

CITY OF BOULDER CITY

City Clerk's Office 401 California Avenue Boulder City, NV 89005 702-293-9208(office) 702-293-9245(fax) www.bcnv.org

May 15, 2025

Attention: Andria Cordovez Mulet

Cassius Lockett, PhD
District Health Officer
Southern Nevada Health District
P.O Box 3902
Las Vegas, NV 89127

RE: Term of Office

Dear Dr. Lockett,

At its May 13, 2025 City Council meeting, Mayor Joe Hardy was appointed to continue serving on the SNHD Board of Health for the next term July 1, 2025 – June 30, 2027.

Mr. Paul Klouse was appointed to continue serving as Boulder City's representative on the Public Health Advisory Board for the next term July 1, 2025 – June 30, 2027.

If you have any questions, please do not hesitate to contact Tami McKay, tmckay@bcnv.org or 702-293-9210

Sincerely,

City Clerk



Office of the County Manager

500 S. Grand Central Pkwy., Las Vegas, NV 89155

Email: CCMGR@ClarkCountyNV.gov

Office: 702-455-3550 | Fax: 702-455-3558 | ClarkCountyNV.gov

via email: cordovezmulet@snhd.org

June 17, 2025

Andria Cordovez Mulet Executive Assistant to District Health Officer Southern Nevada Health District 280 S. Decatur Blvd. Las Vegas, NV 89107

Dear Ms. Cordovez Mulet:

At the Clark County Board of County Commissioners meeting held on June 17, 2025, the Commissioners reappointed Commissioners Marilyn Kirkpatrick and April Becker to the Southern Nevada District Board of Health.

If you have any questions, please contact Katie Walpole in my office at (702) 455-3226 or Kathleen.Walpole@ClarkCountyNV.gov.

Sincerely,

Les Lee Shell (Jun 17, 2025 13:45 PDT)

Les Lee Shell Deputy County Manager

cc: Marilyn Kirkpatrick, Clark County Commissioner

April Becker, Clark County Commissioner

Katie Walpole, Performance & Engagement Manager, Clark County



LAS VEGAS CITY COUNCIL

SHELLEY BERKLEY Mayor

BRIAN KNUDSEN Mayor Pro Tem

VICTORIA SEAMAN OLIVIA DIAZ FRANCIS ALLEN-PALENSKE NANCY E. BRUNE

SHONDRA

SUMMERS-ARMSTRONG

MIKE JANSSEN City Manager

OFFICE OF THE CITY CLERK

DR. LUANN D. HOLMES
CITY CLERK

CITY HALL

495 S. MAIN ST. LAS VEGAS, NV 89101 702.229.6011 | VOICE 702.382.4803 | FAX 711 | TTY



cityoflasvegas lasvegasnevada.gov May 28, 2025

Dr. Cassius Lockett District Health Officer Southern Nevada Health District 280 S. Decatur Blvd. Las Vegas, NV 89107

RE: REAPPOINTMENT - SOUTHERN NEVADA HEALTH DISTRICT

The Las Vegas City Council, at a regular meeting held May 21, 2025, has reappointed Councilwoman Nancy Brune and Councilwoman Shondra Summers-Armstrong as the City's representatives to the Southern Nevada Health District.

These reappointments are effective immediately and will expire on Jun 30, 2027.

