

# Attachment H

## Workshops



**PUBLIC WORKSHOP AGENDA  
PROPOSED 2025  
PUBLIC ACCOMMODATION FACILITIES REGULATIONS**

***Southern Nevada Health District Workshop, Virtual and In-Person  
Wednesday, October 22, 2025 – 9:00 a.m.***

***Red Rock Conference Room, 280 S. Decatur Blvd., Las Vegas, NV  
or***

***Virtual-Microsoft Teams Registration***

<https://events.teams.microsoft.com/event/a4697ad9-6602-4138-bd2d-92cd3922577f@1f318e99-9fb1-41b3-8c10-d0cab0e9f859>

***Supporting Documentation available at:***

***[southernnevadahealthdistrict.org/permits-and-regulations/public-accommodations/](https://southernnevadahealthdistrict.org/permits-and-regulations/public-accommodations/)***

<b>I. Introductory Remarks</b>	Vivek Raman, Environmental Health Supervisor Introduction of SNHD Staff
<b>II. Review of Changes by Chapter Document</b>	Vivek Raman, Environmental Health Supervisor
<b>III. Public Comments</b>	Participants can step up to the speaker's podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five minutes per speaker.
<b>IV. Summary &amp; Final SNHD Comments</b>	Vivek Raman, Environmental Health Supervisor
<b>V. Adjournment</b>	Vivek Raman, Environmental Health Supervisor

THIS AGENDA HAS BEEN POSTED IN THE MAIN LOBBY OF THE FOLLOWING LOCATIONS: 1) CLARK COUNTY GOVERNMENT CENTER, 500 S. Grand Central Parkway, Las Vegas, NV; 2) LAS VEGAS CITY HALL, 495 S. Main Street, Las Vegas, NV; 3) NORTH LAS VEGAS CITY HALL, 2250 N. Las Vegas Boulevard, North Las Vegas, NV; 4) HENDERSON CITY HALL, 200 Water Street, Henderson, NV; 5) BOULDER CITY, CITY HALL, 401 California Avenue, Boulder City, NV; 6) MESQUITE CITY HALL, 10 E. Mesquite Boulevard, Mesquite, NV; 7) SOUTHERN NEVADA HEALTH DISTRICT, 280 S. Decatur Boulevard, Las Vegas, NV; and 8) CLARK COUNTY COMMUNITY RESOURCE CENTER, 55 Civic Way, Laughlin, NV.

This Agenda is also available on the Southern Nevada Health District Internet website at

<https://www.southernnevadahealthdistrict.org/news-info/public-notice/> and on the Nevada Public Notice website at <https://notice.nv.gov>. For copies of agenda material, please contact Carol Cottam at (702) 759-0619.

In addition, handouts will be available at the workshop.

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meetings are requested to notify Carol Cottam, Senior Administrative Assistant at the Southern Nevada Health District by calling (702) 759-1633.

MEETING	Public Accommodation Facilities Regulations	DATE	October 22, 2025
FACILITATOR	Vivek Raman	TIME	9:00 a.m.
LOCATION	Red Rock Conference Room		



NO.	NAME & ADDRESS (PLEASE PRINT)	PROGRAM/AGENCY/ AFFILIATION	EMAIL	PHONE	SIGNATURE
1.	BEGAY, Christopher	SNHD/EH	<a href="mailto:begayc@snhd.org">begayc@snhd.org</a>	702-759-1633	
2.	CATALINE, John	SNHD/EH	<a href="mailto:cataline@snhd.org">cataline@snhd.org</a>	702-759-1633	
3.	CHOI, Andrew	SNHD/EH	<a href="mailto:choi@snhd.org">choi@snhd.org</a>	702-759-1633	
4.	COTTAM, Carol	SNHD/EH	<a href="mailto:cottam@snhd.org">cottam@snhd.org</a>	702-759-1633	ASC
5.	DE HAAN, Christian	SNHD/EH	<a href="mailto:dehaan@snhd.org">dehaan@snhd.org</a>	702-759-1633	Photo MBH
6.	FRANCESCHINI, Joe	SNHD/EH	<a href="mailto:franceschini@snhd.org">franceschini@snhd.org</a>	702-759-1633	
7.	GOLDSTEIN, Daniel	SNHD/EH	<a href="mailto:goldstein@snhd.org">goldstein@snhd.org</a>	702-759-1633	
8.	NORTHAM, Brian	SNHD/EH	<a href="mailto:northam@snhd.org">northam@snhd.org</a>	702-759-1633	
9.	RAMAN, Vivek	SNHD/EH	<a href="mailto:raman@snhd.org">raman@snhd.org</a>	702-759-1633	Vivek
10.	Cadena, Nancy	SNHD/EH	<a href="mailto:Cadena@snhd.org">Cadena@snhd.org</a>	702 759 1188	Nancy Cadena
11.	Dave Sherman	OOC			
12.	<del>Vivian Angelle Impact</del>				
13.					
14.					

