



## MINUTES

### SOUTHERN NEVADA DISTRICT BOARD OF HEALTH SPECIAL MEETING

April 14, 2026 – 9:00 a.m.

Meeting was conducted In-person and via Microsoft Teams

Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107  
Red Rock Trail Rooms A and B

- MEMBERS PRESENT:** Scott Black, Chair – Mayor Pro Tem, City of North Las Vegas (*in-person*)  
Frank Nemeec, Vice-Chair – At-Large Member, Physician (*via Teams*)  
Joseph Hardy, Secretary – Mayor, City of Boulder City (*in-person*)  
April Becker – Commissioner, Clark County (*in-person*)  
Bobbette Bond – At-Large Member, Regulated Business/Industry (*in-person*)  
Nancy Brune – Council Member, City of Las Vegas (*in-person*)  
Pattie Gallo – Mayor Pro Tem, City of Mesquite (*via Teams*)  
Marilyn Kirkpatrick – Commissioner, Clark County (*in-person*)  
Monica Larson – Council Member, City of Henderson (*in-person*)  
Scott Nielson – At-Large Member, Gaming (*in-person*)
- ABSENT:** Shondra Summers-Armstrong – Council Member, City of Las Vegas
- ALSO PRESENT:** Michael Bologlu, Georgi Collins, Casey Floyd, Donna Laffey, Teddy Parker,  
(In Audience) Cameron Pfand, Paul Williams
- EXECUTIVE SECRETARY:** Cassius Lockett, PhD, MS, District Health Officer
- LEGAL COUNSEL:** Heather Anderson-Fintak, General Counsel
- STAFF:** Emily Anelli, Tawana Bellamy, Daniel Burns, Andria Cordovez Mulet, Cherie Custodio, Kimberly Franich, Amineh Harvey, Randy Lockett, Luann Province, Cameron Smelcer, Greg Tordjman, Edward Wynder

**I. CALL TO ORDER and ROLL CALL**

The Chair called the Southern Nevada District Board of Health Meeting to order at 9:00 a.m. Andria Cordovez Mulet, Executive Assistant, administered the roll call and confirmed quorum.

**II. PLEDGE OF ALLEGIANCE**

- III. PUBLIC COMMENT:** A period devoted to comments by the general public. Comments will be limited to two (2) minutes per speaker. Please clearly state and spell your name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote.

Seeing no one, the Chair closed the Public Comment period.

**IV. ADOPTION OF THE APRIL 14, 2026 MEETING AGENDA (*for possible action*)**

*A motion was made by Member Nielson, seconded by Member Kirkpatrick, and carried unanimously to approve the April 14, 2026 Agenda, as presented.*

**V. CLOSED SESSION**

Go into closed session, pursuant to NRS 241.015(4)(c), to receive information from the Health District’s Attorney, regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power.

The Chair started the Closed Session at 9:02 a.m.

*Member Brune joined the meeting at 9:04 a.m.*

*Member Gallo joined the meeting at 9:53 a.m.*

*Member Nemec joined the meeting at 10:13 a.m.*

*Member Larson left the meeting at 10:14 a.m. and did not return.*

The Chair closed the Closed Session at 10:42 a.m.

**VI. REPORT / DISCUSSION / ACTION**

- 1. Direct Staff on Next Steps related to pending litigation;** direct staff accordingly or take other action as deemed necessary *(for possible action)*

*A motion was made by Member Bond, seconded by Member Kirkpatrick, and carried by a vote of 6-3 to approve to file an appeal to the Supreme Court of Nevada from the Order Granting Petition for Judicial Review, entered on April 8, 2026, regarding Sunrise Hospital and Medical Center’s Application for Renewal of Authorization as an Adult Trauma Center with Change of Level from Level II to Level I for Sunrise Hospital.*