Sincerely,

Dr. LuAnn Holmes, MMC, CPO City Clerk

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/sm

cc: Councilwoman Nancy Brune

Councilwoman Shondra Summers-Armstrong



LAS VEGAS CITY COUNCIL

SHELLEY BERKLEY Mayor

BRIAN KNUDSEN Mayor Pro Tem

VICTORIA SEAMAN

OLIVIA DIAZ FRANCIS ALLEN-PALENSKE NANCY E. BRUNE SHONDRA SUMMERS-ARMSTRONG

> MIKE JANSSEN City Manager

OFFICE OF THE CITY CLERK

DR. LUANN D. HOLMES
CITY CLERK

CITY HALL

495 S. MAIN ST. LAS VEGAS, NV 89101 702.229.6011 | VOICE 702.382.4803 | FAX 711 | TTY



cityoflasvegas lasvegasnevada.gov June 5, 2025

Jennifer Young

RE: REAPPOINTMENT - SOUTHERN NEVADA HEALTH
DISTRICT PUBLIC HEALTH ADVISORY BOARD

Dear Ms. Young,

The Las Vegas City Council, at a regular meeting held on June 4, 2025, reappointed you as the City's representative to the Southern Nevada Health District's Public Health Advisory Board. This appointment is effective July 1, 2025 and will expire on June 30, 2027.

Congratulations on your reappointment!

Sincerely,

Dr. LuAnn Holmes, MMC, CPO

City Clerk

/sm

cc: Dr. Cassius Lockett

District Health Officer Southern Nevada Health District

280 S. Decatur Blvd. Las Vegas, NV 89106



MAYOR, CITY OF MESQUITE NV

Jesse Whipple 10 East Mesquite Boulevard Mesquite, Nevada 89027 jwhipple@mesquitenv.gov (702) 346-5295 / Fax: (702) 346-2795

June 24, 2025

Andria Cordovez Mulet Southern Nevada Health District 280 S. Decatur Blvd., Las Vegas, NV 89107

RE: Mayor's new appointment for Southern Nevada Health District Board

Andria Cordovez Mulet,

Please be advised of the reappointment by Mayor Jesse Whipple for the Southern Nevada Health District Board of Council Member Pattie Gallo (pgallo@mesquitenv.gov).

Kind regards,

Jesse Whipple

Mayor, City of Mesquite Nevada

EJW:nh

City Manager Micaela Moore

Mayor Pamela A. Goynes Brown

Council Members
Isaac E. Barron
Ruth Garcia-Anderson
Scott Black
Richard J. Cherchio



City Clerk's Office Jackie Rodgers, City Clerk

2250 Las Vegas Boulevard North · Suite 135 · North Las Vegas, Nevada 89030 Telephone: (702) 633-1030 · Fax: (702) 649-3846 www.cityofnorthlasvegas.com

July 8, 2025

Southern Nevada Health District P.O. Box 3902 Las Vegas, NV 89127

RE: Southern Nevada District Board of Health

Dear Dr. Lockett:

Please be advised that at the July 2, 2025 meeting of the City Council the following item was heard:

Scott Black to the Southern Nevada District Board of Health for a Term Ending on November 30, 2026. (Citywide) (For Possible Action; Recommendation - Reappoint)

The action taken by the City Council was:

ACTION: REAPPOINTED

Kyou have any guestions, please contact the City Clerk's Office at (702) 633-1030.

Sincerely.

Jackie Rodgers

City Clerk

Mayor Pamela A. Goynes-Brown

Council Members
Isaac E. Barron
Ruth Garcia-Anderson
Scott Black
Richard J. Cherchio



City Manager Micaela Moore

City Clerk's Office Jackie Rodgers, City Clerk

2250 Las Vegas Boulevard, North ·Suite 800 · North Las Vegas, Nevada 89030 Telephone: (702) 633-1030 · Fax: (702) 649-3846 www.cityofnorthlasvegas.com

June 23, 2025

Southern Nevada Health District P.O. Box 3902 Las Vegas, NV 89127

SUBJECT: Southern Nevada Health District Public Advisory Board

Dear Dr. Lockett:

Please be advised that at their meeting on June 4, 2025, the City Council **approved** the following:

Reappointment of Ronald Kline as the North Las Vegas Representative to the Southern Nevada Health District Public Advisory Board for a Term Ending on June 30, 2027.

If you have any questions please contact the City Clerk's Office at (702) 633-1030.

Sincerely

Jackie Rodgers

City Clerk