



**PUBLIC WORKSHOP AGENDA  
ENVIRONMENTAL HEALTH FEE SCHEDULE CHANGES**

*Southern Nevada Health District Workshops, Red Rock Conference Room, 280 S. Decatur Blvd., Las Vegas, NV:  
Wednesday, August 21, 2019 - 5:00 p.m.  
Friday, August 23, 2019 – 9:00 a.m.*

*Laughlin Regional Government Center Workshop, Rooms 1 and 2, 101 Civic Way, Laughlin, NV:  
Wednesday, August 14, 2019 – 10:30 a.m.*

*Mesquite City Hall Workshop, Training Rooms A and B (Upstairs), 10 E. Mesquite Blvd., Mesquite, NV:  
Thursday, August 15, 2019 – 10:00 a.m.*

<b>I. Introductory Remarks</b>	Chris Saxton, Environmental Health Director Introduction of SNHD Staff
<b>II. Public Comments</b>	Participants can step up to the speaker’s podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five (5) minutes per speaker.
<b>III. Environmental Health Fee Schedule Changes Presentation</b>	Chris Saxton, Environmental Health Director
<b>IV. Public Comments</b>	Participants can step up to the speaker’s podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five (5) minutes per speaker.
<b>V. Summary &amp; Final SNHD Comments</b>	Chris Saxton, Environmental Health Director
<b>VI. Adjournment</b>	Chris Saxton, Environmental Health Director

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite, NV; 7) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) CLARK COUNTY COMMUNITY RESOURCE CENTER, 55 Civic Way, Laughlin, NV. This Agenda is also available on the Southern Nevada Health District Internet Website at <http://www.southernnevadahealthdistrict.org> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Heather Hanoff at (702) 759-0619. In addition, handouts will be available at each workshop date and time.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meetings are requested to notify Heather Hanoff, Administrative Secretary at the Southern Nevada Health District by calling (702) 759-0619.