MEETING	Public Accommodation Facilities Regulations	DATE	October 22, 2025
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NO.	NAME & ADDRESS (PLEASE PRINT)	PROGRAM/AGENCY/ AFFILIATION	EMAIL	PHONE	SIGNATURE
1.	Vincetiu Anghel	Impact	va@impactinspection.com	702-419-2398	
2.	Cara Trangelista		Cara@Impactinspection		
3.	BRISA Sepharu				
4.					
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## **PUBLIC WORKSHOP MINUTES**

### **PROPOSED 2025 PUBLIC ACCOMMODATION FACILITIES REGULATIONS**

***Southern Nevada Health District Workshop  
Virtual and In-Person  
Wednesday, October 22, 2025 – 9:00 a.m.  
Red Rock Conference Room, 280 S. Decatur Blvd., Las Vegas, NV***

#### **I. Introductory Remarks**

Vivek Raman opened the workshop at 9:00 a.m. by introducing himself as the Environmental Health Supervisor for Southern Nevada Health District's (SNHD) Environmental Health (EH) Public Accommodations program.

Mr. Raman asked that all attendees please turn off, or silence, their cell phones.

Mr. Raman welcomed all attendees and explained that the purpose of this public workshop is to collect public comments on the Proposed 2025 Public Accommodation Facilities Regulations.

Mr. Raman announced that he would be conducting this workshop, and since this is a public meeting, it is required that we record all the proceedings and enter all the comments that we receive into the record.

Copies of the Agenda and Public Notice are available at the table near the entrance. Please sign in on the sign-in sheet if you haven't already.

Mr. Raman then had the Southern Nevada Health District staff introduce themselves:

Christian De Haan, Senior Environmental Health Specialist

Carol Cottam, Administrative Assistant

Nancy Cadena, Administrative Specialist

Brian Northam, Manager, Environmental Health

#### **II. Summary of Major Changes**

Mr. Raman gave a summary of the major changes to the regulations.

The current regulations were adopted in 2006 and have not been updated since.

The purpose of this revision is to clarify and simplify the regulatory requirements, add a few important safety and sanitation items not addressed in the original document, and address areas with a high frequency of violations to reduce room closures and associated fees.



The Business Impact Survey (BIS) was conducted earlier in the year and presented to the Board of Health on September 25, 2025; the BIS was approved moving onto this next step. Since then, some adjustments to the language have been made, based on feedback provided through the BIS process and by the Board.

At this point we will review the Major Changes by Chapter document. Attendees will then be able to provide feedback specifically on the proposed regulatory language.

Section 1-General Provisions: unnecessary and unused definitions were removed from the document and a few key definitions were added; the public accommodations facility definition was modified; by adding that facilities running 30 days stay or longer can be exempt from public accommodations regulations; residential short-term rentals are exempt from the public accommodation's regulations were added; the unnecessary appendices were also removed with one added as noted in the table of contents.

Section 2-Substantial Hazards to Public Health and Safety: no changes were made

Section 3-Facilities and Equipment: updated plan review requirements; language regarding installation of ground fault circuit interrupter was added; disinfection of recirculation system of whirlpool tubs; prohibited reuse of cellulose sponges; and added language about backflow prevention on hose bibs.

Section 4-General Sanitation: added language regarding protection of mattresses from contamination with waterproof barriers. This is one change that we made after the business impact survey was conducted, we changed the requirement from encasements to just a barrier.

Section 5- Pest Control: unnecessary and unused language was removed and the section was slightly restructured; Section 5.41 was updated to reduce the time frame that facilities must retain pest control records from two years to one year.

Section 6-Employees: language was added to specify hand washing should be conducted in between handling dirty and clean linen; employee restrooms must have mounted soap, paper towel dispensers, and hot and cold running water; staff that collect ice from accessible ice machines do not need health cards.

Section 7-Food Service and Food Service Facilities: added language to clarify that coffee may be provided in guest lobby without a health permit. However, if no three-compartment sink is available, then all coffee cups and other items must be disposable.

