.southernnevadahealthdistrict.org/about-us/public-meetings/>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact Nicole Charlton at 280 S. Decatur Blvd., Las Vegas, NV 89107 or calling (702) 759-1155.