



## MINUTES

### SOUTHERN NEVADA DISTRICT BOARD OF HEALTH MEETING

May 28, 2026 – 9:00 a.m.

Meeting was conducted In-person and via Microsoft Teams

Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107  
Red Rock Trail Rooms A and B

- MEMBERS PRESENT:** Scott Black, Chair – Mayor Pro Tem, City of North Las Vegas (*in-person*)  
Frank Nemecek, Vice-Chair – At-Large Member, Physician (*in-person*)  
April Becker – Commissioner, Clark County (*via Teams*)  
Bobbette Bond – At-Large Member, Regulated Business/Industry (*in-person*)  
Nancy Brune – Council Member, City of Las Vegas (*via Teams*)  
Marilyn Kirkpatrick – Commissioner, Clark County (*in-person*)  
Monica Larson – Council Member, City of Henderson (*in-person*)  
Scott Nielson – At-Large Member, Gaming (*in-person*)  
Shondra Summers-Armstrong – Council Member, City of Las Vegas (*in-person*)
- ABSENT:** Pattie Gallo – Mayor Pro Tem, City of Mesquite  
Joseph Hardy, Secretary – Mayor, City of Boulder City
- ALSO PRESENT:** Areli Alarcon, Maria Azzarelli, Toluwanimi Babarinde, Ishmael Carroll, Tiffany Corso, Erin Dixon, Cade Grogan, Diane Henry, Marianna Hernandez, Patrick Holleran, Victor Leach, Corrie Maige, Bradley Mayer, Shana Tello, Virginia Valentine  
(In Audience)
- EXECUTIVE SECRETARY:** Cassius Lockett, PhD, MS, District Health Officer
- LEGAL COUNSEL:** Heather Anderson-Fintak, General Counsel
- STAFF:** Kevin Abbott, Jason Agudo, Malcolm Ahlo, Brittnee Aldea, Adriana Alvarez, Renita Anderson, Kristen Anderson, Emily Anelli, Larry Armstrong, Jacqueline Ayala, David Barragan, Tawana Bellamy, Amanda Brown, Lori Bryan, Nicole Bungum, Cory Burgess, Daniel Burns, Nikki Burns-Savage, Victoria Burris, Donna Buss, Lori Bryan, Joe Cabanban, Nancy Cadena, Aracely Calderon, Belen Campos-Garcia, Robin Carter, Andria Cordovez Mulet, Rebecca Cruz-Nanez, Cherie Custodio, Liliana Davalos, John DeWolff, Aaron DelCotto, Lauren DiPrete, Rayleen Earney, Tara Edwards, Lisa Falkner, Adelina Folkes, Kimberly Franich, Nicholas Gabler, Daidre Gamboa, Tina Gilliam, Cheri Gould, Jacques Graham, Jelena Grave De Peralta, Lei Gutierrez, Heather Hanoff, Maria Harris, Amineh Harvey, Richard Hazeltine, Mekale Holmes, Donna Houston, Carmen Hua, Victoria Hughes, Daniel Isler, Jessica Johnson, Sabine Kamm, Horng-Yuan Kan, Matthew Kappel, Bob Kingston, Theresa Ladd, Dann Limuel Lat, Randolph Lockett, Sandy Lockett, Cassondra Major, Anil Mangla, Chris Elaine Mariano, Mindy Meacham, Marco Mendez, Cassandra Meraz, Alicia Mitchell, Kimberly Monahan, Stephanie Montgomery, Corey Morrison, Semilla Neal, Todd Nicolson, Brian Northam, Joe O'Neill, Veralynn Orewyler, Laura Palmer, Neleida Pelaez, Kaylina Penksa, Luann Province, Jeff Quinn,

Cheryl Radeloff, Vivek Raman, Abegail Reyes, Emma Rodriguez, Larry Rogers, Alexis Romero, Chris Saxton, Dave Sheehan, Karla Shoup, Jennifer Sizemore, Randy Smith, Betty Souza-Lui, Candice Stirling, Christine Sylvis, Ronique Tatum-Penegar, Candyce Taylor, Jazmine Thomas, Will Thompson, Rebecca Topol, Greg Tordjman, Renee Trujillo, Jorge Viote, Edna Wanene, Ashley Wheeler, Donnie Whitaker, Tiana Wright, Edward Wynder, Lei Zhang

**I. CALL TO ORDER and ROLL CALL**

The Chair called the Southern Nevada District Board of Health Meeting to order at 9:01 a.m. Andria Cordovez Mulet, Executive Assistant, administered the roll call and confirmed quorum.

