

**Medical Advisory Board**  
SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

**Meeting Agenda**  
**April 1, 2026 10:30 am**  
**Microsoft Teams Only Meeting**

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**NOTICE**

- From a computer, use the **Microsoft Teams Event Link:**  
<https://events.teams.microsoft.com/event/dad920f6-5a7c-4839-a9db-1eb4faa8978d@1f318e99-9fb1-41b3-8c10-d0cab0e9f859>
- To call into the meeting:  
**Call (702) 907-7151**  
**Use Access Code 339 580 351#**

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**NOTICE**

Nevada Revised Statutes (NRS) 241.020 requires that written notice of all meetings of the Medical Advisory Board be given at least three working days before the meetings. The notice shall include the time, place, location, and agenda of the meeting. Individuals may request notice, but a request for notice lapses six months after it is made. The Medical Advisory Board informs each requester of this fact by this notation on this copy mailed to you.

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Note:

- Agenda items may be taken out of order at the discretion of the Chair
- The Board may combine two or more agenda items for consideration
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time

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- I. **CALL TO ORDER AND ROLL CALL**
  - II. **DIRECTIONS FOR PUBLIC ACCESS TO MEETINGS:** Members of the public may attend and participate in the Medical Advisory Board meeting by clicking the link above or over the telephone by calling (702)907-7151 and entering access code 339 580 351 #. To provide public comment over the telephone, please press \*5 during the comment period and wait to be called on.
  - III. **FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

- A. **By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.
- B. **By telephone:** Call (702)907-7151 and enter access code 339 580 351#. To provide public comment over the telephone, press \*5 during the comment period and wait to be called on.
- C. **By email:** [emspublic-comment@snhd.org](mailto:emspublic-comment@snhd.org). For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

**IV. ADOPTION OF THE April 1, 2026 AGENDA (for possible action)**

- V. **CONSENT AGENDA:** Items for action to be considered by the Medical Advisory Board which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

- A. [Approve Minutes February 4, 2026 Medical Advisory Board Meeting](#) (for possible action)

**VI. DISTRICT HEALTH OFFICER REPORT:** Dr. Cassius Lockett, District Health Officer

**VII. REPORT / DISCUSSION / ACTION:**

- A. Discussion of the Southern Nevada Post Overdose Response Team (SPORT) – Brandon DeLise
- B. Committee Report: Education Committee (4/01/2026) – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 1. Discussion of the SNHD Mentorship Program – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 2. [Discussion and Approval of Education on the Pediatric Behavioral Emergency Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 3. [Discussion and Approval of Education on the Chest Pain \(Non-Traumatic\) and Suspected ACS/STEMI Protocol](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 4. [Discussion and Approval of Education on the Adult Cardiac Arrest Protocol](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 5. [Discussion and Approval of Education on the Pediatric Cardiac Arrest Protocol](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 6. [Discussion and Approval of Education on the Pediatric Respiratory Distress Protocols](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 7. [Discussion and Approval of Education on the Adult Respiratory Distress Protocols](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary (for possible action)
- C. Committee Report: Drug, Device, and Protocol Committee (4/01/2026) - Dr. Michael Barnum; direct staff accordingly or take other action as deemed necessary (for possible action)
  - 1. [Discussion and Approval of the General Adult Assessment Protocol](#) – Laura Palmer; direct staff accordingly or take other action as deemed necessary (for possible action)

2. [Discussion and Approval of the Non-Invasive Positive Pressure Ventilation Protocol](#) – Dr. Michael Holtz; direct staff accordingly or take other action as deemed necessary *(for possible action)*
3. [Discussion and Approval of the Adult Respiratory Distress Protocol](#) – Dr. Michael Holtz; direct staff accordingly or take other action as deemed necessary *(for possible action)*
4. [Discussion and Approval of the Pediatric Respiratory Distress-Wheezing Protocol](#) – Dr. Michael Holtz staff accordingly or take other action as deemed necessary *(for possible action)*
5. [Discussion and Approval of the Use of Ketamine in Refractory Seizure](#)– Nathan Root; direct staff accordingly or take other action as deemed necessary *(for possible action)*
6. [Discussion and Approval of the OB-Uncomplicated Childbirth Protocol](#) – Laura Palmer; direct staff accordingly or take other action as deemed necessary *(for possible action)*
7. [Discussion and Approval of Transport Destinations for Sexual Assault Patients](#) – John Hammond; direct staff accordingly or take other action as deemed necessary *(for possible action)*

**VIII. INFORMATIONAL ITEMS / DISCUSSION ONLY**

- A. [ED/EMS Regional Leadership Committee Update](#) – Sean Collins
- B. [OI Directors Committee Update](#) – Dr. Christian Young
- C. [Report from State EMS](#) - Bobbie Sullivan
- D. [Emerging Trends](#)

- IX. BOARD REPORTS** – Medical Advisory Board members may identify and comment on Medical Advisory Board related issues. Comments made by Board members during this portion of the agenda will not be acted upon by the Medical Advisory Board unless the subject is on the agenda and scheduled for action. *(Information Only)*
- X. PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments about matters relevant to the Board’s jurisdiction will be held. No action may be taken upon a matter raised under this item of this Agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken pursuant to NRS 241.020. Comments will be limited to five minutes. Please step up to the speaker’s podium, clearly state your name and address, and spell your last name for the record. Please state whether you have any direct or indirect interest in or relationship with any individual or organization that proposes to enter into any transaction with the Board. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chairman or the Board majority by vote.

**XI. ADJOURNMENT**

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District’s Website at <https://www.snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S. mail or electronic mail. All meetings include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact the Office of Emergency Medical Services and Trauma System, 280 S Decatur Blvd, Las Vegas, NV 89107 or (702)759-1050.