

# Education Committee

SOUTHERN NEVADA HEALTH DISTRICT  
DIVISION OF COMMUNITY HEALTH  
EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

## Meeting Agenda

April 1, 2026 8:00 am

## Microsoft Teams Only Meeting

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### NOTICE

- From a computer, use Microsoft Teams: <https://events.teams.microsoft.com/event/5ecb2411-a7b1-43ec-9d81-f87b28c9f21b@1f318e99-9fb1-41b3-8c10-d0cab0e9f859>
  - To call into the meeting:  
Call (702) 907-7151  
Use Access Code 349 571 061#
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Note:

- Agenda items may be taken out of order at the discretion of the Chair
  - The Committee may combine two or more agenda items for consideration
  - The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time
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### **I. CALL TO ORDER AND ROLL CALL**

**II. DIRECTIONS FOR PUBLIC ACCESS TO MEETINGS:** Members of the public may attend and participate in the Education Committee meeting by clicking the link above or over the telephone by calling (702)907-7151 and entering access code 349 571 061#. To provide public comment over Teams, please click on the Raise Hand icon to raise your hand during the comment period and wait to be called on. Please press \*5 to raise your hand when using a telephone connection.

**III. FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to five (5) minutes per speaker. Please clearly state your name and spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. There will be two public comment periods. To submit public comment on either public comment period on individual agenda items or for general public comments:

- By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.
- By telephone:** Call (702) 907-7151 and enter access code 349 571 061#. To provide public comment over the phone, press \*5 to raise your hand.

- C. **By email:** [emspublic-comment@snhd.org](mailto:emspublic-comment@snhd.org) . For comments submitted prior to and during the live meeting, include your name, sip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

IV. **ADOPTION OF THE April 1, 2026 AGENDA** *(for possible action)*

- V. **CONSENT AGENDA:** Items for action to be considered by the Education Committee which may be enacted by one motion. Any item may be discussed separately by Committee Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

[Approve Minutes February 4, 2026 Education Committee Meeting](#) *(for possible action)*

VI. **REPORT / DISCUSSION / ACTION:**

- A. [Discussion of the SNHD Mentorship Program and Preceptor Education](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- B. [Discussion and Approval of Education on the Pediatric Behavioral Emergency Protocol](#) – Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- C. [Discussion and Approval of Education on the Chest Pain \(Non-Traumatic\) and Suspected ACS/STEMI Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- D. [Discussion and Approval of Education on the Adult Cardiac Arrest Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- E. [Discussion and Approval of Education on the Pediatric Cardiac Arrest Protocol](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- F. [Discussion and Approval of Education on the Pediatric Respiratory Distress Protocols](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*
- G. [Discussion and Approval of Education on the Adult Respiratory Distress Protocols](#) - Troy Tuke; direct staff accordingly or take other action as deemed necessary *(for possible action)*

- VII. **BOARD REPORTS** – Education Committee members may identify and comment on Education related issues. Comments made by Committee members during this portion of the agenda will not be acted upon by the Education Committee unless that subject is on the agenda and scheduled for action. *(Information Only)*

- VIII. **SECOND PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments about matters relevant to the Committee’s jurisdiction will be held. Comments will be limited to five (5) minutes per speaker. If any member of the Committee wishes to extend the length of a presentation, this may be done by the Chairman or the Committee by majority vote. See above for instructions for submitting public comment.

IX. **ADJOURNMENT**

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Office of Emergency Medical Services & Trauma System at the Southern Nevada Health District by calling (702) 759-1050.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://www.snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov> , and a copy will be provided to any person who has requested one via U.S. mail or electronic mail. All meetings include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact the Office of Emergency Medical Services and Trauma System, 280 S Decatur Blvd, Las Vegas, NV 89107 or (702)759-1050.