Section 8-SCRV Dry Camping at Public Accommodation Facilities: this section was originally the Bed and Breakfast section, it was removed and restructured to have the SCRv in this section; changed the signage posting from recommendation to requirement (water, sewage disposal, solid waste disposal).

Section 9-Health Permits: no major changes.

Section 10-Plan Review and Submission and Approval Date: Plan Review requirements were outlined in more detail.

Section 11-Inspections: no major changes.

Section 12-Enforcement: changed the appeal time frame for any revocation hearing from 10 business days to 30 business days just to give operators more time to prepare their rebuttal; the hearing officer section was also updated to mirror other regulations.

Section 13-Miscellaneous: this section was moved to Section 8.

### III. Public Comments

Mr. Raman announced that we will now have Public Comments. Comments will be limited to five minutes, and written data can be submitted to the administrative assistant, Carol Cottam.

Mr. Raman stated that if attendees in the room wish to make comments, please step up to the microphone, clearly state your name and your business along with your comment. Please spell your last name. Comments must be made into the microphone, or they may not be audible.

Attendees online who wish to comment, will need to use the "Raise Hand" button. Then the administrative assistant will unmute you when it is your turn to speak.

#### Public Comments

*Cara Evangelista, Impact*-Has more questions than comments. First questions is in Regards to handwashing in the laundry area. With the new regs employees will be required to wash hands in between handling dirty and clean laundry. Will facilities be required to install new hand washing sinks even if they already have sinks?

Mr. Raman responded that most facilities already have sinks in the laundry areas. With the new regs staff will be required to use the sinks in between handling dirty and clean laundry.

Can we or other sanitarians or even industry call if they have questions about changes to the regulations?

Mr. Raman responded that yes anyone can call with questions.

Ms. Evangelista also asked what changes were made to the inspection form.

Mr. Raman replied that there will be no major changes to inspection forms until after the regulations have been approved by the Board. The inspection process will remain the same. The big change is that inspectors will be looking to see if mattresses have a protective barrier on them, with the changes to the regulations we're hoping to reduce the number of violations that are given.

Ms. Evangelista was concerned that some facilities may incur a large cost at one time to comply with the change.

Mr. Raman explained that many facilities already use barriers on the mattresses and with not requiring encasements the cost shouldn't be too great. There will be time frame given to allow facilities to comply. The cost factor was addressed in the BIS process.

Ms. Evangelista asked if large installations or construction requirements have changed with the proposed regulations.

Mr. Raman responded that there have been no changes the requirement have just been outlined out. We've worked with our Plan Review department to get their input and guidance.

Ms. Evangelista wanted to know if the Health District works with industry if there is a large fee that is incurred.

Mr. Raman replied yes, the Health District will work with industry. A lot of these changes are common sense in how they were updated. For example, hose bibs and backflow-not all spickets need a bib just the ones that have actual hoses attached to them, in docking area for example. The Health District is always willing to work with industry.

Ms. Evangelista asked about the requirement for hot water in customer bathrooms and will the Health District close the bathroom if there is no hot water?

Vivek explained that having hot water in a bathroom has always been a requirement and that we always work with engineering to fix problems before shutting an area down.

Christian De Haan replied to Ms. Evangelista's earlier questions about the public that couldn't attend today's workshop that they are more than welcome to come on the workshop on November 4<sup>th</sup>.

Ms. Evangelista was concerned that some hotels didn't receive notice.

Brian Northam replied that the workshop was noticed in the paper as well as our website, it was posted at all main jurisdictional buildings and emailed or mailed to industry.

Carol Cottam also replied that after the meeting we can check the distribution list to verify who's on it.

*Greg Dreyer, Cosmopolitan* asked about the wall mounted hand soap dispenser in the back of house, currently they are using automatic dispensers.

Vivek explained that change was made from a wall mounted dispenser to a mounted soap dispenser-regardless of where it is, as long as it doesn't move. Bottles tend to disappear.

*Brisa Stephani, Impact* also has a question about the mounted soap dispensers. If the dispenser is empty and the facility hasn't had time to refill it or even they are waiting on a shipment it is acceptable to put a disposal soap dispenser out temporarily?

Mr. Raman explained that it's at the discretion of the inspector. Of course the inspector will work with hotel staff and have a conversation with the operator.

Ms. Evangelista asked about employee training records and if a new type of documentation is required, Regulations Section 6.2.1.

Mr. Raman replied that we just want to make sure the employee knows how to clean up biohazard and is trained in accordance with OSHA. He also commented that it's good practice to keep training records.

