

**2026**

**SOUTHERN NEVADA DISTRICT  
BOARD OF HEALTH  
AT-LARGE RECRUITMENT**

**REGULATED BUSINESS OR INDUSTRY  
APPLICANTS**

- 1. Bobbette Bond**
- 2. Ahmad Harley**





## PERSONAL INFORMATION FOR APPLICANTS TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by the Health District Board and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

**INSTRUCTIONS:** Please complete each item below.

Mr.  Ms.  Mrs.  Dr.

**Bobbette**

**Bond**

FIRST NAME

MI

LAST NAME

[REDACTED]

[REDACTED]

RESIDENCE ADDRESS

CITY/STATE/ZIP

1901 Las Vegas Blvd, So

LV, NV 89104

MAILING ADDRESS (if different from above)

CITY/STATE/ZIP

[REDACTED]

Same

DAY PHONE NUMBER

EVENING PHONE NUMBER

Same

NA

CELLPHONE NUMBER

FACSIMILE NUMBER

bbond@culinaryhealthfund.org

EMAIL

Culinary Health Fund

EMPLOYER

1901 Las Vegas Blvd, So

LV, NV 89104

BUSINESS ADDRESS

CITY/STATE/ZIP

VP, Health Policy

OCCUPATION



## APPLICATION FOR APPOINTMENT TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(Check ONE: if you wish to apply for more than one position, a separate application is required)

Physician Representative

Regulated Business or Industry Representative

*NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.) THIS APPLICATION IS SUBJECT TO PUBLIC DISCLOSURE*

### ALL APPLICANTS (Please print legibly or type)

Mr.  Ms.  Mrs.  Dr.

**Bobbette**

**Bond**

FIRST NAME

MI

LAST NAME

**Culinary Health Fund**

EMPLOYER

**1901 Las Vegas Blvd, So**

**Las Vegas, NV 89104**

BUSINESS ADDRESS

CITY/STATE/ZIP

**VP, Health Policy**

OCCUPATION

How long have you lived in Clark County:

**35+ years**

Please tell us why you are interested in becoming a member of the Board of Health.

I am currently an At-Large Member of the Board and appreciate the fellow board members and collaboration, the leadership of SNHD, the wide range of issues and responsibilities that belong under the SNHD umbrella, and the community impact that the Health District has on Public Health in Southern Nevada. As a long time resident, I am glad that we have a strong Public Health governance entity in Southern Nevada.



Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

No

Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

Currently a member of the SNHD Board.

I have a Master's Degree in Public Health (MPH) focused on health behavior, so I appreciate all the health promotion and health care access programs offered by the health district. I am on the leadership team for Culinary Health Fund which operates 3 health centers in Las Vegas. I spent several years of advocacy in the Nevada Legislature on health care legislation to improve access to quality health care. I chair of the Health Services Coalition, which includes 24 health plans covering over 300,000 Nevadans.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name:

Richard Segerblom, Clark County Commissioner

Name:

Marilyn Kirkpatrick, Clark County Commissioner

Name:

Barbara Buckley, Legal Aid of Southern Nevada

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

I was a founding member of the Governor's Patient Protection Commission, and have served on several health related boards and committees, including the Nevada Supreme Court Access to Justice Commission, the Governor's Blue Ribbon Committee on HITECH, the So NV Immunization Coalition, the So NV Oral Health Coalition, the Clark County Community Priority Board, and the Regional Trauma Advisory Board .



---

**PHYSICIAN APPLICANTS ONLY**

Are you licensed to practice medicine in this State? If so, please document.

No

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

Yes. The Culinary Health Fund covers over 120,000 lives, including 40% families for which english is a second language. Many work in lower wage jobs in the hospitality industry. Many of our Participants face multiple socioeconomic challenges such as housing, food safety, transportation issues, child care challenges, and health care navigation needs. Elevated health care disparities, health care literacy barriers, and high rates of chronic disease like diabetes are major factors in the Culinary Health Fund population. The Fund focuses on affordable health care benefits and access, continuity of care, management of chronic health conditions, and prevention programs such as immunizations and dental care.

---

**BUSINESS OR INDUSTRY APPLICANTS ONLY**

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, organizational affiliation, and relevant permit numbers.