**II. PLEDGE OF ALLEGIANCE**

**III. RECOGNITIONS**

**1. Office of Chronic Disease Prevention and Health Promotion**

- UNLV School of Public Health, Department of Social and Behavioral Health’s Outstanding Community Partner

The Chair recognized the Office of Chronic Disease Prevention and Health Promotion. Every year, the UNLV School of Public Health recognizes outstanding students, faculty, and community partners for their contributions to advancing public health. This year, the Health District’s Office of Chronic Disease Prevention & Health Promotion was selected by the Social and Behavioral Health Department to receive their Outstanding Community Health Partner Award. Over the years, the Office of Chronic Disease Prevention & Health Promotion has collaborated with the Social and Behavioral Health Department on several impactful initiatives, including the UNLV Tobacco-Free Campus initiative; pedestrian safety efforts such as walk audits and support for Neon to Nature; and the development of the Project Scoping Tool, an innovative resource designed to help transportation, public works, and planning agencies incorporate health and equity considerations into transportation and infrastructure projects. On behalf of the Southern Nevada Health District and District Board of Health, the Chair congratulated the department on this recognition.

*Member Larson joined the meeting at 9:04 a.m.*

**2. Southern Nevada Health District – May Employees of the Month**

- Mayra Avalos and Jelena Grave De Peralta

The Chair recognized the May Employees of the Month. The Health District, and the Board of Health, recognized these employees go above and beyond for the Health District and our community and best represented the Health District’s C.A.R.E.S. Values. On behalf of the Southern Nevada Health District and District Board of Health, the Chair congratulated the employees on this recognition.

- IV. FIRST PUBLIC COMMENT:** A period devoted to comments by the general public about those items appearing on the agenda. Comments will be limited to two (2) minutes per speaker. Please clearly state your name and address and spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Seeing no one, the Chair closed the First Public Comment period.

- V. ADOPTION OF THE MAY 28, 2026 MEETING AGENDA** *(for possible action)*

*A motion was made by Member Nielson, seconded by Member Bond, and carried unanimously to approve the May 28, 2026 Agenda, as presented.*

- VI. CONSENT AGENDA:** Items for action to be considered by the Southern Nevada District Board of Health which may be enacted by one motion. Any item may be discussed separately per Board Member request before action. Any exceptions to the Consent Agenda must be stated prior to approval.

- 1. APPROVE MINUTES/BOARD OF HEALTH MEETING:** April 23, 2026 *(for possible action)*

- 2. ~~PETITION #32-26: Approval of the Agreement between the Southern Nevada Health District and the Whiting-Turner Construction Company for completing construction of the new BSL-3 building of the public health laboratory located at 700 S. Martin Luther King Blvd.; direct staff accordingly or take other action as deemed necessary~~** *(for possible action)*

Member Nielson requested that Item VI.2 be removed from the Consent Agenda for discussion. Item VI.2 was heard under Report / Discussion / Action, along with the SNPHL Expansion presentation, that was originally under Item X.

*A motion was made by Member Nielson, seconded by Member Summers-Armstrong, and carried unanimously to approve the May 28, 2026 Consent Agenda, as amended.*

- VII. PUBLIC HEARING / ACTION:** Members of the public are allowed to speak on Public Hearing / Action items after the Board's discussion and prior to their vote. Each speaker will be given five (5) minutes to address the Board on the pending topic. No person may yield his or her time to another person. In those situations where large groups of people desire to address the Board on the same matter, the Chair may request that those groups select only one or two speakers from the group to address the Board on behalf of the group. Once the public hearing is closed, no additional public comment will be accepted.

- 1. Variance Request for an existing septic system, SNHD Permit#ON0026656, located at 8620 Mustang St., Las Vegas, NV to allow existing trees to encroach on the septic system;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

John DeWolff, Environmental Health Engineer, presented a variance request for a tenant improvement project at 8620 Mustang Street, Las Vegas. The request sought approval to

construct a detached garage with a workshop. The variance addresses existing trees encroaching on the septic system's leach field and tank. A similar variance was approved in January 2023 with the condition that any future development requiring a building permit must obtain a new variance. Supporting documentation indicated that tree roots were not expected to interfere with the septic system, and a February assessment confirmed the system was functioning properly without root intrusion. The proposed garage will not include plumbing and will not add demand to the septic system. The property was not currently eligible for connection to the municipal sewer system. Mr. DeWolff advised that staff recommends approval of the request, with conditions outlined in the materials.