*Julietta Perkins* wanted to know if coffee is provided in the lobby with disposable cups, does this also apply to sugar and syrups.

Mr. Raman explained that yes, the best way to prevent contamination is single serve. Without a means to wash, rinse, and sanitize everything should be single serve



Mr. Northam asked if there were any more comments. And reiterated that the comment period is open until November 22, 2025. There will also be another opportunity to make comments at the November 4, 2025, workshop. No other comments were made.

#### **IV. Summary and Final SNHD Comments**

Mr. Raman informed attendees that the completed Business Impact Survey, Proposed 2025 Public Accommodation Regulations, a list of major changes, and other supporting documents are available for review on the SNHD website at <https://www.southernnevadahealthdistrict.org/permist-and-regulations/public-accommodations/>. Questions may be directed to SNHD's Environmental Health Division at (702) 759-1633 or to [pa@snhd.org](mailto:pa@snhd.org).

The next step in the process will be a second workshop on November 4<sup>th</sup> at 2 pm on Teams as well as in person at the **Red Rock Conference Room** at the Southern Nevada Health District Main Public Health Center, 280 S. Decatur Blvd.

Mr. Raman told attendees that we welcome any feedback on the proposed updates and that written comments may be submitted by email to [pa@snhd.org](mailto:pa@snhd.org) no later than November 22, 2025.

We anticipate presenting the final update of the PA Regulations to SNHD's Board of Health at the January 2026 meeting.

#### **V. Adjournment**

Mr. Raman thanked all attending for their participation and since there are no further comments, adjourned the workshop at 9:29 a.m.

  
\_\_\_\_\_  
Carol Cottam, Sr. Administrative Assistant  
Environmental Health, Public Accommodations



**PUBLIC WORKSHOP AGENDA  
PROPOSED 2025  
PUBLIC ACCOMMODATION FACILITIES REGULATIONS**

***Southern Nevada Health District Workshop, Virtual and In-Person  
Tuesday, November 4, 2025 – 1:00 p.m.***

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<b>I. Introductory Remarks</b>	Christian De Haan, Senior Environmental Health Specialist Introduction of SNHD Staff
<b>II. Review of Changes by Chapter Document</b>	Christian De Haan, Senior Environmental Health Specialist
<b>III. Public Comments</b>	Participants can step up to the speaker's podium; clearly state your name and organization. Spell your last name for the record. Comments will be limited to five minutes per speaker.
<b>IV. Summary &amp; Final SNHD Comments</b>	Christian De Haan, Senior Environmental Health Specialist
<b>V. Adjournment</b>	Christian De Haan, Senior Environmental Health Specialist

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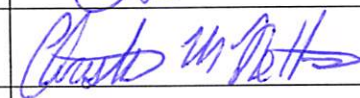


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MEETING	Public Accommodation Facilities Regulations	DATE	November 4, 2025
FACILITATOR	Christian De Haan	TIME	1:00 p.m.
LOCATION	Red Rock Conference Room		



NO.	NAME & ADDRESS (PLEASE PRINT)	PROGRAM/AGENCY/ AFFILIATION	EMAIL	PHONE	SIGNATURE
1.	BEGAY, Christopher	SNHD/EH	<a href="mailto:begayc@snhd.org">begayc@snhd.org</a>	702-759-1633	
2.	CATALINE, John	SNHD/EH	<a href="mailto:cataline@snhd.org">cataline@snhd.org</a>	702-759-1633	
3.	CHOI, Andrew	SNHD/EH	<a href="mailto:choi@snhd.org">choi@snhd.org</a>	702-759-1633	
4.	COTTAM, Carol	SNHD/EH	<a href="mailto:cottam@snhd.org">cottam@snhd.org</a>	702-759-1633	
5.	DE HAAN, Christian	SNHD/EH	<a href="mailto:dehaan@snhd.org">dehaan@snhd.org</a>	702-759-1633	
6.	FRANCESCHINI, Joe	SNHD/EH	<a href="mailto:franceschini@snhd.org">franceschini@snhd.org</a>	702-759-1633	
7.	GOLDSTEIN, Daniel	SNHD/EH	<a href="mailto:goldstein@snhd.org">goldstein@snhd.org</a>	702-759-1633	
8.	NORTHAM, Brian	SNHD/EH	<a href="mailto:northam@snhd.org">northam@snhd.org</a>	702-759-1633	
9.	RAMAN, Vivek	SNHD/EH	<a href="mailto:raman@snhd.org">raman@snhd.org</a>	702-759-1633	
10.	<i>Cadener, Nancy</i>	<i>SNHD/EH</i>	<i>Cadener@snhd.org</i>	<i>702 759 1158</i>	
11.					
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## **PUBLIC WORKSHOP MINUTES**