Yes. The Health District regulates EMS and trauma, which impact our members, our health plans, and our coalition hospital access, quality, and costs. In addition, the health district regulates food handling and disease outbreaks in the properties in which our members work. Finally, the Fund is a vaccination provider trying to ensure a safe community through high vaccination rates and COVID prevention.



---

**ALL APPLICANTS**

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

*I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.*

Bobbette Bond



4/8/26

Print Name

Signature

Date

---

***For SNHD Use Only:***

Application Received By: \_\_\_\_\_

Date Received: \_\_\_\_\_

Candidate approved by the Nominating Committee. Date: \_\_\_\_\_

Candidate attended BOH meeting. Date: \_\_\_\_\_

Board Action:

Approve

Disapprove

Other \_\_\_\_\_

**2026**

**Bobbette Bond, MPH**

Vice President, Health Policy

Culinary Health Fund

Bobbette worked in Atlanta and Washington D.C before moving to Nevada. She has worked in Nevada on health care access and quality through policy advocacy, legislation, coalition building, health plan operations and community initiatives for over 30 years. Bobbette leads the strategic policy work of the Culinary Health Fund. She also serves as the Co-Chair of the Health Services Coalition and as a liaison for the Culinary Health Fund for the Nevada Legislature. These entities focus on providing a not-for-profit health care payer perspective on community and legislative efforts to improve the health care delivery system in Nevada. Through this role she has spearheaded improvements for Nevada patients in hospital quality, access and affordability.

Bobbette led for several years on advocacy for successful state legislation to protect patients from the high cost of surprise medical bills. She has also advocated for the passage of transparency legislation in the pharmaceutical industry for manufacturers and related entities, in addition to numerous efforts to create a stable and effective health care system in Las Vegas. Bobbette is currently working on efforts to manage the high cost and impact of health care consolidation.

**EDUCATION**

Bobbette holds a Master's Degree in Public Health (MPH) in Health Promotion from the University of North Carolina in Chapel Hill, North Carolina.

**MEMBERSHIP**

- Chair, Health Services Coalition: 2011-current
- Member, Nevada Patient Protection Commission: 2019-2022
- Member, Nevada Supreme Court Access to Justice Commission, Governor's Workforce Investment Board (GWIB): 2013 - 2016
- Member, UNLV Medical School Community Advisory Board: 2015-2016
- Member, UMC Hospital Advisory Board: 2010-2011
- Member, Governor's Blue Ribbon Committee on HITECH: 2009
- Member, Clark County Community Priorities Board: 2009
- Member, Nevada Academy of Health: 2007-2009
- Member, Southern Nevada Immunization Coalition: 2007-2009
- Board of Directors, Clark County Health Access Coalition: 2004-2005
- Member, Southern Nevada Oral Health Coalition: 2004-2008
- Member, Clark County Children's Hospital Task Force: 2001
- Member, Nevada State Governor's Task Force on Access to Public Health Services: 2000-2001

**[THIS PAGE LEFT BLANK INTENTIONALLY]**



## PERSONAL INFORMATION FOR APPLICANTS TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

The Southern Nevada Health District (Health District) requires this information of all persons who apply for appointment to the Southern Nevada District Board of Health. The personal information you provide will be protected as confidential and will be used by the Health District Board and staff only for official purposes, such as to communicate with prospective and appointed applicants and for demographics. It will not become part of any public document or be otherwise available to the general public.

**INSTRUCTIONS:** Please complete each item below.

Mr.  Ms.  Mrs.  Dr.

Ahmad J Harley  
FIRST NAME MI LAST NAME

[REDACTED]  
RESIDENCE ADDRESS CITY/STATE/ZIP

[REDACTED]  
MAILING ADDRESS (if different from above) CITY/STATE/ZIP

[REDACTED]  
DAY PHONE NUMBER EVENING PHONE NUMBER

[REDACTED]  
CELLPHONE NUMBER FACSIMILE NUMBER

ahmad.j.harley@gmail.com  
EMAIL

Greater Las Vegas Chamber of Commerce  
EMPLOYER

70 E Bonneville Avenue suite 200 Las Vegas, NV, 89101  
BUSINESS ADDRESS CITY/STATE/ZIP

Vice President of Finance  
OCCUPATION



## APPLICATION FOR APPOINTMENT TO THE SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

I am applying for the position of:

(Check ONE: if you wish to apply for more than one position, a separate application is required)

- Physician Representative
- Regulated Business or Industry Representative

*NOTE: Nevada law regards all documents considered at public meetings to be public documents. You should expect, therefore, that your application, including this form, will become a public document. (This does not apply to the personal information you provide on a separate form, which will not be made part of any official meeting agenda.) THIS APPLICATION IS SUBJECT TO PUBLIC DISCLOSURE*

**ALL APPLICANTS (Please print legibly or type)**

Mr.  Ms.  Mrs.  Dr.

Ahmad	J	Harley
FIRST NAME	MI	LAST NAME

Greater Las Vegas Chamber of Commerce	
EMPLOYER	

70 E Bonneville Avenue suite 200 Las Vegas, NV, 89101	
BUSINESS ADDRESS	CITY/STATE/ZIP

Vice President of Finance
OCCUPATION

How long have you lived in Clark County:  
7 years

Please tell us why you are interested in becoming a member of the Board of Health.

To represent and serve the community as an advocate for improved health standards in Southern Nevada. I aim to promote a culture of fiscal responsibility and accountability on the board, and ensure the community is served at the highest level possible. I will bring a service first mindset with a a strategic focus on financial prudence to the operations of the board.



Are you employed by any government entity that is a member of the Southern Nevada Health District? If so, please specify.

no

Please tell us about your education, training and experiences related to your profession and the position for which you are applying?

Education - Bachelor of Finance, Temple University graduation 2014

Experience - 11 years of financial management experience in the industrial supply and the non-profit industries including budgeting, internal auditing, and risk management.

Please provide three references with knowledge of your abilities related to the position for which you are applying.

Name:

Janet Uthman - [REDACTED]

Name:

Hugh Anderson - [REDACTED]

Name:

Elizabeth Fretwell - [REDACTED]

Please tell us about any other experience you have that relates to the activities of the Health District. This could include, but is not limited to, the provision of public health services or working in any level of government or serving on any policy boards or public advisory committees.

As an employee of an association representing the business community of Las Vegas and Southern Nevada at large I bring a relevant perspective of business owners and operators. As a finance professional that has acted in a fiduciary capacity throughout my career I understand the importance of sound financial oversight and operational practices. I have managed large budgets in both public sector and non-profit industry. I have managed financial operations in several states and I have a keen eye for fiscal responsibility and regulatory compliance.



---

**PHYSICIAN APPLICANTS ONLY**

Are you licensed to practice medicine in this State? If so, please document.

Do you have experience or demonstrated abilities in the provision of health care services to members of minority groups or other medically underserved populations? If so, please specify.

---

**BUSINESS OR INDUSTRY APPLICANTS ONLY**

Do you represent a business or industry that is subject to regulation by the Health District? If so, please provide the name of the business, type of industry, organizational affiliation, and relevant permit numbers.

no



**ALL APPLICANTS**

Please provide any additional comments, if desired, in the space provided below. Resumes, curricula vitae or supporting documentation may be submitted with a completed application package.

My career path has drawn me toward service oriented organizations as I am a proud employee of the Greater Las Vegas Chamber of Commerce. I made Southern Nevada my home 7 years ago and this community has welcomed me with open arms and provided me great opportunities for personal development and service to others. Being able to serve the community in this capacity would be a great honor as I strive to make a positive impact on the lives of my fellow citizens and improve our standards of health as we continue to grow as a thriving populace.

*I certify that the information provided, and the responses given are correct and complete to the best of my knowledge and belief.*