The Chair opened for Public Comment.

Diane Henry spoke in support of the variance request, noting that the same trees were previously approved and have not caused any issues with the septic system. She cited arborist findings indicating limited additional root growth due to the maturity of the trees and explained that removal could be costly and potentially damage the system. She also stated that the type of vegetation present poses minimal risk of root intrusion. Ms. Henry supported staff's recommendation for approval, emphasizing that the variance does not pose a risk to public health or safety and that property owners remain responsible for any future system failure. She expressed disagreement with the assertion that the system was more prone to failure due to its age, noting that properly maintained systems can function well beyond 30 years. Additionally, she raised concerns about the cost and burden of current septic inspection and variance requirements, questioned the rationale behind the 10-foot tree setback standard, and suggested that extending the prior variance might have been a reasonable alternative. She concluded by respectfully requesting approval of the variance.

Seeing no one further, the Chair closed the Public Comment.

Victor Leach, representative for the petitioner, agreed with staff's assessment and did not have any additional comments.

Further to an inquiry from Member Kirkpatrick regarding the condition related to gravity flow, Dan Isler, Environmental Health Engineer Supervisor, advised that the condition language related to gravity flow was consistent with past precedent.

*A motion was made by Member Kirkpatrick, seconded by Member Nemeč, and carried unanimously to approve the Variance Request for an existing septic system, SNHD Permit #ON0026656, located at 8620 Mustang St., Las Vegas, NV to allow existing trees to encroach on the septic system, with the following conditions:*

- 1. Petitioner and their successor(s) in interest shall abide by all local governmental regulations requiring connection to community sewage systems. Use of the ISDS shall be discontinued and the structure it serves shall be connected to any community sewage system constructed in the future to within four hundred feet (400') of the property line when connection can be made by gravity flow and the owner(s) are notified and legally required to do so.*
- 2. Petitioner and their successor(s) will abide by the operation and maintenance requirements of the most current SNHD regulations governing individual sewage disposal systems.*
- 3. No additional trees are allowed within 10 feet of the existing septic system.*

4. *The variance allows for the one-time approval of the proposed detached garage project and is in effect until the aforementioned project is completed or the building permit is inactivated. Any future development requiring building permits will require a variance pursuant to the SNHD ISDS Regulations and a report regarding the functionality of the septic system.*
5. *Petitioner and their successor(s) must provide a copy of the variance to potential buyers as part of the disclosure process per NRS 113.*

## VIII. REPORT / DISCUSSION / ACTION

**Discussion – Item VI.2: PETITION #32-26: Approval of the Agreement between the Southern Nevada Health District and the Whiting-Turner Construction Company for completing construction of the new BSL-3 building of the public health laboratory located at 700 S. Martin Luther King Blvd.;** direct staff accordingly or take other action as deemed necessary (*for possible action*)

### **Presentation – Item X: SNPHL Expansion**

Bob Kingston, Chief Facilities Officer, and Corey Morrison, Facilities Manager, provided an overview of the lab expansion. Mr. Morrison commenced with a brief description and scope, along with a high-level project schedule. Mr. Morrison provided an overview of the project budget, which had a total project budget of \$24.4 million.

Mr. Kingston explained that rising construction costs have significantly increased the project budget and general fund impact. Additional challenges included coordinating multiple funding sources with differing requirements and timelines, permitting costs, and splitting the project into separate phases. He noted that staff were pursuing additional funding opportunities and implementing cost-saving measures, including value engineering and potential use of in-house resources, to reduce overall expenses.

Member Kirkpatrick expressed concerns about the project's funding, scope, and rising costs, emphasizing the importance of securing full funding before proceeding and questioning reliance on future or uncertain funding sources. She highlighted the original \$12 million expectation, raised concerns about missed communication and evolving project scope, and questioned the accuracy of cost drivers, particularly labor increases, noting conflicting local employment conditions. She also requested greater clarity on what was being built and why costs had significantly increased.