### **PROPOSED 2025 PUBLIC ACCOMMODATION FACILITIES REGULATIONS**

***Southern Nevada Health District Workshop  
Virtual and In-Person  
Tuesday, November 4, 2025 – 1:00 p.m.  
Red Rock Conference Room, 280 S. Decatur Blvd., Las Vegas, NV***

#### **I. Introductory Remarks**

Christian De Haan opened the workshop at 1:00 p.m. by introducing himself as the Senior Environmental Health Specialist for SNHD's Environmental Health Public Accommodations program.

Mr. De Haan asked that all attending to please turn off, or silence, your cell phones.

Mr. De Haan welcomed all attendees and explained that the purpose of this workshop is to collect public comments on the Proposed 2025 Public Accommodation Facilities Regulations.

Mr. De Haan announced that he would be conducting the workshop, and since this is a public meeting, it is required that we record all the proceedings and enter all the comments that we receive into the record.

Copies of the Agenda and Public Notice are available at the table near the entrance. Please sign in on the sign-in sheet if you haven't already.

Mr. De Hann then had the Southern Nevada Health District staff introduce themselves:

Carol Cottam, Sr. Administrative Assistant, EH Public Accommodations

Nancy Cadena, Administrative Specialist, Environmental Health

Brian Northam, Manager, Environmental Health, Public Accommodations.

#### **II. Summary of Major Changes**

Mr. De Haan explained that the current regulations were adopted in 2006 and have not been updated since and that the purpose of this revision is to clarify and simplify the regulatory requirements, add a few important safety and sanitation items not addressed in the original document, and address areas with a high frequency of violations to reduce room closures and associated fees.

The Business Impact Survey (BIS) was conducted earlier in the year and presented to the Board of Health on September 25, 2025. Some adjustments were made to the language based on feedback provided through the BIS process and the Board approved moving onto this next step.

At this point we will review the Major Changes by Chapter document. Attendees will then be able to provide feedback specifically on the proposed regulatory language.

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Section 2-Substantial Hazards to Public Health and Safety: no changes were made

Section 3-Facilities and Equipment: plan review requirements in the original regulations were located in multiple areas. Now they're consolidated into Section 3. Language was added regarding installation of GFCI protection, the disinfection and recirculation systems, Whirlpool tubs, prohibition of cellulose sponges and backflow protection required on hose bibs.

Section 4-General Sanitation: added language regarding protection of mattresses from contamination with waterproof barriers. We changed the requirement from encasements to just a barrier.

Section 5- Pest Control: unnecessary and unused language was removed and the section was slightly restructured; Section 5.41 was updated to reduce the time frame that facilities must retain pest control records from two years to one year.

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### **III. Public Comments**

Mr. De Haan announced that comments will be limited to five minutes, and written data can be submitted to the administrative assistant

Mr. De Haan asked if attendees in the room wish to make comments, please step-up to the microphone to clearly state your name and your business with your comment. Please spell your last name. Comments must be made into the microphone, or they may not be audible.

Attendees online who wish to comment, will need to use the "Raise Hand" button. Then the administrative assistant will unmute you when it is your turn to speak.

*No comments made.*

#### **IV. Summary and Final SNHD Comments**


Mr. De Haan stated that the completed Business Impact Survey, proposed 2025 Public Accommodation Regulations, a list of major changes, and other supporting documents are available for review at 280 South Decatur Boulevard and on the SNHD website at <https://www.southernnevadahealthdistrict.org/permist-and-regulations/public-accommodations/>. Questions may be directed to SNHD's Environmental Health Division at (702) 759-1633 or to [pa@snhd.org](mailto:pa@snhd.org).

Mr. De Haan informed attendees that we welcome your feedback on the proposed updates and written comments may be submitted by email to [pa@snhd.org](mailto:pa@snhd.org) no later than November 22, 2025.

We anticipate presenting the final update of the PA Regulations to SNHD's Board of Health at the January 2026 meeting.

#### **V. Adjournment**

Mr. De Haan thanked all those participating and since there were no further comments, adjourned the workshop at 1:16 p.m.

  
\_\_\_\_\_  
Carol Cottam, Sr. Administrative Assistant  
Environmental Health, Public Accommodations