AYES

- 1. Black
- 2. Bond
- 3. Gallo
- 4. Kirkpatrick
- 5. Nemec
- 6. Nielson

NAYS

- 1. Becker
- 2. Brune
- 3. Hardy

*A motion was made by Member Bond, seconded by Member Kirkpatrick, and defeated by a vote of 5-4 to file a motion to stay Order Granting Petition for Judicial Review, entered on April 8, 2026, regarding Sunrise Hospital and Medical Center’s Application for Renewal of Authorization as an Adult Trauma Center with Change of Level from Level II to Level I for Sunrise Hospital.*

AYES

- 1. Bond
- 2. Gallo
- 3. Kirkpatrick
- 4. Nemec

NAYS

- 1. Becker
- 2. Black
- 3. Brune
- 4. Hardy
- 5. Nielson

## **VII. ADJOURNMENT**

The Chair adjourned the meeting at 10:47 a.m.

Cassius Lockett, PhD, MS  
District Health Officer/Executive Secretary  
/acm



## AGENDA

**SOUTHERN NEVADA DISTRICT BOARD OF HEALTH SPECIAL MEETING**  
**April 14, 2026 – 9:00 A.M.**  
**Meeting will be conducted In-person and via Microsoft Teams**  
**Southern Nevada Health District, 280 S. Decatur Boulevard, Las Vegas, NV 89107**  
**Red Rock Trail Conference Room**

## NOTICE

**Microsoft Teams:**

<https://events.teams.microsoft.com/event/c2e24c14-58bc-436b-8760-32bb386c912f@1f318e99-9fb1-41b3-8c10-d0cab0e9f859>

**To call into the meeting, dial (702) 907-7151 and enter Phone Conference ID: 883 758 910#**

---

### **NOTE:**

- Agenda items may be taken out of order at the discretion of the Chair.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

---

### **I. CALL TO ORDER AND ROLL CALL**

### **II. PLEDGE OF ALLEGIANCE**

### **III. PUBLIC COMMENT:** A period devoted to comments by the general public. Comments will be limited to two (2) minutes per speaker. Please clearly state and spell your name for the record. If any member of the Board wishes to extend the length of a presentation, this may be done by the Chair or the Board by majority vote. **To submit public comment:**

- **By Teams:** Use the meeting controls at the top of the screen and select the Raise Hand icon. When called upon, select the Microphone icon to unmute yourself.
- **By telephone:** Call 702-907-7151 and when prompted to provide the Meeting ID, enter 883 758 910#. Press \*5 to raise your hand. When called upon, press \*6 on your phone keypad to unmute yourself.
- **By email:** [public-comment@snhd.org](mailto:public-comment@snhd.org). For comments submitted prior to and during the live meeting, include your name, zip code, the agenda item number on which you are commenting, and your comment. Please indicate whether you wish your email comment to be read into the record during the meeting or added to the backup materials for the record. If not specified, comments will be added to the backup materials.

### **IV. ADOPTION OF THE APRIL 14, 2026 AGENDA** *(for possible action)*

**V. CLOSED SESSION**

Go into closed session, pursuant to NRS 241.015(4)(c), to receive information from the Health District's Attorney, regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power.

**VI. REPORT / DISCUSSION / ACTION**

- 1. Direct Staff on Next Steps related to pending litigation;** direct staff accordingly or take other action as deemed necessary (*for possible action*)

**VII. ADJOURNMENT**

NOTE: Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify the Administration Office at the Southern Nevada Health District by calling (702) 759-1201.

THIS AGENDA HAS BEEN PUBLICLY NOTICED on the Southern Nevada Health District's Website at <https://snhd.info/meetings>, the Nevada Public Notice website at <https://notice.nv.gov>, and a copy will be provided to any person who has requested one via U.S mail or electronic mail. All meeting notices include the time of the meeting, access instructions, and the meeting agenda. For copies of agenda backup material, please contact the Administration Office at 280 S. Decatur Blvd., Las Vegas, NV 89107 or (702) 759-1201.