Dr. Lockett responded that earlier project management and staffing challenges contributed to inconsistencies in planning and budgeting, resulting in a project that was not well-defined initially. He explained that the project has since been scaled down to focus on a smaller, 12,800-square-foot Biosafety Level 3 (BSL-3) laboratory, but costs remained higher than anticipated. He outlined potential funding strategies, including increasing contingency allocations and utilizing existing bond reserves, while noting that efforts to secure additional ARPA funding were unsuccessful and that no formal request to extend Clark County funding had been pursued to date.

Member Kirkpatrick noted that local, state, and federal entities were currently deferring capital projects due to limited funding availability and expressed concern about relying on uncertain future funding. While reaffirming her support for the laboratory based on lessons learned during

the COVID-19 pandemic, she questioned whether existing funds might be extended and emphasized that previously allocated funds should have been expended more quickly. She also indicated uncertainty about whether the County would support extending current funding commitments.

Member Nielson expressed support for the laboratory but raised concerns about the project's financing and the significant increase in costs since groundbreaking, questioning the timing and competitiveness of the bidding process. Mr. Kingston responded that subcontractor bids were recently completed under a Construction Manager at Risk (CMAR) delivery method and that an independent third-party estimator validated the \$20 million construction cost. He noted that while the estimate was confirmed as accurate, it was substantially higher than originally anticipated due to the complexity and specialized nature of the project.

Member Nielson questioned the high construction cost of approximately \$2,000 per square foot, including partially unfinished (shell) space, and raised concerns about the project's financial impact, particularly the \$13.2 million general fund contribution. Mr. Kingston explained that the elevated cost is due to the specialized requirements of a BSL-3 laboratory, including advanced HVAC systems, strict air handling standards, and complex construction needs, as well as added inefficiencies from the project's phased delivery approach. He confirmed that the total project cost of \$24.4 million included both construction and necessary equipment. Member Nielson reiterated concern about proceeding without fully secured funding and the potential strain on the Health District's financial position.

Member Summers-Armstrong expressed concern about the absence of an independent project management consultant to oversee the CMAR process, emphasizing the importance of having dedicated, on-site oversight to protect the Health District's interests on a complex and costly project. Mr. Kingston explained that under the CMAR delivery method, the contractor and architect (Ewing Cole) provide integrated project oversight, with additional staff participation in regular site monitoring. Member Summers-Armstrong reiterated concerns about potential conflicts of interest and the need for independent representation. Mr. Kingston added that the Health District has retained an independent third-party inspection firm to support oversight and conduct regular inspections throughout construction.

Member Kirkpatrick raised concerns about items excluded from the project scope, including permit fees, demolition, and other costs, and questioned how these expenses would be funded, particularly given the potential for additional costs and overruns. She emphasized the need for clarity on which funding sources would cover these obligations. Mr. Kingston responded that these costs were included within the total project budget of \$24.4 million, specifically within the approximately \$4 million allocated for design, permitting, and related expenses, and noted that contingency funds were built into the project to address potential overruns.

Member Kirkpatrick questioned the project's financial plan, emphasizing the need to clearly define how remaining funds would be used and expressed opposition to extending current funding deadlines. She sought clarification on what could realistically be constructed with the available funding to date and highlighted the importance of fully utilizing existing allocations. Mr. Kingston responded that approximately \$2 million had already been invested in site preparation, including off-site and utility work, to meet funding deadlines. He explained that halting the project would require additional costs to restore the site, and that the project had progressed based on commitments tied to multiple funding sources. He noted that higher-than-expected construction costs have driven the need to pursue additional funding and cost-saving

measures, including value engineering efforts to reduce overall project costs and minimize general fund impact.

The Chair emphasized that the Board was addressing two key issues: first, ensuring that existing funds, many of which have approaching expiration deadlines, could be preserved and utilized; and second, determining how to close the remaining funding gap of approximately \$13.2 million. While reaffirming the Board's strong support for the laboratory project, the Chair noted the importance of prioritizing the use and protection of currently available funds before committing to additional financial obligations. The Chair also highlighted concerns about proceeding with a contract that would obligate the Health District to significantly more funding than was currently secured and suggested reevaluating the approach to allow time for a more comprehensive funding strategy.

Member Kirkpatrick expressed concern that if the project did not proceed, funds may be used to restore the site rather than advance construction, which she viewed as inefficient. She suggested delaying the decision to allow for a more thorough review of the project and its scope, including access to detailed plans and comparisons to similar facilities. While reaffirming support for the lab concept, she emphasized the need for clearer understanding of project design, costs, and alignment with the original intent.