Ahmad Harley		04/30/2026
Print Name	Signature	Date

**For SNHD Use Only:**

Application Received By: \_\_\_\_\_ Date Received: \_\_\_\_\_

Candidate approved by the Nominating Committee. Date: \_\_\_\_\_

Candidate attended BOH meeting. Date: \_\_\_\_\_

**Board Action:**

- Approve
- Disapprove
- Other \_\_\_\_\_

**EDUCATION:**

Temple University, Fox School of Business, Philadelphia PA  
BBA Finance,

Graduation May 2014

**WORK EXPERIENCE:**

**Greater Las Vegas Chamber of Commerce**  
**Vice President of Finance**

**07.2025 - Present**

- Lead financial operations, strategy and decision making ensuring organizational financial health
- Deliver monthly financial reporting packages for Board of Trustees and executive leadership
- Oversee annual audit procedures and tax filings including form 990
- Develop Financial Models to track key performance indicators
- Analyze project ROI, pricing models, incentive programs, and growth initiatives
- Oversee IT operations, cybersecurity protocols, and system integrations
- Negotiate service agreements for banking, merchant services, insurance, and operations vendors

**Director of Finance**

**10.2023 - 06.2025**

- Oversee Accounting procedures including monthly close and financial statement production
- Oversee annual budget process, budget to actual analysis, and re-forecasting
- Managed working capital to ensure efficient funding of operations
- Implemented internal audit procedures for data accuracy
- Implemented accounting policies ensuring procedural consistency and GAAP compliance
- Hiring manager of the finance department
- Managed federal grant awards ensuring timely data submissions and proper accounting of reimbursable activity

**Fastenal Company**

**04.2014 - 09.2023**

**Finance Operations Manager (California Region)**

**04.2022 - 09.2023**

- Managed a regional fleet of over 600 vehicles, optimizing sales, maintenance, and branch allocation strategies to reduce operational costs and improve efficiency.
- Oversaw accounts receivable collections for a business unit generating \$30M in monthly revenue, consistently achieving collection targets
- Established Inventory controls maintaining accurate asset reporting, ensuring appropriate purchase limits for branch locations, and achieving improved regional working capital
- Oversaw Inventory redistribution program reallocating \$100k in assets monthly to appropriate cost centers for improved turnover
- Conducted asset audits at regional branch locations, focusing on fraud detection and regulatory compliance to safeguard company assets
- Investigated fraudulent activity by analyzing monthly transaction logs

**Regional Finance Manager (Southwest Region)**

**05.2019 - 03.2022**

- Served as Hiring Manager for Regional Finance Department, overseeing staff recruitment, selection, and trainings
- Compiled annual internal audit compliance reports, ensuring adherence to regulatory standards
- Performed quarterly financial performance evaluations using regional general ledger data, identifying key performance trends
- Led training sessions focusing on best practices and regional KPIs, contributing to enhanced team performance

- Assessed credit risk and established appropriate limits for prospective customers, mitigating financial risks
- Maintained SOX compliance by managing standard record-keeping practices at branch locations, ensuring regulatory adherence
- Oversaw implementation of corporate financial initiatives at the regional level

#### **Regional Finance Support (Metro Atlantic Region)**

**11.2015 - 04.2019**

- Led asset reduction projects as a project lead, resulting in substantial cost savings and improved operational efficiency
- Formulated margin improvement strategies for regional branch locations, boosting profitability and financial performance
- Analyzed inventory accounting ledgers on a monthly basis to ensure accuracy and compliance with accounting standards
- Conducted comprehensive trainings on regulatory compliance and record-keeping, enhancing branch-level compliance and reducing risks
- Utilized ERP systems to deliver timely and accurate financial data to district management, enabling informed decision-making
- Assisted branches in reducing accounts receivable collection days, optimizing cash flow and financial stability

#### **Sales Solutions Specialist (Warrington, PA)**

**04.2014 - 10.2015**

- Assisted General Manager in daily operations of customer account management with a primary focus on increasing sales process efficiency
- Managed the account business calendar to ensure the timely completion of service deadlines.
- Initiated daily digital and telephone correspondence with multiple departmental contacts to maintain consistent service
- Served as a liaison between account contacts and account specialists working offsite
- Sourced and purchased inventory to fulfill customer purchase orders, exceeding \$100,000 monthly.

#### **Technology**

- Software Proficiency: Microsoft Office Suite (Word, Excel, PowerPoint, Outlook),
- AI: Large Language Models, Agentic AI, Smartsheet
- Accounting: Acumatica, Velixo
- CRM systems: Oracle, MC Trade

#### **Skills**

- Financial Analysis
- Project Management
- Fleet Management
- Accounts Receivable
- Process Automation
- Internal Auditing
- Budgeting