The Chair proposed taking additional time to reassess the project, noting that delaying a decision would allow for a more thorough evaluation and a more responsible, comprehensive approach to moving forward.

Member Nielson recommended delaying the project for 30 days to allow for a more thorough financial review and requested that a Finance Committee meeting be scheduled promptly to evaluate the impact on the general fund and overall operations. He asked staff to develop a strategy to utilize existing funds without committing to the full project cost and also requested information on the potential cost of hiring an independent owner's representative to provide dedicated on-site oversight on behalf of the Health District.

Member Nemec requested additional clarification on the project's high cost, noting that the price appeared significantly higher than comparable facilities and questioning why a substantial portion of the project included unfinished shell space, seeking a clearer explanation of cost drivers in future presentations.

The Chair reaffirmed the Board's commitment to the laboratory project and emphasized the importance of pursuing it in a responsible and strategic manner. The Chair proposed engaging with funding partners to explore flexibility and collaboration.

*A motion was made by Chair Black, seconded by Member Larson, and carried unanimously to postpone action on Petition #32-26: Approval of the Agreement between the Southern Nevada Health District and the Whiting-Turner Construction Company for completing construction of the new BSL-3 building of the public health laboratory located at 700 S. Martin Luther King Blvd. to a future Board of Health meeting, following a discussion at a Finance Committee meeting.*

**1. Presentation on the Community Health Improvement Plan (CHIP);** direct staff accordingly or take other action as deemed necessary *(for possible action)*

Carmen Hua, Health Educator II, provided an overview of the Community Health Improvement Plan (CHIP).

Member Kirkpatrick raised the need for more immediate and coordinated efforts to address substance use education, particularly among foster youth and juvenile justice populations, suggesting integrating prevention messaging into existing Clark County parenting classes and outreach programs. Member Kirkpatrick emphasized education around vaping, which is increasingly prevalent among middle school-aged youth, and encouraged cross-agency collaboration to make a meaningful impact.

Member Bond expressed support for the CHIP and emphasized the need for interim or step-based goals rather than a five-year-only timeline. Member Bond highlighted opportunities for partnership with the Culinary Health Fund, noting its work in chronic disease prevention, particularly diabetes, and its health centers and training programs focused on nutrition and job skills. Member Bond noted the importance of increasing public awareness of the Health District's efforts, emphasizing the need for more proactive communication to highlight ongoing work that supports community health and safety.

Member Nielson noted that the gaming industry, as one of the state's largest employers, represents a significant opportunity for engagement. Member Nielson encouraged involving major employers in sharing information and participating in collaborative efforts, and expressed support for continued partnership in these initiatives.

*A motion was made by Member Summers-Armstrong, seconded by Member Kirkpatrick, and carried unanimously to approve the Community Health Improvement Plan (CHIP), as presented.*

**2. Presentation on the Strategic Plan;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

Richard Hazeltine, Quality Improvement & Accreditation Program Manager, provided an update on the Strategic Plan.

As this was an information update, there was no action taken.

**IX. BOARD REPORTS:** The Southern Nevada District Board of Health members may identify and comment on Health District related issues. Comments made by individual Board members during this portion of the agenda will not be acted upon by the Southern Nevada District Board of Health unless that subject is on the agenda and scheduled for action. ***(Information Only)***

Member Kirkpatrick expressed concern about a proposal to shift heat response efforts to a non-profit organization. Member Kirkpatrick noted that the Health District, and various other public agencies maintained a positive response effort and proposed exploring an interlocal agreement. A suggestion has been made that a meeting of the public agencies be held in September to review

summer outcomes and strengthen collaboration and messaging in advance of the next legislative session.

Member Kirkpatrick shared that funding for wastewater surveillance had been reduced, however new federal requirements will mandate nationwide water monitoring. Member Kirkpatrick recognized the public health importance and value of wastewater surveillance data and encouraged the Health District to consider and identify sustainable funding sources.

Member Kirkpatrick raised a growing concern about the use of vape pens among middle and high school students. She recommended stronger engagement with the Clark County School District and parents to raise awareness about associated risks, including exposure to dangerous substances such as fentanyl.

Member Kirkpatrick requested a future discussion on potential future changes to catchment areas to ensure that the Board is aware of the review process.

## **X. HEALTH OFFICER & STAFF REPORTS (*Information Only*)**

- DHO Comments

Dr. Lockett noted the items raised by Member Kirkpatrick and looked forward to working with the Board to address those topics.

In addition to his written report, Dr. Lockett noted that the current Ebola outbreak in the Democratic Republic of Congo and Uganda involved the Bundibugyo strain, which was difficult to control due to the absence of a vaccine and reliance on supportive care. Dr. Lockett noted that Bundibugyo spreads through direct contact with infected blood or bodily fluids, contaminated materials or infected animals. Dr. Lockett also noted that Ebola is not spread through casual airborne exposure, however small amounts of infected fluid can transmit disease through mucous membranes or broken skin. Dr. Lockett also noted that historically case fatality rates averaged about 50%, however this may vary based on the strain. Global health agencies, including WHO and CDC, were monitoring the situation and working collaboratively to accelerate vaccine development.

Dr. Lockett highlighted that enhanced airport screening and monitoring protocols are in place in the United States, and locally and that the Health District was actively monitoring three Clark County residents who recently traveled to affected areas. Dr. Lockett advised that the Southern Nevada Public Health Lab was equipped to test suspected cases through our Warrior Panel which can test up to 20 persons under investigation each day.

Dr. Lockett also provided an update on hantavirus Andes strain from South America which can be spread person to person, related to a recent international outbreak linked to a cruise ship; however, no U.S. cases have been identified. The risk to the public remains low, and the Health District continues to provide guidance through provider health advisories. It was noted that this strain differs from the Sin Nombre virus which is the predominant strain in the US of which from 1993 through 2023, CDC reported 890 cases nationally, including 29 in Nevada, primarily in northern and rural regions of the state. Regarding the Andes strain, Dr. Lockett also reported that the World Health Organization reports 13 confirmed or probable cases, including 3 deaths associated with approximately 149 passengers and crew onboard. Further, a total of 25 Americans reported being on the ship of which 7 departed prior to the outbreak

being declared. Meanwhile, it was noted that 18 are being monitored at the University of Nebraska Medical Center biocontainment unit.

- SNPHL Expansion

This item was heard under Item VIII (Report / Discussion / Action) in conjunction with Item VI.2.

- Environmental Health Consumer Price Index (CPI) Update

Chris Saxton, Director of Environmental Health, presented an update regarding the fee adjustment with a CPI.

Member Nielson raised concerns about the recent trend of revenues not keeping pace with expenses and asked whether adding additional licenses would help maintain balance without increasing fees. Mr. Saxton responded that the plan was to offset costs through the addition of approximately 700 new permits and adjustments tied to CPI, rather than further fee increases. He noted that staffing levels had already been increased significantly in prior fiscal years to meet operational needs, with associated costs driven largely by hiring and training. Mr. Saxton explained that expenses were higher during those periods due to onboarding and training efforts, and going forward, maintaining balance would depend on controlling cost allocation trends and managing salary-related expenses.

Further to an inquiry from Member Kirkpatrick on the transition to the Accela software, Mr. Saxton advised that the transition was relatively smooth with minor issues being addressed.

- Grant Suspension (Reinstatement) & SB118 Funding Activity (July 1, 2025 to April 30, 2026)

DJ Whitaker, Chief Financial Officer, presented an overview of grants that were suspended, and then subsequently reinstated or reduced, along with SB188 funding.

## **XI. INFORMATIONAL ITEMS**

1. Administration Division Monthly Activity Report
2. Community Health Division Monthly Activity Report
3. Community Health Center (FQHC) Division Monthly Report
4. Disease Surveillance and Control Division Monthly Activity Report
5. Environmental Health Division Monthly Activity Report
6. Public Health & Preventive Care Division Monthly Activity Report

## **XII. SECOND PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments, about matters relevant to the Board's jurisdiction will be held. Comments will be limited to two (2) minutes per speaker. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Ishmael Carroll, Deputy District Director for U.S. Congressman Steven Horsford, submitted a written comment.

Seeing no one further, the Chair closed the Second Public Comment portion.

- XIII. CLOSED SESSION:** Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52 (2025), to receive information from the Health District's Attorney regarding potential or existing litigation involving a matter over which the Board of Health has supervision, control, jurisdiction or advisory power, and to deliberate on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly.

The Chair started the Closed Session at 11:14 a.m.

The Chair closed the Closed Session at 12:47 p.m.

**XIV. ADJOURNMENT**

The Chair adjourned the meeting at 12:47 p.m.

Cassius Lockett, PhD, MS  
District Health Officer/Executive Secretary  
/acm